

## Charles County Fair Post Office Box 968 La Plata, Maryland 20646

Ph:301.932.1234

## **COMMERCIAL EXHIBITOR VENDOR APPLICATION**

Date:			
Business/Organization:	e 9		*
Mailing Address:			
		100	
Contact Person:	A CONTRACT OF THE PROPERTY OF		
Phones-Work: Home:			
FAX: Mobile:			
Email:			
Type of Business:			
Space Required: Indoor (8' x 8')			
Outdoor (Approximate dimensions)			
Brief Description of Your Exhibit: (Product/Materials Displayed)			
	***************************************		
			20
Electricity Requirements: (in watts or amps):			
If yes - what product(s)?			
- what price range?		-	
Food Vendors: Attach list of proposed products and prices			
Other places you have exhibited:	<del>) 1</del>		·
Other places you have exhibited.			
References:			
Neierences.			
INCLUDE ANY OTHER INCORMATION TO HELD HO EVALUATE VOLID	DEQUEST	_	
INCLUDE ANY OTHER INFORMATION TO HELP US EVALUATE YOUR		- a	
THIS IS AN APPLICATION ONLY – A CONTRACT WILL BE SENT IF ACCEPTE AFTER SPACE BECOMES AVAILABLE.	D AND		
For Office Use Only:	-		
Data Pac'd: Approved: Contract Sont:			