

Charles County

SEPTEMBER
11-14 2025

FAIR



Cover Design Winner
Orianna Smith, Freshman
Maurice J. McDonough High School

www.charlescountyfair.com



Queen Nicotina 88th

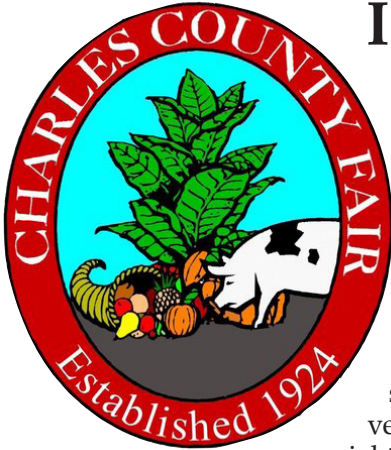


Photo by Eli Wohlenhaus

MISS LUCY MUDD

The Recipient of the 2024
\$1,000.00 SCHOLARSHIP AWARD
Donated By
PNC Bank of La Plata

Miss Mudd is a graduate of La Plata High School.
Our Sincere Congratulations In Her Achievement
And For Her Future Success From PNC Bank of La Plata, 301-392-5401



I WOULD LIKE TO WELCOME YOU ALL TO THE 101ST CHARLES COUNTY FAIR

Please come and visit in September with family, friends, and neighbor's as we jam pack the best 4 days of the summer at the Charles County Fair September 11-14, 2025. Nothing Compares to the Charles County Fair, the Best Family Entertainment in Charles County. Both young and old will appreciate and enjoy the festive and social environment with daily entertainment, horse pulls, contests, shows, demonstrations, displays, foods and great offerings by a variety of fair vendors. The Fair opens Thursday evening with half price gate entry and a ride all night special with a wristlet for 20 dollars each.

As Fair President, I have the privilege; honor and pleasure to invite everyone to not only come to the Charles County Fair but to experience participating in it. This year we continue credit card ticketing at our gates, amusement rides sales throughout. Please visit our Website (Charlescountyfair.com) for additional information on programs, entertainment, ticket sales and ride specials. On behalf of my fellow directors and volunteers of this Non-Profit 501 (c3) Corporation, we encourage you all to participate as exhibitors this year and hope that the fair catalog will assist you in highlighting your talents and skills by placing entries in this year's fair.

The Fair would like to thank all those dedicated fair volunteers and members who have made our Fair possible for the past Century. I hope that you may one day come and participate with this all-volunteer endeavour. I also thank those volunteering at the fair through other volunteer organizations as well. Organizations like the Agricultural Fair Board, Maryland Association of Agricultural Fairs and Shows, Cooperative Extension, Farm Bureau, Soil Conservation, 4H and the Maryland Department of Agriculture. Without all our volunteers, the Fair could not provide the many programs and events to you or our community throughout the year.

To our local Business supporters thank you for making this fair better to serve its community whether it was as a fair sponsor, vendor, advertiser, donator, or contributor. We thank our US Military and Law Enforcement Agencies who provide for our continued freedom and protection THANK YOU!

This year mark's our 101st fair. We look forward to the next 100 years of community service and education. Remember to like us on Facebook and Twitter. Please join us this

September 11-14 for the Charles County Fair, the best family friendly entertainment. Remember to save time by riding the Fair shuttle bus, with stops located behind the Courthouse in La Plata.

Glenn R. Belmore

President, Charles County Fair Board



**Thank you
for helping us celebrate
25 years
in business!**



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A Tribute To Ada Jean Glover

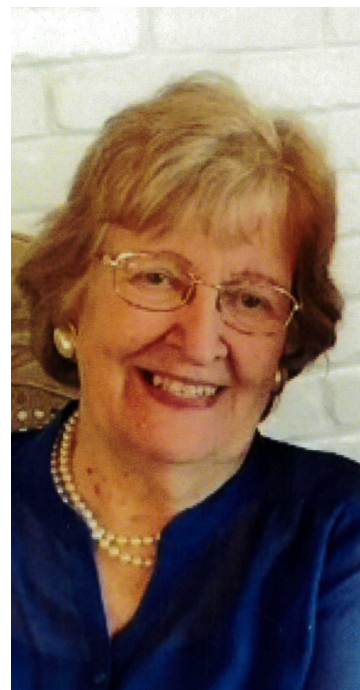
The Charles County Fair Board would like to dedicate our 2025 Fair Catalog in memory of Jean Glover, a dedicated Fair Board Director from 1977 through 2012.

She was very active in her earlier years making sure the Superintendents of each department had all the supplies, judges, and volunteers they needed. She was the go to lady if you had a question. Jean served as President of the Fair from 2003 through 2008.

Jean was always a caring person and dedicated to her husband and three daughters. She was never afraid to tackle any project.

Jean was very active in her church and willing to serve on different committees. She loved to quilt and was very active in one of the quilt clubs. She made about 100 quilts in her life time.

She moved to the Annapolis area to be closer to her daughters and their families. We thank her for all the hours she gave to the Charles County Fair and our community. Jean may you rest in peace!!!



ADMISSION

SERVICE ANIMALS ALWAYS WELCOME - NO DOMESTIC PETS ALLOWED AT CHARLES COUNTY FAIR SPONSORED EVENTS FOR THE SAFETY OF OTHER ANIMALS, YOUR PETS, AND FAIRGOERS - PROOF OF RABIES MAY BE REQUIRED POLICY WILL BE STRICTLY ENFORCED

**ANY FAIRGOER UNDER THE AGE OF 17 MUST BE ACCOMPANIED BY AN ADULT 21 YEARS OR OLDER AFTER 5:00 P.M.
TO ENTER THE FAIRGROUNDS - ADULT MUST REMAIN ON FAIRGROUNDS**

Adults ages 11 and over - \$10.00 Daily. Children 10 and under - Free at all times. Adults and Children must obtain ticket from Ticket Sales Booth for collection by Ticket Taker

All Fair-Goers ages 11 and above must present a Season or Daily Fair Pass, a \$10.00 Daily Adult Ticket or a Free Child's Ticket to be collected by Ticket Takers at each entry gate, including Vendors, Vendor Workers, Game/Food Booth Workers, Superintendents and Department Volunteers. Vendors and Booth Workers may purchase Vendor Wristbands as part of their contract. Contact Fair Office for additional information 301-932-1234

4 -DAY Season Pass - \$25.00 BEST BUY IF COMING MULTIPLE DAYS/TIMES - Daily Handstamp required - MUST RE-ENTER PRIOR TO 6:00 p.m.

THURSDAY NIGHT DISCOUNT - ½ -Off Admission - SEPTEMBER 11, 2025 - \$5.00 - Entry fee Adults ages 11 and over --Children 10 and under Free - Adults and Children must obtain ticket from Ticket Sales for collection by Ticket Takers - Rosedale Attractions will offer wristband to ride, all evening for \$20.00 - FRIDAY - September 12, 2025 - 9:00 a.m.-5:00 p.m. ONLY - All School Children Admitted - FREE — ALL ROSEDALE ATTRACTIONS REQUIRE 1 TICKET - 9:00 a.m. - 5:00 p.m. - SCHOOL CHILDREN ONLY - Purchase Strip of 25 Tickets any-time for \$30.00 FRIDAY AFTER 5:00 P.M. AND ALL OF SATURDAY WILL REQUIRE MULTIPLE TICKETS -ADULTS AND CHILDREN SUNDAY, SEPTEMBER 14, 2025 - \$35.00 wristband with \$5.00 coupon through Charles County Schools = \$30.00

NEED TO LEAVE FAIRGROUNDS - HAND STAMP REQUIRED TO RETURN SAME DAY BEFORE 6:00 p.m. NO RE-ENTRY AFTER 6:00 p.m. WITHOUT PAYING AGAIN

FREE SHUTTLE BUS - Reduce traffic congestion, no need to search for parking space or walk long distance to get to gate or back to your car as the Shuttle Bus drops off and loads at the Main Gate. Ride the Free Shuttle bus from the lower parking lot of the Charles County Court House on Friday, September 12, and Saturday, September 13 from 12:00 noon - 7:00 p.m., and Sunday, September 14, 12:00 noon - 5:00 p.m. The last Shuttle Bus leaves Charles County Fairgrounds at 11:00 p.m. Friday, September 12, and Saturday, September 13, 2025, and 8:00 p.m. Sunday, September 14, 2025.

HOURS OF OPERATION

		THURSDAY	FRIDAY/SATURDAY	SUNDAY
GATES OPEN		4:00 p.m.	8:00 a.m.	9:00 a.m.
GATES CLOSE		8:30 p.m.	7:30 p.m.	5:30 p.m.
NO RE-ENTRY WITHOUT PAYING AGAIN		6:00 p.m.	6:00 p.m.	
ALL EXHIBIT BUILDINGS LIVESTOCK SHOW RING 7 BARN*-	(OPEN) (CLOSE) (OPEN) (CLOSE)	5:00 p.m. 9:00 p.m. 5:00 p.m. 9:00 p.m.*	9:00 a.m. 8:00 p.m. 8:00 a.m. 8:00 p.m.*	10:00 a.m. 6:00 p.m. 9:00 a.m. 6:00 p.m.*
COMMERCIAL A, B AND OUTSIDE VENDORS	(OPEN) (CLOSE)	5:00 p.m. 9:00 p.m.	9:00 a.m. 8:00 p.m.	10:00 a.m. 7:00 p.m.
CARNIVAL/MIDWAY SUBJECT TO CHANGE*	(OPEN) (CLOSE)	5:00 p.m. 10:00 p.m.*	10:00 a.m. 10:00 p.m.*	11:00 a.m. 7:00 p.m.*



Thursday, Sept. 11 —
Ride All Evening For One Price \$20
wristband.

Friday, Sept. 12 — "Kids Day"
All Rides Reduced From
10:00 AM - 5:00 PM.

Sunday, Sept. 14 —
Ride 11:00 AM - 7:00 PM
For One Price wristbands \$35 (\$30 with
coupon).

BUS SCHEDULE

	Start	Stop Receiving/Pku Courthouse	Returns/Drop Off Courthouse
Thursday	No Shuttle Bus		
Friday/Saturday	Noon	7:00 PM	11:00 PM
Sunday	Noon	5:00 PM	8:00 PM

Park your car at the parking lot at Charles County Courthouse and ride the bus to the main gate of the fairgrounds on Friday, Saturday and Sunday



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PROGRAM

THURSDAY, SEPTEMBER 11

4:00 p.m.	Grounds Open To Public
5:00 p.m.	Buildings Open to Public
	4-H Livestock Skillathon Contest
	4-H Sheep Show
7:00 p.m.	Coronation, Queen Nicotina 89th

FRIDAY, SEPTEMBER 12

8:30 a.m.	4-H Livestock Show (Swine, Beef, Goats)
9:00 a.m.	Buildings Open
9:00 a.m. - 5:00 p.m.	School Children's Day —Charles County Department of Parks & Recreation Games and Relays
11:30 a.m.	4-H Poultry Judging/Knowledge Contest
12:00 a.m.	Reptile World with Michael Shwedick
2:00 p.m.	4-H Horticulture Contest
2:00 p.m.	4-H Dog Knowledge Contest
2:00 p.m.	4-H Horsemanship Knowledge Contest
3:00 p.m.	4-H Rabbit Judging Contest
4:30 p.m.	4-H Rabbit Showmanship Contest
7:00 p.m.	Horse Pull — Light Draft; Horse Pull — Heavy Draft

SATURDAY, SEPTEMBER 13

8:00 a.m.	OPEN Swine Show
9:00 a.m.	Buildings Open
9:00 a.m.	Baby Show
9:00 a.m.	4-H Dog Show
TBA	4-H Robotics/Stem Demonstration
11:00 a.m.	OPEN Beef Show
1:00 p.m.	4-H Pretty Animal Contest & Rabbit Jumping
3:00 p.m.	Children's Pie Eating Contest
3:30 p.m.	Livestock Herdsman Awards Program
4:00 p.m.	4-H Livestock Auction
7:00 p.m.	Lawnmower races

SUNDAY, SEPTEMBER 14

9:00 a.m.	OPEN Sheep Show
9:00 p.m.	OPEN Goat Show
10:00 a.m.	Buildings Open
12:00 noon	Horse Pull – Mini Horse Teams: 34 inches & under, 38 inches & under
1:00 p.m.	Presentation of Queen & Court
3:30 p.m.	Charles County Fair Auction Glass Blowing
4:00 p.m.	Presentation of 4-H Awards
4:30 p.m.	Charles County Fair Auction Wood Carvings
6:00 p.m.	Exhibits & Livestock Released
7:00 p.m.	Commercial Exhibit Buildings Close

TIMES SUBJECT TO CHANGE. Grounds Open Thursday-Saturday until 10 p.m.; Sunday, Grounds Close At 7 p.m.
Register entries online at www.charlescountyfair.com. Premiums are subject to change due to state funding.

OFFICERS OF THE CHARLES COUNTY FAIR

President, Glenn Belmore
Secretary, Luci Kidwell

Vice President, James Simpson
Treasurer, Samuel Graves, Jr.

2025 BOARD OF DIRECTORS

Glenn Belmore - Bel Alton, MD
Sean Belmore - Bel Alton, MD
Sue Belmore - Bel Alton, MD
Gilbert Bowling - Charlotte Hall, MD
Dean Daetwyler - Bryantown, MD
Carol Dyson - La Plata, MD
William A. Frazier - La Plata, MD
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Charles G. Gardiner - La Plata, MD
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Kenny Hayden - Welcome, MD
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Anna Lancaster - La Plata, MD

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Joseph Stine - LaPlata, MD
Louise Stine - La Plata, MD
Hoover Thompson - Bel Alton, MD
Frank Wathen - La Plata, MD
Jack Welch - Charlotte Hall, MD
Jeanne Herbert Williams - Faulkner, MD
Karen Lindquist-Williams - Indian Head, MD
Janice Wilson - Walford, MD
Michael Zinn, La Plata, MD
Junior Board - Robbie Abell - Indian Head, MD

2025 COMMITTEE CHAIRPERSONS

FAIR ASSISTANT
CARNIVAL & RIDES
CATALOG
EXECUTIVE
GATES
PARKING
PREMIUMS
COMMERCIAL RENTALS OUTSIDE
COMMERCIAL RENTALS INSIDE
GROUNDS RENTALS (other than Fair)
PROGRAM
QUEEN NICOTINA CONTEST
PUBLICITY
LIVESTOCK COMMITTEE
FARM BUREAU COMMITTEE

301-932-1234
Hoover Thompson - 301-932-1234
Louise Stine - 301-934-9350
Glenn Belmore - 301-932-1234
Luci Kidwell - 301-642-4889
Charlie Gardiner - 301-399-6074
Jeanne Williams - 301-643-3278
Charles Gardiner - 301-399-6074
Frank Wathen - 240-682-1145
Frank Wathen - 301-932-1234
Dean Daetwyler - 301-751-3025
Louise Stine - 301-934-9350
Glenn Belmore - 301-752-0647
James Simpson - 301-934-6892
Gilbert "Buddy" Bowling - 301-855-6524

FAIR GROUNDS OFFICE
TELEPHONE — 301-932-1234
FAX NUMBER — 301-934-6221
SPECIAL EVENT
INFORMATION — 301-932-1300

*Register entries online
at www.charlescountyfair.com*

PLAN YOUR OWN EVENT

The Charles County Fairground is available for rent during the year. With more than 30 acres of display and parking area, you may want to consider us when you plan your next:

- Company picnic/employee picnic
- Business/ product promotion
- Auction/inventory reduction sale
- Family reunion
- Special fund-raiser
- Other special occasions

The Charles County Fair, Inc. is an independent non-profit corporation managed by an all volunteer Board of Directors and is a member of the Charles County Chamber of Commerce.

ENTRY FORM

CHARLES COUNTY FAIR
LA PLATA, MD 20646
Sept. 11-14, 2025

Exhibitor No. — OFFICE USE ONLY

Name:_____

Address_____

City, State, Zip:_____

Have you shown previously at fair? _____

Phone_____

E-mail Address:_____

Number of Years?_____

Dept	Section	Class	Description
_____	_____	_____	_____
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AVOID LONG LINES!!!!!! PLEASE ENTER EARLY!!!!!!

IN ORDER TO EXPEDITE ENTRY TIME THIS YEAR YOU MAY PRE-ENTER YOUR FAIR ENTRIES BY COMPLETING THIS ENTRY FORM AND MAILING IT BACK TO THE CHARLES COUNTY FAIR BY 8-31-25 THIS WILL HELP US PROCESS YOUR ENTRIES QUICKLY. UPON ARRIVING AT THE FAIR ON ENTRY DAY 9-10-25 FROM 1 P.M.-8 P.M., YOU NEED TO STOP AT THE ENTRY BOOTH AND RECEIVE YOUR PRE-ASSIGNED NUMBER, PRE-COMPLETED ENTRY SHEETS AND TAGS. **YOU MAY STILL ENTER ADDITIONAL ENTRIES OR DELETE PRE-ENTERED ENTRIES ON ENTRY DAY.**

Exhibitor: _____

Return to:

Charles County Fair
P.O. BOX 968
LA PLATA, MD 20646

Register entries online at www.charlescountyfair.com.

APPRECIATION to the MARYLAND AGRICULTURAL FAIR BOARD

Thank you, Maryland Agricultural Fair Board for your grant of funds, to be used solely for the payment of expenditures for approved agricultural related premiums, ribbons and trophies. We are most appreciative of this generous support. Without this, we would not be able to reward our exhibitors at the level proposed in this catalog.

Due to proposed Maryland budgetary constraints that are beyond the control of the Fair Board, Inc., the Board reserves the right to withhold a portion of premium monies, up to and including all of an exhibitors earned premium payment, for the 2025 4-H/FFA Fair.

Exhibitor "thank you's" should be directed to:

MARYLAND AGRICULTURAL FAIR BOARD

State of Maryland Department of Agriculture

50 Harry S. Truman Parkway

P.O. Box 517, Lisbon, MD 21765 / 410-841-5770

Carl Hobbs, CHAIRPERSON

Dawn Stiles, VICE CHAIRPERSON

Linda Brown

David Cavey

Rebecca Stem

Annette Braun

Dr. Stacey Eckles

Brittany Nottingham

John Murphy

Montgomery County

Washington County

Talbot County

Baltimore County

Carroll County

St. Mary's County

Anne Arundle County

Wicomico County

Frederick County

Enter online at www.charlescountyfair.com

Charles County Fair - OPEN CLASS LIVESTOCK ENTRY FORM - DUE AUG. 15, 2025

PO BOX 968, LA PLATA, MD 20646 PHONE 301 932-1234 or EMAIL to entry@charlescountyfair.com

NO ONLINE ENTRIES ACCEPTED IN THE LIVESTOCK DEPARTMENTS

Name of Exhibitor _____

Mailing Address: _____

Email Address: _____

County: _____ Phone: _____

LIVESTOCK REQUIREMENTS:
ALL ENTRIES MUST BE RECEIVED BY SEPT. 1
ALL ANIMALS MAY ONLY ARRIVE ON WEDNESDAY BETWEEN:
8 A.M. AND 8 P.M. SEPT. 10, 2025
CVI AND SELF-CERTIFICATION MUST ACCOMPANY THE ANIMAL.
ALL ANIMALS WILL BE INSPECTED UPON ARRIVAL.

BEEF CATTLE	(AN) Angus (CH) Charolais (HE) Hereford (LM) Limousin (RA) Red Angus (SM) Simmental (SH) Shorthorn (SP) Shorthorn Plus (RE) Other Registered Breed (CR) Cross Breed (ZZ) Market
DAIRY CATTLE	(AY) Ayrshire (BS) Brown Swiss (GU) Guernsey (HS) Holstein (JS) Jersey (MS) Milking Shorthorn (RE) Other Recognized Breeds
SHEEP	(CH) Cheviot (DO) Dorset (HM) Hampshire (SH) Shropshire (SO) Southdowns (SU) Suffolk (TU) Tunis (RE) Other Recognized Breeds (XX) Cross Breed (ZZ) Market (FW) Fine Wool Breed (MW) Medium Wool Breed (LW) Long Wool Breed
SWINE	(BE) Berkshire (CW) Chester White (DU) Duroc (HA) Hampshire (LA) Landrace (PC) Poland China (SP) Spot (YO) Yorkshire (CX) Crossbred (ZZ) Market
DAIRY GOATS	(AL) Alpine (LM) La Mancha (ND) Nigerian Dwarf (NU) Nubian (OB) Oberhasli (RG) Recorded Grade (SA) Saanen (TO) Toggenburg
MEAT GOATS	(BO) Full Blood Boer (XB) Percentage Boer (PG) Pygmy (XX) Commercial (ZZ) Market (FG) Fiber Breed (RE) Other Registered Breeds

Breed Code	Dept.	Class Name	EARTAG NUMBER. OR TATTOO	SEX	DATE OF BIRTH	NUMBER OF PENS/STALL REQUESTED
						BEEF CATTLE:
						DAIRY CATTLE:
						DAIRY GOATS:
						MEAT GOATS:
						SHEEP:
						SWINE:

I have read the rules and regulations, and in signing this entry form, I agree to all rules and regulations set forth by the Charles County Fair.

Signature: _____ **Date:** _____

The Charles County Livestock 4-H'ers would like to thank all the buyers and supporters of the Livestock Auction held at the Charles County Fair. Everyone is invited to attend this great affair.

SATURDAY, SEPTEMBER 13, 2025, 4:00 P.M.

LIVESTOCK SHOW RING

For more information contact:

Charles County 4-H — 301-226-7500



GENERAL RULES AND REGULATIONS

1. THE GROUNDS WILL BE OPEN TO RECEIVE EXHIBITS ON WEDNESDAY OF FAIR WEEK FROM 1:00 PM TO 8:00 PM ONLY. (SEE SPECIAL RULES IN SCHOOL AND FLOWER DEPARTMENTS)
2. Classes are open to residents of Anne Arundel, Calvert, Charles, Prince George's and St. Mary's Counties unless otherwise noted.
3. No entry fee will be charged for exhibits.
4. The Directors of the Fair reserve the right to refuse any entry.
5. All exhibits while on the grounds shall be under the control of the Fair Board.
6. Department Superintendents will be responsible to receive exhibits, assign them to their designated classes and see that they are properly placed for display.
7. All exhibits entered for competition will be entered by number. Names of exhibitors will not be displayed until after judging.
8. Judges reserve the right not to award a premium, unless in their opinion, it is determined to be meritorious. THE DECISION OF THE JUDGES WILL BE FINAL.
9. Articles entered in displays or collections are not eligible to compete for individual exhibit premiums.
10. All articles except Livestock and Flowers will be judged Thursday, beginning at 10:00 AM. (See Flower Department for their schedule).
11. No premium will be paid on an exhibit unless the Directors are satisfied it is owned and produced by the exhibitor.
12. No article entered for exhibition shall be removed from the Fairground before 6:00 PM Sunday. This rule will be strictly enforced.
13. The management will not be responsible for articles left in buildings or on the grounds after 8:00 PM Sunday.
14. Premiums will be payable no later than 30 days after the fair. Exhibitors must be sure to provide their complete mailing address in order to receive their premium check.
15. In case of inclement weather during the Fair, the Fair reserves the right to pay such part of the premium as they may be able.
16. Any changes that are necessary in this catalog will be announced through the local newspapers.
17. ALL REASONABLE PRECAUTIONS WILL BE TAKEN TO PROVIDE A SAFE ENVIRONMENT FOR ALL PERSONS AND EXHIBITS WHILE ON THE FAIRGROUNDS, BUT THE FAIR BOARD SHALL NOT BE RESPONSIBLE FOR INJURY TO ANY PERSON OR LOSS OR DAMAGE TO ANY EXHIBIT.
18. No Pets Allowed On Grounds Unless They Are Entered In An Event
19. SPECIAL RULES FOR ANY DEPARTMENT TAKE PRECEDENCE OVER

THESE GENERAL RULES. PLEASE READ AND ADHERE TO BOTH THESE GENERAL RULES AND ANY SPECIAL RULES THAT APPEAR UNDER EACH DEPARTMENT.

20. For all livestock information refer to Livestock Rules and Regulations.

HOW TO ENTER AN EXHIBIT

1. Each exhibitor will be assigned an exhibitor number which is to be used throughout the Fair, regardless of number of Departments you are entering.
2. Be sure you give your complete mailing address when you receive your exhibitor number.
3. You can obtain your exhibitor number, entry forms and tags as follows:
 - a. To avoid entry day rush, the Fair office will be open from 10:00 AM to 2:00 PM on Sunday preceding the Fair to issue exhibitor numbers and necessary entry materials. DO NOT BRING YOUR EXHIBITS AT THIS TIME.

Exhibitors from the previous 3 years do not need to obtain a new number.

 - b. Get your exhibitor number at the entry number table at the Fairground on Wednesday of Fair week between the hours of 1:00 PM and 8:00 PM. before taking your exhibit to the appropriate building to be entered.
4. You will need to complete the following before your entry can be accepted. Each department will have volunteers on duty to assist you if needed.
 - a. Entry sheet: you will need a separate sheet for each Department in which you are making an entry. ENTRY SHEETS MUST BE FILLED OUT BEFORE ANY ENTRY TAGS WILL BE ISSUED.
 - b. Entry Tag: you will need to complete a entry tag for each exhibit.
 - c. Be sure to use the same exhibitor number for each entry.
5. Exhibits will be accepted at the Fairgrounds from 1:00 p.m. to 8:00 p.m. on Wednesday of Fair week only with the following exceptions:

See: Dept T - School Division

Dept Q - Flowers and Livestock Departments (All livestock must be on the grounds by 8:00 pm on Wednesday)
6. No entries will be accepted after the closing dates and times.
7. Avoid the long lines and rush on entry day.

Exhibitors can take advantage of pre-entry.

Pre-entry Exhibitor Entry Sheets and exhibit tags will be already completed and available for pick-up at the Main Entry Table.

After pick-up of exhibit tags, the exhibitor will proceed to the appropriate Department.

LIVESTOCK RULES AND REGULATIONS

PLEASE READ CAREFULLY

All livestock entries must be received by August 15, 2025.

1. All livestock must be on the Fairgrounds Wednesday between the hours of 8 a.m.-8 p.m. – no late entries.
2. All livestock must have a Certificate of Health Inspection and a signed self-evaluation form to enter the grounds.
3. Livestock tack may arrive on Tuesday.
4. Release times for livestock are as follows: Open Class Beef and Swine and 4-H Breeding Beef and Swine will be released Saturday between 10 p.m. and midnight and Sunday between 6 a.m. and 8:30 a.m.
5. Open Class Swine, Beef and Dairy Cattle will be shown on Saturday. Open Sheep and Goats will be shown on Sunday.
6. Exhibitors may only enter 2 exhibits per class. No exhibitors in any class can win more than (2) two premium in individual classes.
7. Participants must comply with the Rules and Regulations listed for each department, division and class.
8. Animal Health Regulations for Livestock: Cattle, sheep, swine and goats are subject to inspection for general health upon arrival at the Fairgrounds. Animals originating in herds or flocks where any infections or transmittable diseases are not eligible for show. Exhibitors must have an approved "Certification of Veterinary Inspection" from your veterinarian. Contact your veterinarian or Maryland Department of Agriculture, Animal Health for policy and procedures. <http://mda.maryland.gov/animal-health/pages/fairs-shows.aspx>
9. INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS (IAFE) National Code of Show Ring Ethics: Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels. The National Code of Show Ring Ethics can be found at: <https://www.fairsandexpos.com>
All exhibitors will be required to sign a Charles County Fair Show Ring Expectations. The form can be found on the website: www.charlescountyfair.com/
10. Open Class Livestock Exhibitors not showing in 4-H will receive (2) two arm band passes to the fair per family. 4-H Livestock

exhibitor will receive (1) one band pass for each child in a family exhibiting livestock at the fair and (1) one for each adult per family.

11. All Livestock exhibitors are to park in the designated livestock parking area. All livestock trailers are to be parked in the area designated by the fair board. Exhibitors area asked if trailers are not needed during the fair are encouraged to take them home. NO LIVESTOCK TRAILERS ARE TO BE PARKED IN THE LIVESTOCK PARKING AREA.
12. Livestock Exhibitors are requested to park in the livestock parking area; each exhibitor will receive 2 parking passes per family.
13. All registration papers will be checked by the department superintendents.
14. Any Registered Breed with 2 or less animals will be shown in other recognized breeds.
15. All animals shown in pair classes must have been shown as an individual and only one pair per class.
16. In all cases, the decision of the judges is final.
17. All Livestock are subject to blood, hair and urine testing and the fair has the rights to all results.
18. All exhibitors are responsible for daily feeding and cleaning their stalls and pens of their animals each day by 9 a.m. Any exhibitor that does not take proper care of their animal may be asked to leave and will not be allowed to exhibit the following year. Final clean-up must be completed by 7 p.m. on Monday.
19. Awards for the Herdsman's contest for livestock department will be presented on Saturday evening prior to the 4-H Auction.
20. All rules will be enforced by the superintendents and reviewed by the Livestock Oversight Committee.
21. All males used in the market division must be castrated and healed prior to the fair.

CRITERIA FOR HERDSMAN'S CONTEST

PREMIUMS: 1st — \$50; 2nd — \$25, 3rd — \$15, 4th — \$10

SCORE CARD

Decoration and attractiveness of the exhibit	20 pts.
Cleanliness and care of the exhibit	20 pts.
Cleanliness of aisle and area adjacent to the exhibit	10 pts.
Condition, fitting and presentation of animals in barns and show ring	20 pts.
Personal contribution to the success of the show	20 pts.
Attitude and spirit of cooperation with other exhibitors and fair management	10 pts.
Total = 100 pts.	

ADDITIONAL FAIR PASSES WILL BE FOR SALE AT THE FAIR

2025 MARYLAND ANIMAL HEALTH FAIR AND SHOW REQUIREMENTS

CATTLE: ALL CATTLE

IDENTIFICATION: INDIVIDUAL IDENTIFICATION OF EACH ANIMAL SHALL BE A RFID OFFICIAL EAR TAG.

Maryland Cattle

Brucellosis: Maryland is a Bovine Brucellosis Class-Free State.

Brucellosis testing is not required for Maryland cattle.

Tuberculosis: Maryland is an Accredited Tuberculosis-Free State.

Tuberculin test is not required for Maryland cattle.

Immunization: Bovine Respiratory Complex is required on all Maryland cattle to include Bovine Respiratory Syncytial Virus, Bovine Viral Diarrhea, Infectious Bovine Rhinotracheitis and Parainfluenza. Leptospirosis vaccination is recommended.

Out-of-State Cattle

Brucellosis:

1. Bovine Brucellosis Class Free State, Region or Zone
 - a. No brucellosis test required.
2. Non-Bovine Brucellosis Class Free State, Region or Zone
 - a. Official vaccinates under 24 months old with vaccination dates recorded on the Interstate CVI permitted, or
 - b. Test negative within 30 days before entry.

Tuberculosis:

1. Accredited Tuberculosis Free States, Region or Zone
 - a. No tuberculin test required.
2. Modified Accredited Advanced or lower Tuberculosis Free Areas or States (Not TB Free)
 - a. All cattle over 6 months of age shall comply with the following:
 - i. Cattle must originate from a herd where a complete herd test was conducted within the past 12 months; progeny from such herds born since that test may be imported without a tuberculin test, or
 - ii. Any individual animal, over 6 months, entering Maryland must have a negative tuberculin test within 60 days before import.
 - b. Status of herd and area must be shown on certificate.

SWINE: ALL SWINE

IDENTIFICATION: INDIVIDUAL IDENTIFICATION OF EACH ANIMAL SHALL BE A RFID OFFICIAL EAR TAG.

Maryland Swine

Brucellosis: Maryland is a Brucellosis Class-Free State. Brucellosis testing is not required for Maryland swine.

Tuberculosis: Maryland is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Maryland swine.

Immunization: Leptospirosis vaccination is recommended.

Out-of-State Swine

Brucellosis: All swine, except barrows, 6 months of age and older shall be negative to an official test for brucellosis within 30 days prior to exhibition entry, *or* originate directly from a validated brucellosis-free herd or brucellosis-free state.

Pseudorabies: Swine over 6 months of age shall be negative to an official test for Pseudorabies conducted within 30 days prior to exhibition entry, *or* originate immediately and directly from a qualified

Pseudorabies negative herd or Stage 4 or Stage 5 Pseudorabies Free State.

Immunization: Leptospirosis vaccination is recommended.

SHEEP & GOATS:

ALL SHEEP

Identification for Sheep: All sheep must be identified with USDA-approved Scrapie ear tags. Official identification for sheep includes the following:

1. USDA-approved Scrapie ear tags;
2. Legible registration tattoos, for which the breed registration paper shall contain the registry premises or flock tattoo prefix that is linked to the APHIS-assigned PIN and flock ID number of the flock of birth, if breed registry approved by APHIS; or
3. Legible tattoos consisting of an individual animal number unique within the flock in one ear and the official scrapie premises identification number (flock ID) in the other ear, except where the tail web or flank may be used for earless animals or animals with damaged ears; and must be accompanied by an owner statement.
4. A microchip ID with official scrapie identification is acceptable if the owner provides the reader.
5. RFID tags.

Further clarification on the Federal Scrapie Program can be found at: https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/animal-disease-information/sheep-and-goat-health/national-scrapie-eradication-program/ct_to_order_ear_tags.

Out-of-State Sheep

No additional requirements.

Market Lambs

It is recommended that all lambs be slick shorn prior to entry for inspection for club lamb fungus.

ALL GOATS

Identification for Goats: All goats must be officially scrapie-identified. Official identification for goats includes the following:

1. USDA-approved Scrapie ear tags;
2. Legible registration tattoos, for which the registration paper shall contain the registry premises or flock tattoo prefix that is linked to the APHIS-assigned PIN and flock ID number of the flock of birth, if breed registry approved by APHIS; or
3. Legible tattoos consisting of an individual animal number unique within the flock in one ear and the official scrapie premises identification number (flock ID) in the other ear, except that the tail web or flank may be used for earless animals or animals with damaged ears and must be accompanied by an owner statement.
4. A microchip ID with official scrapie identification is acceptable if the owner provides the reader.
5. RFID tags

Further clarification on the Federal Scrapie Program can be found at: https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/animal-disease-information/sheep-and-goat-health/national-scrapie-eradication-program/ct_to_order_ear_tags.

Maryland Goats

Brucellosis: Maryland is a Brucellosis Class-Free State. Brucellosis testing is not required for Maryland goats.

Tuberculosis: Maryland is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Maryland goats.

Out-of-State Goats

Tuberculosis:

1. Accredited Tuberculosis Free States, Region or Zone: No tuberculin test required.

2025 MARYLAND ANIMAL HEALTH FAIR AND SHOW REQUIREMENTS CONTINUED

2. Modified Accredited Advanced or lower Tuberculosis Free Areas or States (Not TB Free)

- a. All goats over 6 months of age shall comply with the following:
 - i. Goats must originate from herds in which all animals are tested negative within past 12 months; progeny from such herds born since

that test, may be imported without a tuberculin test, or

- ii. Any individual animal entering Maryland must have a negative tuberculin test within 60 days before import.

- b. Status of herd and area must be shown on certificate.

HORSES, PONIES, MULES AND OTHER EQUIDAE: ALL EQUINE

Identification: Individual official identification shall include the following as applicable: EIA test report with photo or drawing of the animal, tattoo, brand or microchip. *Animals using tattoos or brands for official identification must be accompanied with the breed registration papers.*

Equine Infectious Anemia (Coggins) Testing: All equine for exhibition shall be accompanied by a valid Coggins Test done within 12 months prior to exhibition entry.

Self Certification Requirement and Exemption: *Exhibitor's Self Certification of Animal Health* is required for each equine entering a fair/show-type event where multiple livestock species are present. The form must be available for inspection if requested. Those participating in equine-only shows and events are exempt from this requirement; however, it is good practice to thoroughly double check the health and skin condition of the animal before departing for the event. The form provides an easy checklist to do this. Exhibitors may not bring an animal having apparent or known signs of a contagious or infectious disease to a show.

Maryland Equine

1. All horses and other equidae, 9 months of age and older, shall be accompanied by a negative test for equine infectious anemia (EIA) made within the 12 months before the date of the event. A copy of this test shall accompany every animal.
2. A Maryland CVI is not required for Maryland equine.

Out-of-State Equine

1. All horses and other equidae, 9 months of age and older, shall be accompanied by a negative test for equine infectious anemia (EIA) made within the 12 months before the date of the event. A copy of this test shall accompany every animal.
2. All horses and other equidae shall be accompanied by a CVI issued within 30 days prior to entry. An Interstate CVI must be legible, made on an official form from the state of origin, issued by an accredited veterinarian, and issued for animals being imported to this state within 30 days before the entry of the animals, which shows that the animals listed thereon meet the health requirements of the state of Maryland.

POULTRY: ALL POULTRY

1. PRIVATE SALES WILL BE ALLOWED WITH PROPER DOCUMENTATION OF THE SALE BY THE EXHIBITION OPERATOR AND MAINTAINED FOR ONE YEAR.
2. IDENTIFICATION: Poultry entering an exhibition shall be identified with a numbered leg or wing band.
3. ALL POULTRY EXHIBITORS SHALL COMPLETE A *POULTRY EXHIBITOR'S SELF-CERTIFICATION OF ANIMAL HEALTH*.
4. DOCUMENTATION of test results must be provided on MDA-E06 and MDA-E20, VS Form 9-2, VS Form 9-3 or comparable form approved by the State Veterinarian..

MARYLAND POULTRY

1. **Premises Registration:** All poultry exhibitors originating from Maryland must have valid proof of a registered Maryland Poultry Premises ID Number.
2. **AI Testing Requirements** of poultry including wild birds except pigeons and doves shown at public exhibitions in this state shall meet one of the following AI testing requirements:

- i. Originate directly from an NPIP U.S. H5/H7 Avian Influenza Clean Flock as defined in Title 9 of the Code of Federal Regulations, or from a State Avian Influenza Monitored Flock as defined by the state of origin OR
- ii. Have a negative Avian Influenza test conducted on at least **15 birds** from their flock (or complete flock if fewer than 15

Out-of-State Poultry

No additional requirements.

RABBITS: ALL RABBITS

1. See 2021 Rabbit Waiver: Rabbits are not required to have a Certificate of Veterinary Inspection.
2. Identification: Individual identification of each animal shall be a tag, tattoo or microchip if the exhibitor provides the reader.
3. All rabbits for exhibition shall complete a *Rabbit Exhibitor's Self Certification of Animal Health*.

Maryland and Out-of-State Rabbits

No additional requirements.

CAMELIDS: ALL CAMELIDS

Identification: Individual identification of each animal shall be an official metal ear tag or microchip if the exhibitor provides the reader.

Maryland Camelids

Brucellosis: Brucellosis testing is not required for Maryland camelids.

Tuberculosis: Tuberculin test is not required for Maryland camelids.

Out-Of-State Camelids

Brucellosis: Brucellosis testing is not required for out-of-state camelids.

Tuberculosis:

1. Accredited Tuberculosis Free States, Region or Zone a. No tuberculin test required.
2. Modified Accredited Advanced or lower Tuberculosis Free Areas or States (Not TB Free)
 - a. All camelids over 6 months of age shall comply with the following:
 - i. Camelids must originate from a herd not under restriction or quarantine for tuberculosis and from which a complete herd test was conducted within the past 12 months; progeny from such herds born since that test may be imported without a tuberculin test, or
 - ii. Any individual animal, over 6 months, entering Maryland must have a negative tuberculin test within 60 days before import.
 - b. Status of herd and area must be shown on certificate.

1/29/20

Michael J. Odian, DVM
State Veterinarian

GENERAL REQUIREMENTS FOR EXHIBITORS OF ALL ANIMAL SPECIES (COMAR 15.11.14.04-06)

Exhibitors at state, county, and district fairs, along with other livestock exhibitions, expositions, and shows are required to comply with regulatory provisions of the State of Maryland relating to animal health as noted in COMAR 15.11.14.04-06. These general requirements are summarized below. Requirements Apply to All Livestock and Poultry: Livestock is defined as those species of animals used for human food or fiber or those species of animals used for service to humans. This includes but is not limited to cattle, sheep, new world camelids (llamas, alpacas, vicunas, and guanacos), goats, bison, privately owned cervids, swine, equine, and rabbits. Livestock does not include dogs, cats and exotic pets. Poultry is defined as any living domestic bird raised for food or other purposes including, but not limited to, chicken, turkeys, ostriches, emus, rheas, cassowaries, any other ratite, waterfowl and game birds.

ANIMAL REJECTION POLICY

Animals may be rejected from an exhibition, either denied entry or removed from the exhibition, as described below:

- a. FAILURE TO PROVIDE COMPLETED DOCUMENTATION IS GROUNDS FOR REJECTION.
- b. A SKIN LESION SUSPICIOUS OF RINGWORM TO BE CONSIDERED NO LONGER CONTAGIOUS TO OTHER ANIMALS OR PEOPLE, NEW WOOL OR HAIR MUST COMPLETELY COVER THAT LESION.
- c. Livestock with clinical signs of infectious or contagious diseases or external parasites are not permitted entry or allowed to remain at the exhibition. Clinical signs include but are not limited to: active lesions of ringworm with resulting loss of hair, sore mouth, sore nose, caseous lymphadenitis, prolapse, mange or multiple warts easily visible without close examination.
- d. Suspicion of communicable disease is adequate grounds for rejection. Confirmed diagnosis is not required, since timely removal of suspicious animals is required by law to protect the remaining animals.
- e. Exposed animals may be rejected: If it is believed that there is a potentially serious communicable disease present, all animals originating with the suspect animal may be rejected. Vesicular diseases are of particular concern.
- f. All decisions are final.
- g. All parties involved will be notified of all rejections, including exhibit sponsors and supervisors.
- h. Animal rejections can be made by MDA Animal Health veterinarians or field inspectors, private veterinarians contracted by the show, Maryland Extension employees or individuals designated by the fair or show as a 'responsible person.'

QUESTIONS?

If you have any questions or are unsure of any of these animal health requirements for Maryland fairs and shows, please contact the MDA Animal Health Headquarters Office or Diagnostic Laboratory during normal business hours.

MDA Headquarters: 50 Harry S. Truman Parkway, Annapolis, MD 21401. 410-841-5810.

The Historic McConchie One-Room School

**just inside the front gate of the
Fairgrounds WILL BE OPEN for the
Charles County Fair! Step into a time
capsule and be a student of 100 years
ago. Attend class in a one-room school
Videos, artifacts, guest speakers and
former students (now in their 80's) await
you!**



DEPARTMENT A — BEEF CATTLE/DAIRY

Premium offered — \$6,500

Premium: 1st \$40; 2nd \$35; 3rd \$30; 4th \$25; 5th \$20; 6th \$15
Premiums are subject to change due to state funding.

Cattle show will be Saturday 11 a.m.

Superintendent — Mike Mohler

1. A Maryland Department of Animal Health "Certificate of Veterinary Inspection must accompany all show animals and be presented for review prior to unloading.

2. Animals must be shown to collect premium.

3. Any Registered Breed with two or less animals will be shown in other registered breeds

4. All stalls must be cleaned and animals fed on a daily basis by 9:00 a.m. and final clean-up by 7:00 p.m. Monday night. Animals must be fed on a daily basis.

5. All cattle are required to have a RFID tag

6. Open cattle and 4-H Breeding cattle will be released at 10 p.m. - midnight on Saturday and Sunday from 6 a.m. to 8:30 a.m

AN — ANGUS

HE — HEREFORD

SM — SIMMENTAL

CH — CHAROLAIS

SH — SHORTHORN

ZZ — MARKET

CR — CROSSBREED

DV — DEVON

SP — SHORTHORN PLUS

RA — RED ANGUS

LM — LIMOUSIN

RE — OTHER RECOGNIZED BREEDS

SECTION A —
BEEF

CLASS

1. Bull, 2 years and over

2. Bull, senior yearling, 20 to 24 months

3. Bull, junior yearling, 16 to 20 months

4. Bull, summer yearling, 12 to 16 months

5. Bull calf, senior, 9 to 12 months

6. Bull calf, junior, 8 months or less

7. Two Bulls, any age, by same owner

8. Champion Bull (By Breed)

9. Reserve Champion Bull (By Breed)

10. Aged cow, over 3 years

11. Heifer, 2 to 3 years

12. Heifer, senior yearling, 21 to 24 months

13. Heifer, junior yearling, 17 to 20 months

14. Heifer, spring yearling, 15 to 16 months

15. Heifer, summer yearling 13 to 14 months.
16. Heifer calf, senior, 11 to 12 months

17. Heifer calf, winter, 9 to 10 months

18. Heifer calf, junior, 8 months or less

19. Champion Female (By Breed)

20. Reserve Champion Female (By Breed)

21. Get of Sire. Four animals both sexes represented, all sired by one bull; all owned by exhibitor. All animals to be shown in individual classes to be eligible.

22. Pair of females any age, bred and owned by exhibitor.

23. Pair of yearlings both sexes

24. Pair of calves both sexes

25. Market Steer (By Breed ONLY)

26. Junior Steer — Less than one year

27. Cow with suckling bull calf under 250 days

28. Cow with suckling heifer calf under 250 days

BEST OF SHOW

- Best of Show Bull — All Breeds
- Best of Show Female — All Breeds



SECTION B — DAIRY BREEDS

AY — Ayrshire; BS — Brown Swiss; GU — Guernsey; HS — Holstein; JR — Jersey; MS — Milking Shorthorn; RE — Other Recognized Breeds



1. Spring Heifer Calf — 4-6 months (Born in 2025)

2. Winter Heifer Calf — 7-9 months (Born in 2025)

3. Fall Heifer Calf — 10-11 months (Born in 2024)

4. Summer Yearling Heifer — 12-15 months (Born in 2024)

5. Spring Yearling Heifer — 16-18 months (Born in 2024)

6. Winter Yearling Heifer — 19-21 months (Born 2022-2023)

7. Fall Yearling Heifer — 22-24 months (Born 2022) never freshened
- JUNIOR CHAMPION FEMALE BY BREED

RESERVE JUNIOR CHAMPION FEMALE BY BREED
12. Cow, Junior 2 year old — Born between 3/1/23 - 8/31/23

13. Cow, Senior 2 year old — Born between 9/1/23 - 2/28/23

14. Cow, Junior 3 year old — Born between 3/1/22 - 8/31/22

15. Cow, Senior 3 year old — Born between 9/1/22 - 2/28/22

16. Cow, 4 year old — Born between 9/1/20 - 8/31/21

17. Cow, 5 year old — Born 9/1/20 - 8/31/21

18. Cow, 6 year old and over — Born after 9/1/19
- SENIOR CHAMPION FEMALE BY BREED

RESERVE SENIOR CHAMPION FEMALE BY BREED

GRAND CHAMPION FEMALE BY BREED

RESERVE GRAND CHAMPION FEMALE BY BREED
19. Dam - Daughter class

20. BEST OF SHOW FEMALE

DEPARTMENT B - GOATS

Superintendent: Jeanne Herbert Williams, 301-643-3278
Open Goat Shows - 9:00 a.m. - Sunday - Released Sunday at 6 p.m.

Total Premium Offered \$1,500.00?

Prizes offered each class 1st \$15.00; 2nd \$12.00; 3rd \$10.00; 4th \$8.00; 5th \$6.00; 6th \$4.00

Premiums are subject to change due to state funding.

1. A Maryland Department of Animal Health "Certificate of Veterinary Inspection" must accompany all show animals and be presented for review prior to unloading.

2. All goats must be tattooed or tagged with Scrapies Identification number and registered to the exhibitor.

3. Animals must be shown to collect premium.

4. Each exhibitor may enter and show only show two animals per class and one pair.

5. If animals are shown in dairy class, they cannot be shown in meat classes and vice versa

6. Females and wethers only will be allowed on the grounds.

7. All pens must be cleaned and animals fed daily by 9:00 a.m. and final clean-up done by 7:00 p.m. Monday night.

8. Wethers and Does only in market class

9. Meat animals may have horns if blunt tipped

10. Market classes will be shown by weight classes. Light, Medium and Heavy.

DAIRY BREEDS

- AL Alpine
- LM La Mancha
- ND Nigerian Dwarf
- NU Nubian
- OB Oberhasli
- SA Saanen
- TO Toggenburg
- RG Recorded Grades

PG - Pigmy

RE - Other

Registered Breed

FIBER BREEDS

FG - Fiber Goat

MEAT BREEDS

- BO -Full blood Boer
- XX- Commercial
- ZZ - Market



DAIRY CLASSES

1. Junior kid born on or after April 1, 2025
2. Senior kid born between Jan. 1, 2025 - March 31, 2025
3. Dry yearling under 24 months, never freshened
4. Junior champion
5. Milking yearling under two years and freshened
6. Doe in milk 2-3 years
7. Doe in milk 3-4 years
8. Doe in milk 4-5 years

9. Doe in milk 5 years and older
10. Dam and daughter
- Senior champion
- Champion by breed
- Best in show dairy Goat

MEAT GOAT CLASSES

15. Junior Doe under 6 month
16. Senior Doe 6 to 12 months
17. Yearling Does over 1, under 2

18. Doe over 2 years
- Champion by breed
- Best of show meat goat
19. Market Goats all breeds (MUST BE BORN AFTER JAN. 1, 2023) (A) lightweight (B) medium weight (C) heavy-weight
- Champion Market Goat
- Reserve champion market goat
25. Pair Market Goats
- Champion Pair Market Goats

DEPARTMENT C — SHEEP

Total Premium Offered \$2,500 Superintendent Jeanne Herbert Williams - 301-643-3278

Premiums: 1st \$20.00; 2nd \$15.00; 3rd \$12.00; 4th \$10.00; 5th \$8.00; 6th \$6.00

Premiums are subject to change due to state funding.

OPEN SHEEP SHOW, SUNDAY, 9 A.M. RELEASE TIME SUNDAY, 6 P.M.

- DO - DORSET
- CH - CHEVIOT
- SU - SUFFOLK
- NC - NATURAL COLOR BREED
- FW - FINE WOOL BREED

- HM - HAMPSHIRE
- SO - SOUTHDOWN
- LW - LONG WOOL BREED
- MW - MEDIUM WOOL BREED
- RE - OTHER RECOGNIZED BREEDS

- TU - TUNIS
- HB - HAIR SHEEP
- ZZ - MARKET
- SH - SHROPSHIRE
- XX - CROSSBRED



1. All Maryland Department of Animal Health "Certificate of Veterinary Inspection" must accompany all show animals and be presented for review prior to unloading.

2. Animals must be shown to collect a premium.

3. Any registered breed with two or less animals will be shown in other recognized breeds.

4. Prolapses - Any sheep or lamb that exhibits a rectal prolapse during the fair will be ineligible for show and will be sent home as soon as possible either by the sheep or live-stock superintendent.

5. All sheep must be tattooed or tagged with Scrapies Identification number and registered to the exhibitor.

6. All pens must be cleaned daily by 9 a.m. and final clean-up done by 7:00 p.m. Monday night.

7. Market Classes will be shown by weight classes. Light, Med. and Heavy.

SHEEP BREEDING CLASSES

1. Yearling Ram - Over 1 year and Under 2 years
2. Ram Lamb - born 9-1 to 12-31
3. Pair of Ram Lambs
- CHAMPION RAM BY BREED
- RESERVE CHAMPION RAM BY BREED
4. Aged Ewe - 2 years and over
5. Yearling EweS - Over 1 year and Under 2 years
6. Pair of Ewes - Over 1 year

7. Pair of Yearlings both Sexes
8. Ewe Lamb
9. Pair of Ewe Lambs under one
- CHAMPION EWE BY BREED
- RESERVE CHAMPION EWE BY BREED
10. Pair of Lambs both Sexes
11. Twin Lambs to each others
12. Young Flock - (Ram, Yearling Ewe and Ewe Lamb)
13. Flock - (Ram, 2 Yearling Ewes and 2 Ewe Lambs

SHEEP MARKET CLASSES

14. Market Lamb
- CHAMPION MARKET LAMB
- RESERVE CHAMPION MARKET LAMB
15. Pair of Market Lambs
- CHAMPION PAIR OF MARKET LAMBS
- RESERVE CHAMPION PAIR OF MARKET LAMBS

DEPARTMENT D — SWINE

Total Premium Offered: \$1,500.00

Superintendent Brenda Goddard, 301-399-0777

1st \$20.00; 2nd \$15.00; 3rd \$12.00; 4th \$10.00; 5th \$8.00; 6th \$6.00

Premiums are subject to change due to state funding.

SWINE SHOW SATURDAY AT 8 A.M. — RELEASE TIMES — SATURDAY 10 P.M. UNTIL MIDNIGHT AND SUNDAY 6 A.M. TO 8:30 A.M.

BE — BERKSHIRE; DU — DUROC; CW — CHESTER WHITE; LA — LANDRACE; HA — HAMPSHIRE; SP — SPOT; PC — POLAND CHINA; YO — YORKSHIRE; CX — CROSSBRED; ZZ — MARKET

1. A Maryland Department of Animal Health "Certificate of Veterinary Inspection" must accompany all show animals and be presented for review prior to unloading.
2. All swine are required to have a RFID tag.
3. All pens must be cleaned daily by 9 a.m. and final clean-up done by 7:00 p.m. Monday night.

4. Animals must be shown to collect premium.

5. Market Classes will be shown by weight classes. Light, Med. and Heavy.

- | | |
|---|--|
| 1. Boar, 12 months & over | 10. Res. Champion Sow any age (Ribbon Only) |
| 2. Boar, 6 to 12 months | 11. Best of Show — Boar |
| 3. Boar, under 6 months | 12. Best of Show — Sow |
| 4. Champion Boar any age | 13. Breeder Feeder (1 Boar, 1 Barrow, 1 Gilt born after May 1 and before July 1) |
| 5. Res. Champion Boar any age (Ribbon Only) | 14. Pair of Breeding Females |
| 6. Sow, 12 months and over | 15. Mixed Breeding Pair (1 Boar, 1 Gilt) |
| 7. Sow, 6 to 12 months | |
| 8. Gilt, under 6 months | |
| 9. Champion sow any age | |

SECTION ZZ — MARKET

18. IND. MARKET HOG — 3 Weight divisions, Light, Med. Heavy

Pair of Market Hogs — 3 Weight Divisions

Champion Market Hog

Res. Champion Market Hog — Ribbon Only

Champion Pair of Market Hogs — Ribbon Only

Res. Champion Pair of Market Hogs — Ribbon Only



Market exhibitors who do not meet the requirements for 4-H are eligible to show in the open classes of hogs if they have adult competition.

DEPARTMENT E — POULTRY

Total Premium Offered

Superintendent — Nancy Dudley, 301-246-4262,
and Marty Dudley

\$800.00

2025 Poultry Judge — Daniel Dysart

1st \$5.00; 2nd \$4.00; 3rd \$3.00

Premiums are subject to change due to state funding.

Entries will be received on Wednesday from 1:00 p.m. to 8:00 p.m.

Champion Trophies will be awarded for Large Fowl, Bantam, Duck, Turkey and Goose Sections.

Champion, Reserve, First, Second, Third place ribbons will be awarded in each class.

1. All poultry must be pre-registered. The completed fair entry form for each bird must be received by August 15th at the Charles County Fair office.

2. All Exhibitors flocks must be registered with MDA. All Poultry need a negative pullorum test and Avia Influenza Certificate. Also, all Waterfowl need the Avian influenza Certificate. You must present your original Pullorum-Typhoid Certificate at the time you enter your birds. This is mandatory for the Superintendents verification of authenticity before your birds can be coop-ed-in. The original certificate will be returned to you at time of coop-out on Sunday.

3. Birds will be accepted at the poultry building between 1:00 p.m. and 8:00 p.m. on Wednesday. No changes in entries on day of arrival.

4. Any entries showing signs of disease will be disqualified and must be removed from the building by the owner. Failure to do so, owner will forfeit all premiums.

5. No cards or inscriptions will be allowed on coops until after judging is completed.

6. Poultry will be fed, watered and cared for by the Poultry Dept. staff, however, you must be sure that all your birds are fed and watered at time of coop-in.

7. Exhibitors may remove their birds from 6:00 p.m. to 8:00 p.m. on Sunday. If any birds are left after 8:00 p.m. Sunday, they will be left at the owner's risk.

8. Any poultry sold by the exhibitors must be coop-ed out by that owner.

9. All reasonable care will be taken of your birds, but the Charles County Fair and its volunteers will not be responsible for any accident loss or damage for any reason.

10. Please remember we are an all volunteer organization if you would like to help out please contact the superintendent.

11. Please call the superintendents if you have any questions regarding sex, breed or variety of your bird.

12. Exhibitors are limited to one (1) entry form.

13. Please be sure to fill out entry form completely. Be sure you have a section type and class for each entry and a description. Classes for each breed in Section 1 thru 6.

14. Birds must be 4 months or older (no peeps).

15. Poultry Exhibitors Self Certification of Animal Health Form must be turned in at time of coop-in.

1. Cock hatched prior to 2025
2. Hen hatched prior to 2025
3. Cockerel hatched during 2025
4. Pullet hatched during 2025

Type

- A. American
- B. Asiatic
- C. English
- D. Mediterranean
- E. Continentals
- F. Any other recognized breed (Specify)
- G. Crossbreed

SECTION 1: Purebred Large Fowl Breed Classes

AMERICAN

Plymouth Rock
Wyandotte
Rhode Island Red
Rhode Island White
New Hampshire
Jersey Giant
Dominiques Lamonas
Javas
Buckeyes
Chanteclers
Hollands

Delawares

ASIATIC

Brahmas
Cochins
Langshans

ENGLISH

Dorking
Redcaps
Cornish
Orpingtons
Sussex

Australorps

CONTINENTALS

Barnevelders
Hamburgs
Campines
Lakenvelders
Polish
Houdans
Crevecoeurs

La Fleche

Faverolles

Welsummers

MEDITERRANEAN

Leghorns

Minorcas

Spanish

Blue Andalusians

Anconas

Buttercups

Catalanas

ANY OTHER BREEDS

Modern Games

Old English Games

Sumatras

Ameraucanas

Malays

Araucanas

Cubalayas

Frizzles

Phoenix

Naked Necks

Yokohamas

Aseels

Shamos

Sultans

SECTION 2: Production Hens

Type

A. Brown Eggs

B. White Eggs

SECTION 3: Meat

Type

A. Broilers (7-9 weeks)

B. Roasters (10-12 weeks)

SECTION 4: Bantams

Type

A. Single Comb - Clean legged

B. Rose Comb - Clean legged

C. Any other Comb - Clean legged

D. Feather legged

E. Old English game

F. Modern game

G. Crossbreed

SECTION 4: PUREBRED BANTAM BREED CLASSES

SINGLE COMB CLEAN LEGGED

Anconas

Andalusians

Australorps

Campines

Catalanas

Delawares

Dutch

Dorkings

Frizzles

Hollands

Japanese

Javas

Jersey Giants

Lakenvelders

Lamonas

Leghorns

Minorcas

Naked Necks

New Hampshires

Orpingtons

Phoenix

Plymouth Rocks

Rhode Island Reds

Spanish

Sussex

MODERN GAMES

OLD ENGLISH GAMES

FEATHER LEGGED

Booted

Brahmas

Cochins

Faverolles

Frizzles

Langshans

Silkies

Sultans

ROSE COMB CLEAN LEGGED

Anconas

Antwerp

Belgians

Dominiques

Dorkings

Hamburgs

Leghorns

Minorcas

Redcaps

Rhode Island Reds

Rhode Island Whites

Rosecombs

Seabrights

Wyandottes

ANY OTHER COMB CLEAN LEGGED

Ameraucana

Araucanas

Buttercups

Buckeyes

Chanteclers

Cornish

Crevecoevrs

Cubalaya

Houdans

La Fleche

Malays

Polish

Shamos

Samatras

Yokohamas

SECTION 5: Guineas

Type

A. Pearl

B. White

C. Lavender

SECTION 6: Game birds

Type

A. Pheasants

B. Quail

SECTION 7: Classes for Turkeys

1. Old Tom-male hatched prior to 2025

2. Young Tom-male hatched during 2025

3. Old Hen-female hatched prior to 2025

4. Young Hen-female hatched during 2025

Type

A. Domestic (All Breeds)

B. Wild

SECTION 8: Classes for Ducks

1. Old Drake-male hatched prior to 2025

2. Young Drake-male hatched during 2025

3. Old Duck-female hatched prior to 2025

4. Young Duck-female hatched in 2025

Type

A. Bantam (Specify)

B. Light weight (Specify)

C. Medium weight (Specify)

D. Heavyweight (Specify)

SECTION 9: Classes for Geese

1. Old Gander-male

2. Old Goose-female

3. Young Gander-male

4. Young Goose-female

Type

A. Light weight (Specify)

B. Medium weight (Specify)

C. Heavy weight (Specify)

RELEASED — SUNDAY, SEPT. 14 AT 6 P.M.

COMPLETE MAILING ADDRESS:

[illegible]

Signature

Date _____

DEPARTMENT F — RABBITS

Total Premium \$800.00

Superintendent — Linda Tappen, 240-286-2138
Assistant — Frank Tappen, 240-216-4286

Best of Show Banner Awarded.
Two Grand Champion Trophies presented for “ Any recognized breed rabbit” and “Any other Variety Rabbit” Champion ribbons presented in each section. Best Youth Entry.
Placings: 1st \$5.00; 2nd \$3.00; 3rd \$2.00; participation ribbons
Youth exhibitors must be 18 years and under as of Aug. 25. Open exhibitors are 19 and over as of Aug. 25.
People’s Choice Award selected by the fairgoers’ votes.

1. All rabbits must be pre-reg-
istered by mail or email. E-mail
entry to entry@charlescountyfair.com. DEADLINE IS SEPT. 1.

2. All rabbits must have a perma-
nent ID tattoo, left ear, black ink.

3. Self certification health forms
are required and must be present-
ed prior to rabbits entering the
building.

4. Rabbits may be refused for
health, teeth and wrong entry
information. Animals may be sent
home at any time during the fair
due to health or aggression con-
cerns.

5. Exhibitors must feed and water
rabbits at arrival. Volunteer staff
will do daily maintenance.

6. Bedding may be shavings or
straw.

7. Entries will be received on
Wednesday from 1-8 p.m. Please
bring your pre-registration con-
firmation and your self-certifica-
tion of animal health which can
be found on the website [www.
charlescountyfair.com](http://www.charlescountyfair.com).

8. No rabbit entries may be
removed prior to 6 p.m. Sunday.
Pick up time is Sunday from 6-8
- p.m. or Monday from 9 a.m. - 12
p.m.

9. Rabbits will be judged by the
ARBA Standard of Perfection.
Please specify breed and correct
color variety.

10. All breeds are welcome at the
fair. Youth only are welcome to
bring mixed breeds to the fair.
Please specify breed or mix on
your registration so that the rab-
bits can be placed in appropriate
class for judging.

11. Judging takes place 9:30 a.m.
on Thursday, Sept. 11. Exhibitors
are welcome to watch the judg-
ing, but cannot interfere with the
judging.

12. Rabbits may be offered for sale
at the fair by placing a “for sale”
sign on the outside of the cage
with your name, telephone num-
ber and a spot for 2 or 3 interested
buyers to place their names and
phone numbers. We will have sale
tags available at the fair, or you
can print your own. See that the
cages are properly marked. The
owner is responsible for all contact
and transfer of money with the
buyers. The Rabbits cannot leave

the fair until 6 p.m. Sunday, Sept.
14, so make arrangements for your
buyer to meet you between 6 and 8
p.m. Sunday.
13. All reasonable care will be
taken, however the Charles County
Fair and its volunteers will not be
held responsible for any accident,
loss or damage for any reason.

Section	Description	Section	Description
1Y	Any Breed ARBA (Youth)	2Y	Mixed Breed (Youth)
Class	Description	Class	Description
00001	Senior Buck	00001	Senior Buck
00002	Senior Doe	00002	Senior Doe
00003	Junior Buck	00003	Junior Buck
00004	Junior Doe	00004	Junior Doe
Section	Description	Section	Description
001 Any ARBA recognized breed		3Y	Spayed or neutered Youth
Class	Description	00001	Senior Buck
00001	Senior Buck	00002	Senior Doe
00002	Senior Doe	00003	Junior Buck
00003	Junior Buck	00004	Junior Doe
00004	Junior Doe	Section	Description
Section	Description	4Y	Meat Pen of 3 Youth
002 Spayed or Neutered		Class	Description
Class	Description	00001	Meat Pen
00001	Senior Buck		
00002	Senior Doe		
00003	Jr. Buck		
00004	Jr. Doe		



ENTRY FORM FOR OPEN CLASS RABBITS

ENTRIES DUE SEPTEMBER 1, 2025

EMAIL entry to: entry@charlescountyfair.com

Or MAIL to: PO Box 968, La Plata, MD 20646

Rabbit arrival times — Wednesday, Sept. 10 between 1 & 8 p.m. only

PRINT NAME: _____ PHONE #: _____

COMPLETE MAILING ADDRESS: _____

CHECK ONE AND ENTER DATE OF BIRTH FOR YOUTH ENTRIES:

YOUTH ____, DOB _____ OR ADULT _____

ONLY ONE EXHIBITOR PER ENTRY FORM

DESCRIPTION	SECTION	BREED	CLASS

I have read the rules and regulations, and in signing this entry form, I agree to all the rules and regulations set forth by the Charles County Fair.

Signature

Date

DEPARTMENT G — FARM CROPS & PRODUCTS

Superintendent: Total Premium Offered
Jack Welch, 301-643-2256
\$1,000.00

Assistant: Kim Gladwell, 301-643-0844

Entries will be received on Wednesday from 1:00 p.m. to 8:00 p.m. only.

1st \$5.00; 2nd \$4.00; 3rd \$3.00; 4th \$2.00; 5th \$1.00

Premiums are subject to change due to state funding.

Best Of Show Ribbons will be awarded as follows: one each in sections 1-5, one in sections 7-9 and two in section 10 (when sufficient entries warrant).

Overall Best Farm Crop Entry Trophy presented from sections 1-5. Overall Best Honey & Beeswax Entry Trophy presented from section 10.

SECTION 1 — FIELD CORN

1. Yellow Corn (10 ears)
2. White Corn (10 ears)
3. Red Corn (10 ears)
4. Other Corn (10 ears)
5. Yellow shelled corn (1/2 gallon)
6. White shelled corn (1/2 gallon)
7. Red shelled corn (1/2 gallon)
8. Other shelled corn (1/2 gallon)
9. Longest single ear field corn
10. Longest single ear any other type corn
11. Best single ear of field corn
12. Best single ear of any other type corn
13. Tallest corn stalk (with root ball)
14. Best 3 stalks field corn (no root ball)
15. Best 3 ears corn — all types (husk pulled back & tied)



SECTION 2 — GRAINS (1/2 gallon)

1. Wheat
2. Oats
3. Barley
4. Rye
5. Soybeans
6. Other

SECTION 3 — HAY (6 inches, tightly bound with twine)

1. Bermuda Grass
2. Fescue
3. Teff
4. Orchard Grass
5. Timothy
6. Reed Canary Grass
7. Rye Grass
8. Crab Grass
9. Mix Grass
10. Sudan Grass
11. Millet
12. All Other Grass
13. Grass/Legume Mix
14. Alfalfa/Grass Mix
15. Alfalfa
16. Clover
17. Lespedeza
18. All Other Legume
19. Oats
20. Rye



SECTION 4 — STRAW (6 inches, tightly bound with twine)

1. Wheat
2. Barley
3. Oats
4. Rye
5. All other

SECTION 5 — PUMPKINS (One per class except where stated)

Rules and regulations:

1. Entries in classes 11-12 are not required to be grown by the exhibitor, may be purchased in these 2 classes ONLY.

2. Classes 11, 12 and 13 are excluded from the Best of Show competition for this section.

3. Classes 1-10 will be divided youth/junior (17 & under) and senior/adult (18 and over) when entries warrant.

- | | |
|--|---|
| 1. Field | 12. Decorated — carved (must be designed & carved by exhibitor) |
| 2. Short Jack-O-Lantern | |
| 3. Tall Jack-O-Lantern | A. Under 6 D. 18 & over |
| 4. Pie | B. Under 12 E. 60+ |
| 5. Ornamental | C. Under 18 |
| 6. White | |
| 7. Green | 13. Largest Field Pumpkin by Weight: |
| 8. Cushaw | Trophy and Ribbon awarded to heaviest pumpkin. Placings/premiums this class only: 1st \$15; 2nd \$10; 3rd \$5 |
| 9. Jack-B-Little (4 per entry) | Premiums are subject to change due to state funding. |
| 10. Baby Boo (4 per entry) | |
| 11. Decorated — painted (must be artwork of the exhibitor) | |
| A. Under 6 D. 18 & over | |
| B. Under 12 E. 60+ | |
| C. Under 18 | |

SECTION 6 — TOBACCO

Overall Best Tobacco Entry and Ribbon presented from entries in Classes 1-3

Rules and regulations:

1. All samples in classes 1, 2 and 4 must contain three (3) bundles.

Each bundle to contain twelve (12) leaves not including the tie leaf. The leaves must be pressed but not ironed.

2. Date in all classes indicates year grown.

3. Tobacco entries must be grown in one of the Southern Maryland counties.

1. Sample 2024 Tobacco 2. Sample 2023 Tobacco
Class 1&2 Placings/Premiums: 1st \$27; 2nd \$22; 3rd \$17; 4th \$12; 5th \$7
Premiums are subject to change due to state funding.

3. Stick 2024 Tobacco
Class 3 Placings/Premiums: 1st \$15; 2nd \$14; 3rd \$13; 4th \$12; 5th \$11
Premiums are subject to change due to state funding.

4. Burley Sample 2024 Tobacco
5. Burley Sample 2023 Tobacco
6. Burley Stick 2024 Tobacco
Classes 4-6 Placings/Premiums: 1st \$5; 2nd \$4; 3rd \$3; 4th \$2; 5th \$1
Premiums are subject to change due to state funding.

**SECTION 7 — DAIRY PRODUCTS**

Superintendent — Mike Zinn

1st \$6.00; 2nd \$5.00; 3rd \$4.00; 4th \$3.00; 5th \$2.00; 6th \$1.00 - Premiums are subject to change due to state funding.

1. One pound of cottage cheese
2. One pound of butter

SECTION 8 — POULTRY PRODUCTS

Superintendent — Mike Zinn

1st \$10.00; 2nd \$8.00; 3rd \$6.00; 4th \$4.00; 5th \$2.00; 6th \$1.00 - Premiums are subject to change due to state funding.

1. Dozen white eggs
2. Dozen brown eggs
3. Dozen duck eggs
4. Dozen green eggs
5. Any other eggs

SECTION 9 — MEAT PRODUCTS

Superintendent — Mike Zinn

1st \$10.00; 2nd \$8.00; 3rd \$6.00; 4th \$4.00; 5th \$2.00; 6th \$1.00 - Premiums are subject to change due to state funding.

1. One pound of Lard
 2. Ham cured by Exhibitor
 3. Bacon cured by Exhibitor
- Best In Show for sections 7, 8, and 9.

SECTION 10 — HONEY & BEESWAX

Superintendent — Joseph Myers, 757-869-4596

Assistant — Diane Wellons, 240-925-1944

Entries will be received on Wednesday from 1:00 p.m. to 8.00 p.m.

General Rules

1. All honey and beeswax must be the property of the exhibitor and produced within the 15-month period prior to entry.
2. Only one entry will be allowed in each class from any household, partnership or beekeeping establishment.
3. All honey exhibited must have been gathered and ripened in a natural way by honeybees.
4. The superintendent, at the time of entry, will determine the color class of all extracted honey classes, 1-6.
5. No exhibitor's name or label will be allowed on any entry.
6. Competent judging will be provided. The Judge may withhold prizes for insufficient merit and remove from public view any entry or part thereof, which in the Judge's opinion discredits the exhibit.
7. A copy of the [Standards for Honey Judging in Maryland](#) will be available upon request.
8. A copy of the Judge's score sheet with comments will be provided to the exhibitors for each entry at the close of the fair.

Class/Description	Blue/1st	Red/2nd	White/3rd
1. Extracted honey, Extra white	7.00	5.00	4.00
2. Extracted honey, White	7.00	5.00	4.00
3. Extracted honey, Light Amber	7.00	5.00	4.00
4. Extracted honey, Amber	7.00	5.00	4.00
5. Extracted honey, Dark Amber	7.00	5.00	4.00
6. Extracted honey, Dark	7.00	5.00	4.00
7. Chunk Honey	7.00	5.00	4.00
8. Any size Extracting Frame	7.00	5.00	4.00
9. Shallow Comb Honey Frame	7.00	5.00	4.00
10. Section Honey (Square or Round)	7.00	5.00	4.00
11. Cut Comb Honey	7.00	5.00	4.00
12. Finely Granulated Honey (1 lb.)	8.00	6.00	4.00
13. Molded Beeswax Candles, Tapered (2 min.)	8.00	6.00	4.00
14. Hand Dipped Beeswax Candles (2 min.)	8.00	6.00	4.00
15. Rolled Beeswax Candles (2 min.)	8.00	6.00	4.00
16. Fancy Beeswax Candles (2 min.)	8.00	6.00	4.00
17. Beeswax Ornaments (2 min.)	8.00	6.00	4.00
18. Block of Beeswax (1 lb. min.)	8.00	6.00	4.00
19. Fancy Beeswax (1 lb. min.)	8.00	6.00	4.00
20. Artistic Beeswax	8.00	6.00	4.00
21. Other Beeswax Products	8.00	6.00	4.00
22. Pollen	8.00	6.00	4.00
23. Processed Propolis (2 oz. min.)	8.00	6.00	4.00
24. Mead, Dry	8.00	6.00	4.00
25. Mead, Sweet	8.00	6.00	4.00
26. Mead, Augmented	8.00	6.00	4.00
27. Photography	8.00	6.00	4.00
28. Gift Basket/Pack, Honeybee Products	8.00	6.00	4.00
29. Beekeeping Arts & Crafts	8.00	6.00	4.00
30. Beekeeping Gadget/Jig	8.00	6.00	4.00
31. Educational Display	13.00	9.00	6.00
32. Beekeeping Display	13.00	9.00	6.00



33. Organizational Display	13.00	9.00	6.00
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Best of Show Awards

Best of Show (BOS) Honey Entries	5.00 & Rosette
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Best of Show (BOS) All Other Entries	5.00 & Rosette
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Best of Show (BOS) Overall Exhibitor	5.00 & Trophy
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Best of Show Rosettes will be awarded by the Judge for the best overall exhibit in the honey category (classes 1-12) and for the best overall exhibit in the All Other category (classes 13-33). The Best of Show Overall Exhibitor Trophy will be awarded to the exhibitor with the highest number of points accrued. Each exhibitor's entries will be accrued three points for each blue ribbon, two points for each red ribbon and one point for each white ribbon.

CATEGORY RULES — Noncompliance will result in disqualification

Class 1,2,3,4,5,6: All extracted honey entries must be exhibited in a glass one-pound queenline, classic or other flat-faced honey jar, with 3 jars per entry.

Class 7: All chunk entries to be exhibited in one-pound wide mouthed jars, with 3 jars per entry.

Class 8,9: Frame of honey must be supported vertically in a sealed, rigid display case with transparent windows for viewing the entire comb portion. Class 9 must be for cut comb, no plastic or wired foundation.

Class 10: 3 sections in round or square containers.

Class 11: 3 pieces in fully clear plastic boxes.

Class 12: Exhibited in one-pound, wide mouth, round jar.

Class 21: Include product name, recipe and list percentage of beeswax.

Class 22: Exhibited in one-pound honey jar.

Class 23: Propolis must weigh at least 2 oz., be free of wax, honey and other debris and be rolled flat in a plastic bag or other clear, plastic container.

Class 24,25,26: Exhibited in one clear, 750 ml wine bottle.

Class 27: A single black and white or color print, 5"x7" minimum, suitably framed, matted or mounted, pertaining to beekeeping.

Class 28: Gift packs must include one or more products of the hive, but may also include other items that enhance the appeal or promote the use of hive products. Gift packs should be suitable for personal gift use regardless of commercial applications. The gift back should be a box, basket or other suitable container.

Class 29: Includes drawings, paintings, pottery, needlework, batik, carvings, wax moldings, etc., depicting honeybees and beekeeping activities.

Class 30: Must be a gadget or jig made by the exhibitor for use in beekeeping.

Class 31: May include pictures but not include beekeepers' equipment, tools, observation hives, bakery products, canned goods or honey in tins.

Class 32: May include products of the hive or equipment.

Class 33: The purpose of this display is to promote the beekeeping industry by presenting its products, equipment and educational material. The display must include the name of the beekeeping organization. Display may include honey in glass or plastic containers, beeswax, other bee products, beekeepers' equipment or other educational material.

Department H-Flowers DERBY DAYS

September 11-14, 2025

An NGC Standard Flower Show Presented by the Charles County Garden Club of Maryland, Inc.

Member of District II, Federated Garden Clubs of Maryland Inc.

Central Atlantic Region of State Garden Clubs, Inc. and National Garden Clubs, Inc.

OPEN TO THE PUBLIC • EXHIBIT BUILDING HOURS

Thursday, September 11th : 5:00 p.m. - 9:00 p.m.

Friday, September 12th & Saturday, September 13th : 9:00 a.m. - 8:00 p.m.

Sunday, September 14th : 10:00 a.m. - 6:00 p.m.

**Charles County Fairgrounds
8440 Fairground Road • La Plata, Maryland 20646**

COMMITTEE CHAIRMEN

CLUB PRESIDENT:	Kathy Miles	240.320.3666
SHOW CHAIRMEN:	Mary Lilly	301.752.1980
	Paula Winkler	301.934.8305
SCHEDULE CHAIRMEN:	Mary Lilly	301.752.1980
	Paula Winkler	301.934.8305
AWARDS CHAIRMEN:	Mary Lilly	301.752.1980
	Melanie Tierney	202.841.0660
CLASSIFICATION CHAIRMEN:		
Horticulture	Mary Pat Berry	301.643.2986
	Abi Clements	240.419.7582
Design	Paula Winkler	301.934.8305
DISMANTLING CHAIRMAN:	Paula Winkler	301.934.8305
ENTRIES/PLACEMENT CHAIRMEN:		
Horticulture	Jane Hobbs	301.751.1227
	Susan Montgomery	240.254.2626
Design	Paula Winkler	301.934.8305
HOSPITALITY CHAIRMAN:	Carol Donahue	301.643.8221
JUDGES CHAIRMAN:	Paula Winkler	301.934.8305

JUDGES CLERKS CHAIRMAN:
JUDGES BRUNCH:
PUBLICITY CHAIRMAN:
TAGING CHAIRMAN:
YOUNG GARDENERS CHAIRMAN:

Paula Winkler	301.934.8305
Provided by committee	
Mary Lilly	301.752.1980
Paula Winkler	301.934.8305
Liz Hunsaker	301.836.2921
Andrea Turner	240.427.7614

GENERAL RULES

1. This Flower Show conforms to the standards established by National Garden Clubs, Inc. (NGC). The Handbook for Flower Shows (HB 2017) edition, with revisions printed in The National Gardener magazine (TNG), is the authority for all issues not covered by the Schedule, which is the Law of the Show.
2. All classes are open to any gardener or designer. Each exhibitor is limited to one entry per class, except in the Horticulture Division. Each exhibitor needs a number issued by the Fair Board. If you have been assigned a number, that number does not expire. An Entry Form must accompany all entries. An Entry Form can be completed at the Fairgrounds on the day entries are accepted. Entry cards must be completed for each entry and will be available at the Fairgrounds. Entry to the Fairgrounds to place an exhibit is free. Online entries will not be accepted for Department H-Flowers.
3. Entries in the Design Division and the Botanical Arts – Artistic Crafts Division must be entered Wednesday, September 10, 2025, between 1:00 p.m. and 8:00 p.m. or between 8:00 a.m. and 10:00 a.m. on Thursday, September 11, 2025. Horticulture Division exhibits must be entered Wednesday, September 10, 2025, between 1:00 p.m. and 8:00 p.m. only. No horticultural exhibits will be accepted on Thursday, September 11, 2025.
4. Entries may not be removed before 6:00 p.m. and must be removed by 7:00 p.m. on Sunday, September 14, 2025, or on Monday, September 15, 2025 between the hours of 9:00 a.m. and 11:00 a.m.
5. Fresh plant material must be emphasized throughout the show and may not be treated in any manner. No artificial plant material is permitted in any exhibit in any division listed in this schedule.
6. All entries must be passed and entry cards initialed by appropriate Classification Chairmen before exhibitor leaves the show floor. The Classification Chairmen will check exhibits for conformity to the schedule before judging. Final determination for conformance is the responsibility of the judges.
7. Judging will begin at noon on Thursday, September 11, 2025. The General Chairmen and the Classification Chairmen for each division are available during judging for possible consultations. They, along with the judges and clerks, are the only personnel allowed on the floor during judging. The decisions of the judges are final. Awards may be withheld if not merited.
8. The Committee will strive to assure the safety of all items after arrival and placement, but is not responsible for any loss or damage to exhibits. Please mark properties inconspicuously with exhibitor's name and phone number.
9. Plants on the MD Department of Natural Resources list of Rare, Threatened or Endangered Plants at http://dnr.maryland.gov/wildlife/Documents/rte_Plant_List.pdf may not be exhibited in the Horticulture Division but may be used in Design Division Exhibits only if grown by the exhibitor or obtained in a legal manner and so noted on a 3" x 5" card placed with the exhibit. See list at http://www.mdinvasivesp.org/list_terrestrial_plants.html.

The National Garden Clubs, Inc., Standard System of Awards consists of only one Blue Ribbon (scoring 90 points or more), one Red Ribbon (scoring 85 points or more), one Yellow Ribbon (scoring 80 points or more) and one White Ribbon, (scoring 75 points or more) per class or subdivision.

Judges are required to sign and mark entry cards of non-blue ribbon winners scoring 90 points or above. All NGC Top Exhibitor Awards are described in the HB, p.42-53.

AWARDS HORTICULTURE

NGC TOP EXHIBITOR AWARDS:

AWARD OF HORTICULTURAL EXCELLENCE- a rosette of green, orange and blue ribbons (HB 2017, p. 40), is offered to the highest scoring blue-ribbon winner, correctly named and entered by one individual, in the entire Horticultural Division.

ARBOREAL AWARD- a a rosette of green ribbons (HB 2017, pp. 40-41) is offered to the highest scoring blue ribbon winner, correctly named and entered by one individual for cut trees and shrubs, no more than 30" in length, to include an apical tip, central leader and several nodes. Two awards offered.

AWARD OF MERIT- a rosette of orange ribbons (HB 2017, p. 41) is offered to the highest scoring blue ribbon winner, correctly named and entered by one individual in each designated section. Eight awards offered.

Eligible: One award, each in Sections A, B, C, D, E, F, G, and J.

GROWER'S CHOICE AWARD -a rosette of dark green ribbons (HB 2017, p. 41) is offered to the highest scoring blue ribbon winner, correctly named and entered by one individual in each designated section. Three awards offered. (Rosette of dark green ribbons). Eligible: Sections K and L.

OTHER AWARDS FOR HORTICULTURE - Awarded by the Flower Show Awards Chairmen

MRS. XAVIER W. GARNER, SR., BOWL -Will be awarded to the Charles County Garden Club member with the most blue ribbons in the Horticulture Division. In the event of a tie, red ribbons, yellow ribbons, and then NGC Top Awards will be counted.

FRANCES L. WINKLER BOWL-Will be awarded to the CharlesCounty Garden Club member for winning the Arboreal Award inSection I.

CCGC HORTICULTURAL EXCELLENCE AWARD - Awarded to the winner of the NGC Award of Horticultural Excellence.

DESIGN

NGC TOP EXHIBITOR AWARDS:

AWARD OF DESIGN EXCELLENCE - a rosette of gold ribbons (HB 2017, p. 42) is offered to the highest scoring blue ribbon winner, entered by one individual, in the entire Design Division.

PETITE AWARD - a rosette of blue and white ribbons (HB 2017, p. 43) is offered to the highest scoring blue ribbon winner, entered by one individual, in a section of petite designs in a show of otherwise full-sized designs.

Eligible: Section P

TABLE ARTISTRY AWARD - a rosette of burgundy ribbons (HB 2017, p. 43) is offered to the highest scoring blue ribbon winner, entered by one individual, in a section of Functional and Exhibition tables.

Eligible: Section Q

BOTANICAL ARTS

BOTANICAL ARTS ARTISTIC CRAFTS AWARD – a rosette of navy blue ribbons, (HB 2017, p. 44) is offered to the highest scoring blue ribbon winner entered by one individual, in section of Artistic Crafts.

Eligible: Section S

CHARLES COUNTY GARDEN CLUB MEMBERS ONLY AWARDS

The Fall Flower Show Awards Chairmen totals all ribbons to determine who has achieved the highest number of blue ribbons.

MRS. FRANK J. (MELISSA) BOLTON BOWL- Will be awarded to a Charles County Garden Club member that earns a Blue Ribbon in the Novice Design Class.

Eligible: Class 92
PRESIDENT'S AWARD - Will be awarded to a Charles County Garden Club member by the President of the Charles County Garden Club at the discretion of the President.

Eligible: All Divisions

RITA BUTTERWORTH BOWL- Will be awarded to the Charles County Garden Club member with the most Blue Ribbons in the Design Division. In the event of a tie, red



ribbons, then yellow ribbons, and then NGC Top Awards will be counted.

Eligible: Classes 91-99

P.D. & MARGARET BROWN BOTANICAL ARTS BOWL – Will be awarded to the Charles County Garden Club member with the most Blue Ribbons in the Botanical Arts Division.

Eligible: Classes 100, 101, 102

CCGC DESIGN EXCELLENCE AWARD - Awarded to the winner of the NGC Award of Design Excellence.

SPECIAL EXHIBITS

NGC TOP EXHIBITOR AWARDS:

YOUTH AWARD — May be awarded to the highest scoring Blue Ribbon winner of 90 points or more, in a designated Section for Youth Exhibits. Three awards offered (Rosette of red, white and blue ribbons). (HB 2017, p. 44)

Eligible: Section R.

One award in each of the following age/grade divisions:

- a. Juniors (Pre-school to Age 7);
- b. Intermediates (Ages 8-12)
- c. Advanced (Ages 13-17).

FAIR BOARD PREMIUMS

Premiums are subject to change due to state funding.

DESIGN – ADULT DIVISION

First Award	\$10.00
Second Award	\$8.00
Third Award	\$5.00
Fourth Award	\$3.00

DESIGN — JUNIOR AWARD

First Award	\$5.00
Second Award	\$4.00
Third Award	\$3.00
Fourth Award	\$1.00

HORTICULTURE — ADULT

First Award	\$4.00
Second Award	\$3.00
Third Award	\$2.00
Fourth Award	\$1.00

HORTICULTURE RULES

1. Only well-groomed, disease and pest free specimens of exhibition quality will be accepted.
2. The NGC Exhibit Policies for Horticulture are as follows (HB 2017, p. 55):
 - a. All exhibits must be fresh.
 - b. All exhibits must have been grown by the exhibitor.
 - c. Plant material must be in its natural state and may not be altered by the application of oil, commercial "shine" products, etc. that change the natural appearance.

No wiring of specimens is permitted.

d. Only foliage and/or flowers naturally grown and still attached to the specimen are permitted.

e. All plant material must have been in the exhibitor's possession for at least the appropriate number of days as follows: Houseplants — 90 days; Annuals — 90 days, but no minimum for early maturing seeds and/or transplants; Bulbs — 90 days; Perennials (Herbaceous) — 90 days; Arboreals (Woody Ornamentals) — 6 months.

3. Rules for a single species cut or container-grown specimen are listed in The Handbook for Flower Shows 2017 or its supplement Horticulture Exhibiting and Judging.
4. All entries are to be labeled by currently scientific designation or binomial name (genus, specific epithet) and/or variety or patented/trademarked name. In order to receive an NGC Top Exhibitor Award, the entry must be so identified. Common name may also be given.
5. Exhibitor may make as many as they wish as long as each entry is a different genus, species, variety, cultivar, form, size or color.
6. All exhibitors must have an exhibitor number, must complete an entry card in full for every entry, and must complete a summary entry sheet listing the division, section, class and complete botanical name of all entries. Exhibitor numbers, entry cards and entry sheets are available from the Fair Office. Entry cards are to be filled out in advance, if possible, using pencil, water-proof ink or mailing labels. See HB 2017 p. 57 for a correctly filled-out entry card.
7. If a plant is considered a flowering plant, it should be exhibited as a flowering specimen. Foliage plants may flower, but should be exhibited as a foliage plant if they are grown for their leaves.
8. Specimens with a class designation in the schedule may not be entered in the "Any other" class.
9. Plastic wrap or celery will be furnished by the Committee to be used as wedging material.
10. The Horticulture Classification Chairmen and/or the General Show Chairmen are free to subdivide classes by color, for, size, cultivar, variety or other distinguishing characteristics.
11. General horticulture references in order of priority: NGC Handbook for Flower Shows 2017, Horticulture Exhibiting and Judging, and American Horticulture Society A-Z Encyclopedia of Garden Plants.
12. The Scales of Points for Horticulture are printed in the HB 2017, Chapter 14, p. 129.

DIVISION I — HORTICULTURE

Eligible for Award of Horticultural Excellence

Section A — FLOWERING ANNUALS or TENDER PERENNIALS — Eligible for Award of Merit

CLASS

1. *Canna*, one cut spike
2. *Celosia* (Cockscomb) crested, 1 cut stalk – red or rose
3. *Celosia* (Cockscomb) plumed, 1 cut stalk — any color
4. *Cleome*, 1 cut bloom
5. *Dahlia*, large, 6" or more in diameter, 1 cut bloom — any color
6. *Dahlia*, medium, 3" to 6" in diameter, 1 cut bloom — any color
7. *Dahlia*, small, under 3" in diameter, 1 cut bloom — any color
8. *Helianthus* (Sunflower), 1 cut bloom
9. *Petunia*, 1 cut spray
10. *Salvia* annual, 3 cut stems
11. *Tagetes erecta* (Marigold), African type (large), 1 cut bloom or spray
12. *Tagetes erecta* (Marigold), French type (dwarf), 1 cut bloom or spray
13. *Zinnia*, under 2", 2 cut blooms — any color
14. *Zinnia*, dahlia flowered, 2" and over, 1 cut bloom — any color
15. *Zinnia*, cactus flowered, 2" and over, 1 cut bloom — any color
16. Any other annual or tender perennial in flower, 1 cut bloom

Section B — FOLIAGE ANNUALS

CLASS

17. *Plectranthus scutellarioides*, syn. *Coleus blumei*, 1 cut stem or spray
18. *Ipomoea batatas* (Sweet Potato Vine), 1 cut stem not to exceed 18" from tip to cut end, any color
19. *Senecio cinerari* (Dusty Miller), 1 cut stem
20. Any other annual grown for foliage, 1 cut leaf or stem

**Section C — FLOWERING PERENNIALS —
Eligible for Award of Merit**

CLASS

21. *Aster*, 1 cut stem or spray
22. Hardy *Begonia*, 1 cut stem
23. *Coreopsis*, 1 cut stem
24. *Chrysanthemum*, 1 cut bloom or spray — any color
25. *Echinacea*, excluding Coneflower, 1 cut stem
26. *Lycoris radiata* (Spider Lily), 1 cut bloom
27. Perennial *Salvia*, 3 cut stems
28. *Sedum*, 1 cut stem
 - a. 'Autumn Joy'
 - b. Any other *Sedum*
29. *Leucanthemum* (Shasta Daisy), 1 cut stem
30. *Rudbeckia* (Black-Eyed Susan), 1 cut stem
31. Any other perennial in flower, except *Rosa*, 1 cut bloom or spray

**Section D — FOLIAGE PERENNIALS
Eligible for Award of Merit**

CLASS

32. *Hosta*, 1 cut leaf, extra large, over 8" measured horizontally across midsection of leaf.
33. *Hosta*, 1 cut leaf, large, 6" to 8" measured horizontally across midsection of leaf.
34. *Hosta*, 1 cut leaf, medium, from 3" up to 6" measured horizontally across midsection of leaf.
35. *Hosta*, 1 cut leaf, small, up to 3" across measured horizontally across midsection of leaf.
36. Fern, 1 cut frond
37. Vines, 1 cut stem not to exceed 18" from tip to cut end
38. Any other perennial grown for foliage, 1 cut leaf or stem

**Section E — FOLIAGE BULBS —
Eligible for Award of Merit**

CLASS

39. *Alocasia* (Elephant Ear) See Horticulture Rule #5
40. *Caladium*, 1 cut leaf, large, over 4" in length
41. *Caladium*, 1 cut leaf, small, under 4" in length
42. Any other foliage bulb

**Section F — ORNAMENTAL GRASSES —
Not to exceed 30" in length from tip of specimen to end**

CLASS

43. *Miscanthus sinensis* (Eulalia Grass), maximum height 30", inflorescence (blooms) and leaves, 3 stems

44. *Miscanthus zebrinus* (Zebra Grass), maximum height 30", inflorescence (blooms) and leaves, 3 stems
45. Any other *Miscanthus*, maximum height 30", inflorescence (blooms) and leaves, 3 stems
46. Any other tall grass not listed above, maximum height 30", inflorescence (blooms) and leaves, 3 stems
47. Any other small grass not listed above, maximum height 20", inflorescence (blooms) and leaves, 3 stems
48. *Pennisetum alopecuroides* (Fountain Grass), maximum height 30", inflorescence (blooms) and leaves, 3 stems
49. *Cortaderia selloana* (Pampas Grass), maximum height 30", inflorescence (blooms) and leaves, 3 stems

**Section G — ROSA (Roses) —
Eligible for Award of Merit**

CLASS

50. English type rose, 1 cut bloom or spray
51. Floribunda, 1 cut bloom or spray, naturally grown
52. Grandiflora, 1 cut spray, naturally grown
53. Hybrid Tea (properly dis-budded), 1 cut bloom
54. Miniature rose — 1 cut bloom or spray
55. Any other rose, 1 cut bloom or spray

**Section H — SHRUBS
Eligible for Arboreal Award**

One cut specimen branch must be at least 8" and must not exceed 30" in length from tip of specimen to cut end. Single cut branch to include apical tip and several nodes.

CLASS

56. *Aucuba*
57. *Hydrangea*
 - a. *Macrophylla* (Mop Head)
 - b. Any other *Hydrangea*
58. *Ilex* (Holly), berried
59. *Ilex* (Holly), non-berried
60. Needled Evergreen shrub
61. *Pyracantha*, berried
62. Any other flowering, fruited or berried broadleaf evergreen shrub
63. Any other deciduous shrub (excludes *Callicarpa* (Beautyberry))

**Section I — TREES
Eligible for Arboreal Award**

One cut specimen branch must be at least 8" and must not exceed 30" in length from tip of specimen to cut end. Single cut branch to include apical tip and several nodes.

CLASS

64. *Magnolia*
 - a. Evergreen
 - b. Deciduous
65. *Conifers*
 - a. Needled
 - b. Deciduous
66. *Ilex*
 - a. Berried
 - b. Non-berried
67. Any other tree

Section J — HERBS

Eligible for Award of Merit

One cut stem or spray unless otherwise noted, shown without bloom unless bloom has culinary value.

CLASS

68. *Artemisia*
69. *Lavandula* (Lavender)
70. *Ocimum* (Basil)



71. *Allium*
72. *Rosmarinus* (Rosemary)
73. *Salvia* (Sage)
74. *Thymus* (Thyme), 3 cut stems or sprays
75. Any other herb

Section K — CONTAINER GROWN FRUITED or FLOWERING PLANTS
Eligible for Grower's Choice Award

Container not to exceed 10" at inside diameter or widest point.

CLASS

76. *Begonia*
77. *Saint paulia* (African Violet), single crown only, unless trailer
78. Any fruited container-grown plant (ie. ornamental pepper, cherry, etc.)
79. Any other container-grown plant in flower

Section L — CONTAINER GROWN FOLIAGE PLANTS

Eligible for Grower's Choice Award

Container not to exceed 10" at inside diameter or widest point.

CLASS

80. *Caladium*
81. Cacti
82. *Coleus*
83. Fern
84. *Helix* (Ivy)
85. Succulents, except Cacti
86. Vines
87. Any other container-grown foliage plant

Section M — COMBINATION PLANTINGS

Eligible for Grower's Choice Award

A grouping of three (3) or more botanically different plants with similar cultural requirements such as light, water and humidity. Naturalistic accessories permitted in all combination plantings but must be in scale with plantings and container, and theme appropriate to the plants.

[Note: Naturalistic accessories are rocks, pebbles, wood, etc., figurines, animals and other fairy garden-type accessories are not allowed. Unobtrusive supports are allowed for orchids and upright climbing plants. Containers in Classes 88 and 89 must be unadorned, clay, plastic, or ceramic. Class 90 must be weather resistant clay, stone, wood or 'hypertufa' type material. All plants must be individually labeled with a number. Numbers and corresponding botanical names to be written on a 3"x5" card placed with the exhibit.]

CLASS

88. Dish Garden – miniature landscape in an open low-volume shallow container. Container may be round, 10" across if square, and 10" x 14" if rectangular. [Note: a Miniature landscape incorporates plants with an emphasis on different sizes, forms, colors, and textures planted to represent a home, park, etc., type landscape. There may be open areas and paths with sand, moss, pebbles, etc.]
89. Planter – a grouping of plants in an indoor or outdoor container. Container may be round, square, or rectangular, but may not exceed 10" in diameter if round, 10" across if square, or 10" x 14" if rectangular. [Note: Ideally, plants should be different colors, heights, and textures, grouped "comfortably snug" together with little surface soil exposed.]
90. Troughs – a miniature naturalistic landscape planting in a container designed to withstand year-round conditions (Soil volume is greater than for dish gardens; container may dominate. Container may be round, square, or rectangular, but may not exceed 10" in diameter if round, 10" across if square, or 10" x 14" if rectangular. [Note: Plants in troughs should all be compatible for a particular climate, regional/geographic location, or soil type.]

DESIGN RULES

1. The NGC Policies and Guidelines for Design are as follows (*HB 2017*, p. 79-80)
 - a. Some plant material must be used in every exhibit.
 - b. Exhibitor may enter multiple classes but may enter only one exhibit per class.
 - c. An exhibit entered for competition must be the work of only one exhibitor and that exhibitor's name must be on the entry card.

- d. If the designer is unable to fulfill the assignment, it is the designer's responsibility to provide a substitute, and notify the Consultant immediately.
- e. If unable to transport or set up a completed design, a substitute may enter the exhibit for the designer.
- f. A single flower is not a design. Container-grown plants are permitted where appropriate, but are never considered floral designs.
- g. Landscapes, scenes or anything representing an actual item of clothing, person, animal, etc., are not acceptable.
- h. Religious symbols must be displayed respectfully.
- i. All plant material used in design must be listed on a white, unlined card, no larger than 3"x5", placed with the exhibit. Botanical and/or common names are acceptable.

2. All entries must be pre-registered by Thursday, September 5. To register, call the Consultant listed for the class you wish to enter.
3. Entries without a reservation will not be accepted.
4. Plant and non-plant material permitted and not permitted are printed in the *HB2017* p. 80-81. No artificial flowers, foliage, fruited or vegetables are allowed. Artificial is defined as imitation or manufactured to appear as real material. Fresh plant material may never be treated in any manner; dried plant material may be treated. Decorative and weathered wood are considered dried and are not allowed in classes requiring that all plant material be fresh.
5. Plant material need not be grown by the exhibitor and may be obtained from any legal source.
6. Exhibitor is required to conform to the stated description and limitations of the Design Type, if named in the class. Rules for Design Types are printed in the *HB 2017*, Chapter 7.
7. Exhibition tables provided by the Committee will be draped/skirted in black.
8. Designer is on her/his honor that the design being entered has not been previously entered or judged in a NGC Flower Show (*HB 2017* p. 37).
9. All staging panels and underlays are designer's choice.
10. Exhibitor must maintain the design in good condition for the length of the show or the Committee will remove the wilted material.
11. All reasonable care will be taken but the Committee is not responsible for loss or damage to exhibitor's property. All property should be marked inconspicuously with exhibitor's name.
12. The Scale of Points used is in the Handbook for Flower Shows Revised 2017, p. 130.

DIVISION II — DESIGN

Eligible for Award of Design Excellence
Eligible for the President's Award

Section N. Consultant: Mary Lilly — 301.752.1980

CLASS

91. WATER TROUGH

An Underwater design (*HB2017* p. 79) of all fresh, dried and/or treated plant material.

Staged in a niche 36" high x 24" wide x 24" deep.

4 Entries

Section O. Consultants: Angie Zajak, 240.270.6778

CLASS

92. FLYING DIRT

A design using fresh, dried and/or treated plant material; designer has freedom in style. Open only to novices (person who has not won a blue ribbon in a Standard Flower Show).

Staged in a niche 36" high x 24" wide x 24" deep.

4 Entries

Section P. Consultants: Mary Lilly 301.752.1980

CLASS

93. WINNERS CIRCLE

A traditional design using fresh, dried and/or treated plant material; designer has freedom in style. Staged in a niche 36" high x 24" wide x 24" deep.

4 Entries

Section Q. Consultant: Paula Winkler- 301.394.8305
Eligible for Petite Award

CLASS

94. TRUE TURF

A design of any style (HB2017 p. 73) using fresh, dried and/or treated plant material, not to exceed 5" in height, width or depth. Staged on an elevated stand supplied by Show Committee. Exhibitor has complete freedom to choose the components and plant material.

4 Entries

95. FINISH LINE

A design of any style (HB2017 p. 73) using fresh, dried and/or treated plant material, not to exceed 8" in height, width, or depth. Staged on an elevated stand supplied by Show Committee. Exhibitor has complete freedom to choose the components and plant material.

4 Entries

96. SILKS

A design of any style (HB2017 p. 73) using fresh, dried and/or treated plant material, not to exceed 12" in height, width, or depth, organized in one container. Staged on an elevated stand supplied by Show Committee. Exhibitor has complete freedom to choose the components and plant material.

4 Entries

Section R. Consultant: Kate Zabriskie - 301-710-2063
Eligible for Table Artistry Award

97. HIGH TEA

A Functional Table design (HB2017 p. 76) for two to include two place settings, fresh, dried and/or treated plant material. Flatware (may be made of plastic, wood or inexpensive metal) and an overlay are permitted. Each entry will be staged on a card table with a black underlay provided by show committee. Card table dimensions are 30" x 30".

4 Entries

98. MINT JULEP

Functional Table design (HB2017 p. 76) for one. Place setting may include fresh, dried and/or treated plant material. Flatware (may be made of plastic, wood or inexpensive metal) and an overlay are permitted. The decorative unit must be in proportion to the one (1) place setting. Will be staged on one-quarter of a 48" diameter black wrought iron table with each space separated by a black divider 20" in height. Table will be covered with a black underlay.

4 Entries

99. FRIED CHICKEN & WAFFLES

An Exhibition Table (HB2017 p. 76). Plant material must be used as needed for the overall design. Fresh, dried and/or treated plant material may be used. The use of underlays and staging panels are permitted. Flatware permitted (may be made of plastic, wood or inexpensive metal). Design will be staged on a table in a space 24" x 24".

4 Entries

BOTANICAL ARTS - ARTISTIC CRAFTS RULES

1. All entries must be pre-registered by Thursday, September 7th. To register, call the Consultant listed for the class you wish to enter. Entries without a reservation will not be accepted.
2. All Botanical Arts - Artistic Crafts exhibits must contain some plant material. Exhibit must contain some fresh and/or dried plant material. Only dried material may be treated.
3. Artistic Crafts are objects with a function.
4. Complete coverage of the object is not required.
5. No artificial, endangered or locally invasive plant material may be used.
6. The Scale of Points for judging Botanical Arts Horticulture, Design, Artistic Crafts and Photography are listed in Chapter 14 of the Handbook for Flower Shows.
7. The rules for Botanical Artistic Crafts are printed in the Handbook for Flower Shows, Chapter 10. Plant material need not be grown by the exhibitor and may be obtained from any legal source.
8. Exhibitor is required to conform to the stated description and limitations of the Artistic Crafts.
9. Exhibitor must maintain the design in good condition for the length of the

show or the Committee will remove the wilted material.

10. All reasonable care will be taken but the Committee is not responsible for loss or damage to exhibitor's property. All property should be marked inconspicuously with exhibitor's name.

DIVISION III — BOTANICAL ARTS—ARTISTIC CRAFTS

Section S. Consultant: Joan Mitchell - 301.643.2729

CLASS

100. SEA OF HATS

Embellish a fascinator or wide-brimmed hat to be displayed on a Styrofoam wig stand supplied by the Show Committee. Wig stand will be available Wednesday, August 20, 2025.

All material of crafters choice.

Design space is 12" square.

4 Entries

101. FLOWER BLANKET

Create only one side to be displayed hanging within a 16" wide x 20" high black frame supplied by Show Committee. Blanket size to measure 10" wide by 12" in length.

Frames will be available Wednesday, August 20, 2025.

All materials of crafters choice.

4 Entries

102. HORSESHOES

Creatively display a horseshoe made of crafters choice of materials.

Design space is 24" square.

4 Entries

DIVISION IV — SPECIAL EXHIBITS

YOUTH RULES

1. This division is open to Young Gardeners, Juniors (Pre-school to Age 7), Intermediates (Age 8-12), and Advanced (Age 13-17) who attend the Young Gardener's Workshop at the Charles County Fairgrounds on Wednesday, September 10, 2025 at 5:00pm. All designs must be made at the workshop. For further information and reservations, please contact: Liz Hunsaker (301.836.2921) or Andrea Turner (240.427.7614)
2. Exhibitor is allowed only one entry and may enter only one class.
3. Some plant material will be available at the Wednesday Workshop.
4. Rules for Designs:
 - a) Each exhibit must be the work of the individual exhibitor
 - b) No artificial plant material permitted. Fresh plant material encouraged.
 - c) Landscapes or scenes are not permitted.
 - d) American or other National flags are not permitted.
 - e) Accessories permitted.
 - f) Other flower show policies in the Handbook for Flower Shows Revised 2017 apply.
5. The Scale of Points used is in the Handbook for Flower Shows Revised 2017, page 130.

T. YOUTH EXHIBITS

Eligible for Youth Awards

CLASS

103. TRIPLE CROWN

An imaginative design using fresh and/or dried plant material.

Staged on a table.

Space allowed is 12" square.

a. Juniors b. Intermediates c. Advanced

104. STARTING GATE

A design using designers choice of plant material and components. Some plant material will be available at the Wednesday Workshop. Fresh and/or dried plant material allowed. Staged on a table.

Space allowed is 12" square.

a. Juniors b. Intermediates c. Advanced



DEPARTMENT I — FRUIT AND NUTS

Superintendent: Mike Zinn

Total Premium Offered \$500

Premiums are subject to change due to state funding.

Entries will be received on Wednesday from 1:00 p.m. to 8 p.m.

1st \$6; 2nd \$5; 3rd \$4; 4th \$3; 5th \$2; 6th \$1

Best of Show Ribbon Trophy for Best Entry in Section 1, 2, and 3

SECTION 1 — FRUIT

1. York Imperial (5)
2. Staymans (5)
3. Winesap (5)
4. Golden Delicious (5)
5. Granny Smith (5)
6. Grimes Golden (5)
7. Rome Beauty (5)

8. Red Delicious (5)
9. Jonathon (5)
10. Apple, Other (5)
12. Collection of Apples -
3 variety minimum
(2 each of multi varieties)
13. Keiffer Pears (5)
14. Pear, other (5)

15. Peaches, Yellow (5)
16. Peaches, white (5)
17. Any other variety fruit
18. Best collection of fruit
19. Grapes
20. Figs

SECTION 2 — NUTS

1. Black Walnuts, pint

2. English Walnuts, pint
3. Hickory nuts, Pint
4. Pecans, pint
5. Peanuts, pint
6. Chestnuts, pint
7. Shelled nuts, pint
8. Any other variety nut, pint
9. Best Collection of Nuts

All Exhibits Must Be Grown and Raised by Exhibitor.

DEPARTMENT I — GARDEN PRODUCTS

Superintendent: Mike Zinn

Total Premium offered \$1,800

Entries will be received on Wednesday from 1 to 8 p.m.

1st \$6; 2nd \$5; 3rd \$4; 4th \$3; 5th \$2; 6th \$1

Best in Show Ribbon

SECTION 3 — VEGETABLES

All exhibits must be grown and raised by exhibitors

1. Beans, lima in pod (16 pods)
2. Beans, lima pint (dried) jar
3. Beans, navy pint (dried) in jar
4. Beans, string, green (16 pods)
5. Beans, string, yellow (16 pods)
6. Beets, topped (5)
7. Cabbage, green (1 head)
8. Cabbage, red (1 head)
9. Cantaloupe
10. Carrots, topped (5)
11. Celery (3 stalks)
12. Citron
13. Corn Sweet, white (on cob) (in husk) (6)
14. Corn, sweet, yellow (on cob) (in husk) (6)
15. Corn, sweet, dried (on cob) (6)
16. Corn Indian (6)
17. Cucumbers, slicing (3)
18. Cucumbers, pickling (5)
19. Eggplant (1)
20. Garlic Whole Bulbs (3)
21. Gourds, ornamental, variety of small
22. Gourds, ornamental, variety of large
23. Kale (6 leaves)
24. Kohlrabi
25. Lettuce (1 head or 5 leaves)
26. Melon, honeydew
27. Okra (12)
28. Onions, red (5)

29. Onions, white (5)
30. Onions, yellow (5)
31. Parsnips, topped (5)
32. Peas, blackeyed, (dried & shelled) 1/2 pint
33. Peas, blackeyed, green (16 pods)
34. Peppers, banana (5)
35. Peppers, bell, green (5)
36. Peppers, bell, red (5)
37. Peppers, bell, yellow (5)
38. Peppers, bell, purple (5)
39. Peppers, cherry (10)
40. Peppers, any other sweet variety (5)
41. Peppers, jalapeño (10)
42. Peppers, Habenero (10)
43. Peppers, chile (10)
44. Peppers, hot, any other variety (10)
45. Collection of peppers, multiple varieties
46. Popcorn, on cob (6)
47. Potatoes, Irish, red (6)
48. Potatoes, Irish, white (6)
49. Potatoes, sweet, red (6)
50. Potatoes, sweet, white (6)
51. Potatoes, sweet, yellow (6)
52. Radishes, topped (10)
53. Spinach (1/2 pound)
54. Sunflower, 6" stalk, small under 12"
55. Sunflower, 6" stalk, large over 12"
56. Swiss Chard, small under 12"
57. Swiss Chard, large over 12"
58. Squash, acorn (3)

59. Squash, butternut (3)
60. Squash, patty pan, white or yellow (3)
61. Squash, spaghetti (3)
62. Squash, yellow (3)
63. Squash, zucchini (3)
64. Squash, any other (3)
65. Tomatoes, slicing, red (5)
66. Tomatoes, slicing, yellow (5)
67. Tomatoes, smaller than 3/4" cherry red (8)
68. Tomatoes, larger than 3/4" cherry red (8)
69. Smaller than 3/4" cherry yellow (8)
70. Larger than 3/4" cherry yellow (8)
71. Tomatoes, pear, red (8)
72. Tomatoes, pear, yellow (8)
73. Tomatoes, grape (8)
74. Tomatoes, Italian (8)

75. Tomatoes, any other (8)
76. Turnips, topped (5)
77. Watermelon, round stripe
78. Watermelon, round, solid color
79. Watermelon, long stripe
80. Watermelon, long solid color
81. Watermelon, midget
82. Watermelon, large, 40 lbs or more
83. Watermelon Moon & Stars
84. Garden character, most original made with garden products
85. Garden Exhibit, 1st place trophy \$20; 2nd \$15; 3rd \$10
86. Largest vegetable of each type, by weight (must be edible and insect free)



DEPARTMENT J — HERBS

Total Premium Offered - \$500.00

Superintendent Joe Boswell 301.934-9382

Entries will be received on Wednesday from 1 to 8 p.m. Juniors may enter Herbs also.

Entries received and displayed in the Drury Building

1st \$6.00; 2nd \$5.00; 3rd \$4.00; 4th \$3.00

Premiums are subject to change due to state funding.

SECTION 1 — GREEN 5 OR 6 SPRIGS 3-6" long (No blooms allowed, one entry per class)

1. Basil	6. Mint	11. Parsley	16. Artemisia
2. Basil – purple	7. Mint – Chocolate	12. Rosemary	
3. Celery	8. Mint Apple	13. Sage	17. Tanacetum
4. Chives	9. Mint – Spearmint	14. Tarragon	
5. Lavender	10. Oregano	15. Thyme	18. Any other

SECTION 2 — DRIED (1/4 cup) In 6. Oz. jars or same size baby food jars

1. Basil	5. Mint	8. Rosemary	11. Savory
2. Chives	6. Oregano	9. Sage	12. Thyme
3. Dill	7. Parsley	10. Sage — Variegated	13. Any Other
4. Lavender			

SECTION 3 — COLLECTIONS

- | | | |
|------------------------------|------------------------------|-----------------------|
| 1. Collection of Green Herbs | 2. Collection of Dried Herbs | 3. Best In Show Award |
|------------------------------|------------------------------|-----------------------|

Please don't bring Herbs with blooms.

HOME ARTS

Superintendent of Home Arts — Mrs. Louise Stine 301-934-9350

Assistant Superintendent — Kim Gladwell

RULES AND REGULATIONS

1. The management of the Fair will not be responsible for articles left in these departments after 8:00 p.m. on Sunday.
2. All articles exhibited in these departments entered in competition for cash premiums, must be the handiwork of the person in whose name it is entered.
3. Any article which has received a premium at previous Charles County Fairs will not be eligible to compete for cash premium.
4. Not more than one entry will be accepted in any class from one exhibitor. Bring only articles listed.
5. All exhibits in this section must be entered by 8:00 p.m. on Wednesday.
6. Judging will start at 9:30 a.m. on Thursday.
7. The decision of judges will be final.
8. An award of \$5.00 will be given and a Best in Show ribbon in each department.

DEPARTMENT K — BAKED GOODS & CANDIES

Total Premium Offered \$800.00

Mrs. Donna Feaganes

Superintendent Senior Department

Premiums are subject to change due to state funding.

Mrs. Nancy Elrod

Superintendent Junior Department

Entries will be received on

Wednesday only from 1:00 p.m. to 8:00 p.m.

One Best In Show will be awarded in Sections 1 & 2,

Sections 3 & 4, Section 5, Sections 6 - 8, and Sections 9 - 14 Juniors.

It is suggested that exhibits in this section be entered on stiff cardboard or paper plates and covered with saran or plastic film to retain freshness until judged. Please read basis for judging. Do not wrap while warm.

SECTION 1 — YEAST BREADS 1st \$5.00; 2nd \$4.00; 3rd \$3.00; 4th \$2.00; 5th \$1.00

1. Loaf, white	5. Wheat Bread
2. Rolls, plate of 6	6. Machine Bread
3. Swedish Tea Ring	7. Any other item
4. Sweet Buns	

BREADS AND ROLLS — SCORE CARD:

APPEARANCE: Rounded top, straight sides, smooth crust, even golden brown color, well proportioned.

TEXTURE: Tender, crisp thin crust, light elastic crumb, creamy in color.

FLAVOR: Delicate, sweet, nut-like flavor.

SECTION 2 — QUICK BREADS — No Paper Liners For Muffins.

1st \$4.00; 2nd \$3.00; 3rd \$2.00

- | | |
|-------------------------------|--------------------|
| 1. Baking Powder Biscuits (6) | 6. Fruit Bread |
| 2. Muffins, plain (6) | 7. Pumpkin Bread |
| 3. Muffins, fruit (6) | 8. Zucchini Bread |
| 4. Coffee/Tea Ring (no icing) | 9. Corn Bread |
| 5. Banana Bread | 10. Any other item |

QUICK BREADS — SCORE CARD

APPEARANCE: Top, well rounded and pebbled for muffins. Top, level and smooth for biscuits. Uniform size, straight sides, light in weight.

TEXTURE: Even, fine grain free from holes and tunnels, light, tender. Uniform color. White, flaky texture for biscuits.

FLAVOR AND ODOR: No strong flavor of any one ingredient. May enter whole or half of a cake.

SECTION 3 — CAKES WITH ICING

1. Devils Food — Chocolate	\$8.00	\$7.00	\$6.00
2. Devils Food — white	8.00	7.00	6.00
3. Yellow Cake — chocolate	8.00	7.00	6.00
4. Yellow Cake — coconut	8.00	7.00	6.00
5. Yellow Cake — other	8.00	7.00	6.00
6. White Cake — coconut	8.00	7.00	6.00
7. German Chocolate — German chocolate icing	8.00	7.00	6.00
8. Apple Cake	8.00	7.00	6.00
9. Carrot Cake	8.00	7.00	6.00
10. Cake Mix — with added ingredients, bring recipe	8.00	7.00	6.00
11. Any other cake	8.00	7.00	6.00
12. Cup Cakes (6)	4.00	3.00	2.00

White icings to be boiled syrup or confectioners sugar.

SECTION 4 — CAKES WITHOUT ICING

1. Angel Food Cake	8.00	7.00	6.00
2. Pound Cake — yellow	8.00	7.00	6.00
3. Pound Cake — other	8.00	7.00	6.00
4. Fruit Cake	8.00	7.00	6.00
5. Apple	7.00	6.00	5.00
6. Applesauce	7.00	6.00	5.00
7. Carrot	7.00	6.00	5.00
8. Spice	7.00	6.00	5.00
9. Cake Mix — with added ingredients, bring recipe	7.00	6.00	5.00
10. Any other cake	7.00	6.00	5.00
11. Cup Cakes (6)	4.00	3.00	2.00

SECTION 5 — CAKES, DECORATED

Mixes may be used or dummy cakes frosted as real cakes. Judged on decorations ONLY. Neatness, uniformity of borders, discreet use of color, difficulty of techniques and overall appearance.

1. Tiered Wedding Cake (3 tiers max.)	\$20.00	\$15.00	\$12.00
2. Layer Cake	8.00	7.00	6.00
3. Sheet Cake	7.00	6.00	5.00
4. Novelty/Special Occasion for Adult	7.00	6.00	5.00
5. Novelty/Special Occasion for Child	7.00	6.00	5.00
6. Cup Cakes (6)	5.00	4.00	3.00
7. Candy (4 pieces)	5.00	4.00	3.00
8. Gingerbread House	7.00	6.00	5.00

CAKES — SCORE CARD

APPEARANCE: Medium size - if layers, uniform size. Light in weight, straight sides, free from cracks, peaks and bulges. Top level or rounded according to cake.

TEXTURE: Tender, small grained, moist and fluffy, light.

FLAVOR: Pleasing, no decided egg, shortening or flavoring taste.

SECTION 6 — COOKIES (6 to a plate) — 1st \$5.00; 2nd \$4.00; 3rd \$3.00; 4th \$2.00; 5th \$1.00

- | | |
|-------------------|---|
| 1. Bar | 9. Refrigerator |
| 2. Brownies | 10. Rolled |
| 3. Chocolate Chip | 11. Unbaked |
| 4. Drop, crisp | 12. Peanut Butter |
| 5. Hand Shaped | 13. Any other cookie |
| 6. Macaroons | 14. Best Collection -- Box of 24, at least 6 |
| 7. Meringue Type | of the above varieties. May be colored, deco- |
| 8. Pressed | rated or with nuts added, etc. |



COOKIES — SCORE CARD

APPEARANCE: Uniform size, not too large, evenly browned.

FLAVOR: No off-flavor of fat, soda, baking powder, etc.

TEXTURE: Fine grain, uniform, tender, crisp or soft, according to type.

SECTION 7 — HOMEMADE CANDY (1/2 lb. sample)

1st \$5.00; 2nd \$4.00; 3rd \$3.00

- | | |
|---------------------|-------------------------|
| 1. Caramel's | 3. Fudge, peanut butter |
| 2. Fudge, chocolate | 4. Any other candy |

CANDY — SCORE CARD

TEXTURE: Moist and creamy or brittle and melts in your mouth; free from crystals, stickiness or hardness. FLAVOR: Delicate flavor suitable to type of candy.

APPEARANCE: Uniform shape and size, bit-size pieces, natural color or delicate artificial color used.

SECTION 8 — PIES

1st \$6.00; 2nd \$5.00; 3rd \$4.00

- | | |
|-----------|----------------------|
| 1. Peach | 5. Mince |
| 2. Apple | 6. Pumpkin |
| 3. Berry | 7. Other |
| 4. Cherry | 8. Pie Shell (empty) |

1st \$4.00; 2nd \$3.00; 3rd \$2.00

NO MERINGUE OR CUSTARD PIES, PLEASE!

PIES — SCORE CARD

APPEARANCE: Top browned evenly, where applicable.

TEXTURE: Crust flaky & tender, bottom done. Filling firm to serve well.

FLAVOR: Pleasing, no foreign taste in crust. Filling done and tasty.

JUNIOR BAKING & CANDY

16 Years and Under

Juniors may not enter same item in 4-H and junior section. Brothers or sisters, do not enter same items. It is suggested that exhibits in this section be entered on a stiff cardboard or paper plates and placed in a ziplock bag where appropriate. Anything that will not fit into a bag then please have covered with saran wrap or plastic film to retain freshness until judged. Do not wrap item while still warm. Please read basis of judging. Premiums are subject to change due to state funding.

SECTION 9 — BREADS (6 on a plate) 1st \$4.00; 2nd \$3.00; 3rd \$2.00, 4th \$1.00

- | | | | |
|----------------------|-------------------------|-------------------|---------------------|
| 1. Biscuits, Plain | 4. Loaf or rolls, yeast | 7. Zucchini Bread | 10. Machine Bread |
| 2. Muffins, plain | 5. Muffins, Fancy | 8. Corn Muffins | 11. Other Bread |
| 3. Loaf, quick bread | 6. Banana Bread | 9. Muffins, Fruit | 12. Biscuits, Other |

SECTION 10 — COOKIES (6 on a plate)

1st \$4.00; 2nd \$3.00; 3rd \$2.00

- | | | |
|-------------------------|--|--------------------------|
| 1. Bar, Plain | 5. Pressed (with fork or cookie press) | 9. Peanut Butter |
| 2. Brownies, any flavor | 6. Refrigerator | 10. Bar, Fruit & Nut |
| 3. Chocolate Chip | 7. Unbaked | 11. Peanut Butter, Other |
| 4. Drop, crisp | 8. Hand Shaped | 12. M & M Cookies |
| | | 13. Any Other Cookies |

SECTION 11 — CAKES WITH ICING (All Cakes must be accompanied with a recipe. Soft Icings — Please use tooth pick or equivalent, to hold plastic off product.)

- | | | | | |
|---------------------------------------|--------|--------|--------|--------|
| 1. Devils Food, any icing | \$6.00 | \$5.00 | \$4.00 | \$2.00 |
| 2. Yellow Cake, any icing | 6.00 | 5.00 | 4.00 | 2.00 |
| 3. Decorated (all decorations edible) | 6.00 | 5.00 | 4.00 | 2.00 |
| 4. Cake Mix, with added ingredients | 6.00 | 5.00 | 4.00 | 2.00 |
| 5. Apple or carrot cake | 6.00 | 5.00 | 4.00 | 2.00 |
| 6. Cup Cakes (6) | 3.00 | 2.00 | 1.00 | 1.00 |
| 7. Cup Cakes, decorated | 3.00 | 2.00 | 1.00 | 1.00 |
| 8. Any Other Cake | 6.00 | 5.00 | 4.00 | 2.00 |
| 9. Novelty/Special Occasion | 6.00 | 5.00 | 4.00 | 2.00 |

SECTION 12 — CAKES WITHOUT ICING

- | | | | | |
|-------------------------------------|------|------|------|------|
| 1. Angel, pound, etc | 6.00 | 5.00 | 4.00 | 2.00 |
| 2. Apple, carrot, etc | 5.00 | 4.00 | 3.00 | 2.00 |
| 3. Cake mix, with added ingredients | | | | |
| — bring recipe | 5.00 | 4.00 | 3.00 | 2.00 |
| 4. Any other cake | 5.00 | 4.00 | 3.00 | 2.00 |
| 5. Cup cakes (6) | 4.00 | 3.00 | 2.00 | 1.00 |

**SECTION 13 — HOMEMADE CANDY** (6 pieces of candy)

1st \$4.00; 2nd \$3.00; 3rd \$2.00, 4th \$1.00

- | | | |
|---------------------------|-------------------------|--------------------|
| 1. Caramel's | 4. Fudge, peanut butter | 6. Peanut Brittle |
| 2. Fudge, chocolate | 5. Candies from molds | 7. Any other candy |
| 3. Fudge, Chocolate, Nuts | | |

SECTION 14 — PIES (All pies must have a pie crust)

1st \$5; 2nd \$4; 3rd \$3, 4th \$2

- | | | |
|-----------|------------|------------------|
| 1. Apple | 3. Pumpkin | 5. Any other pie |
| 2. Cherry | 4. Berry | |

DEPARTMENT L — FOOD PRESERVATION

Total Premium Offered

Superintendent

Mrs. Barbara Hays, 301-518-7321

\$1,200.00 - Premiums are subject to change due to state funding.

Entries will be received on Wednesday from 1-8 p.m.

"Best In Show Ribbon will be awarded for Sections 1 - 4, Sections 5 - 8, and Section 9 - 11"

Jars will be judged on basis of quality of canned meat, vegetables and fruit. Menu will be checked for contrast in texture and color. Equal consideration will be given for quality of canned goods and the menu given. All canned goods must have been processed since last year's Fair. Fruits canned in syrup and vegetables in water.

All canned and preserved goods must be exhibited in clear glass standard quart or pint jars. LIDS & RINGS are to be in good condition, no mayonnaise jars. No rusty lids.

Products in green tinted glass jars will not be judged. All jars must be clean and free of labels. No decorative jars.

Very fancy packs are discouraged as being impractical because of time needed to make such packs and greater chance of spoilage. Jars may be opened by judges.

SECTION 1— CANNED MEATS & FISH

1st \$5.00; 2nd \$4.00; 3rd \$3.00

- | | | |
|------------------|------------------|-------------|
| 1. Chicken | 4. Sausage Cakes | 7. Squirrel |
| 2. Stew Beef | 5. Spareribs | 8. Fish |
| 3. Sausage Links | 6. Tenderloin | 9. Venison |

10. Any other meat

CANNED MEAT — SCORE CARD

CONDITION: Not too much fat for type of meat (no more than 1/4 content). Fat at top of container; free from discoloration or foreign matter. Texture good for type of meat. If browned, not crusty and hard.

COLOR: Natural for cooked meat; may have pink or red cast, not bloody looking; clear color.

PACK: Full to within 1/2 inch. Pieces uniform in size.

LIQUID: Varies with method of processing. Usually half way up. Should be clear, free from sediment. May or may not be jelly-like.

**SECTION 2 — CANNED VEGETABLES**

1st \$5.00; 2nd \$4.00; 3rd \$3.00

- | | |
|-----------------------------|-----------------------------------|
| 1. Beans, green | 14. Squash, green |
| 2. Beans, wax, yellow | 15. Squash, white |
| 3. Beans, lima | 16. Squash, yellow |
| 4. Beets, sliced | 17. Tomatoes, pulp |
| 5. Beets, whole | 18. Tomatoes, whole |
| 6. Carrots | 19. Tomatoes, yellow |
| 7. Corn, cream style | 20. Tomatoes & corn |
| 8. Corn, cut | 21. Tomato juice |
| 9. Greens | 22. Tomatoes, stewed |
| 10. Peas | 23. Cabbage |
| 11. Pumpkin | 24. Sweet Potatoes |
| 12. Soup Mixture, with meat | 25. Any other — judged by variety |
| 13. Soup Mixture, no meat | |

SECTION 3 — CANNED FRUITS

1st \$5.00; 2nd \$4.00; 3rd \$3.00

- | | |
|----------------------|------------------------------------|
| 1. Apples | 10. Grape juice, with grapes |
| 2. Applesauce | 11. Any other juices |
| 3. Berries, any type | 12. Citrus and Spices Vinegar |
| 4. Cherries | 13. Vinegar — with oil and spices |
| 5. Peaches | 14. Vinegar, with Honey and Spices |
| 6. Pears | 15. Wine vinegar |
| 7. Plums | 16. Any others variety |
| 8. Apple Juice | 17. Figs |
| 9. Grape Juice | |

SECTION 4 — COLLECTIONS

1. Meats, 3 varieties, quarts	\$6.00	\$5.00	\$4.00
2. Vegetables, 3 varieties, quarts	6.00	5.00	4.00
3. Fruits, 3 varieties, quarts	6.00	5.00	4.00
4. 5 jar emergency meal, with menu	7.00	6.00	5.00

CANNED FRUITS AND VEGETABLES — SCORE CARD

PRODUCT: Condition — fresh, tender, sound, firm. Color as natural as possible. Pack -full, but not crowded.

LIQUID: Consistency — syrup for fruits; water for vegetables. Clearness — clear and natural color for product. Amount - product well covered.

CONTAINER: Perfect seal - no leaks. Appropriate size, clean, neat and attractive.

SECTION 5 — JAMS

1st \$4.00; 2nd \$3.00; 3rd \$2.00

1. Blackberry	5. Peach	9. Syrup — Elderberry
2. Blueberry	6. Plum	10. Syrup — Blackberry
3. Cherry	7. Raspberry	11. Fig
4. Grape	8. Strawberry	12. Any other — judged by variety

JAMS — SCORE CARD

Jams are usually made of one fruit, crushed or jammed together into a mass of an even, soft consistency thick enough to spread or be divided into portions. Juices are not separated from fruits and are of a jelly-like consistency. Jars may be opened by judges. Standard jelly glasses with lids may be used. Standard pint or half pint jars may be used.

SECTION 6 — JELLIES

1st \$4.00; 2nd \$3.00; 3rd \$2.00

1. Apple	9. Pepper, hot
2. Blackberry	10. Plum
3. Cherry	11. Raspberry
4. Crabapple	12. Strawberry
5. Elderberry	13. Mixed fruit
6. Grape	14. Any other — judged by variety
7. Mint	15. Figs
8. Peach	

JELLIES — SCORE CARD

A good jelly made of fruit juice is clear, sparkling, free from crystals or sediment, has tender texture and natural color and flavor of fresh fruit. When turned from glass, it is firm enough to hold its shape, but quivers, and is tender enough to cut or break easily, leaving a clean, clear, sharp cleavage. Standard jelly glasses with lids may be used. Standard pint or half pint jars may be used and sealed without paraffin.

SECTION 7 — MARMALADES

1st \$4.00; 2nd \$3.00; 3rd \$2.00

1. Peach	3. Strawberry	5. Vegetable Marmalades
2. Pear	4. Rhubarb	6. Any other

MARMALADES — SCORE CARD

Marmalades are made of whole small fruit or small pieces of fruit cooked in a syrup until clear and transparent. The shape of the fruit is retained and should be evenly distributed throughout the juice, which is of a jelly like consistency, though not firm enough to hold its shape when turned onto a plate. In general, marmalades are made of pulpy fruits, usually one, but more than one fruit may be used. The fruit should contain a moderate amount of both pectin and acid to obtain the characteristic jelly-like consistency.

SECTION 8 — BUTTERS, CONSERVES, PRESERVES

1st \$4.00; 2nd \$3.00; 3rd \$2.00

1. Apple	3. Peach	5. Pumpkin
2. Grape	4. Pear	6. Any Other

CONSERVES

7. Chutney	10. Strawberry	13. Any other
8. Grape	11. Mincemeat	
9. Peach	12. Cantaloupe	

PRESERVES

14. Blackberry	19. Plum	24. Tomato, yellow
15. Cherry	20. Raspberry	25. Watermelon
16. Citron	21. Strawberry	26. Apple
17. Peach	22. Tomato, red	27. Any other
18. Pear	23. Tomato, green	

FRUIT BUTTERS — SCORE CARD

Fruit butters are smooth, even, fine grained mixtures of medium soft consistency, without seeds or small pieces of fruit and with no evidence of juice as a separate liquid. Butters are less sweet than jams, preserves, marmalades, or conserves-usually about 1/2 or 2/3 lb. sugar to 1 lb. of fruit.

PRESERVES — SCORE CARD

Preserves are made usually of one fruit, but more than one may be used. The fruit, whole or in large pieces, is cooked in a syrup until clear and transparent, tender, firm, crisp and plumped. The shape of the fruit is retained. Juice is of a thick syrupy consistency completely surrounding the fruit.. In general, 3/4 lb. of sugar to 1 lb. of fruit is used.

CONSERVES — SCORE CARD

Conserve are a jam-like product made of two or more fruits. They often contain nuts or raisins. They are made of very whole or pieces of fruit cooked or jammed into a mixture of an even, soft consistency, the liquid jelly-like in character. Name and flavor of the conserve is that of the dominant fruit. All jams, butters, marmalades, preserves and conserves sealed, or in standard pint or half pint jars without paraffin.

SECTION 9 — PICKLES & RELISHES 1st \$4.00, 2nd \$3.00- 3rd \$2.00**PICKLES**

- | | | |
|--------------------|--------------------------|-------------------|
| 1. Beet | 8. Green Tomato | 15. Sweet Mixed |
| 2. Bread & Butter | 9. Mustard | 16. Watermelon |
| 3. Cabbage | 10. Okra | 17. Harvard Beets |
| 4. Cucumber, sour | 11. Onion | 18. Pickled Eggs |
| 5. Cucumber, sweet | 12. Pepper, hot or plain | 19. Any Other |
| 6. Dill | 13. Sauerkraut | |
| 7. Dilly Beans | 14. Squash | |

RELISHES

- | | |
|---------------|------------------|
| 25. Beet | 30. Pepper |
| 26. Chow Chow | 31. Piccalilli |
| 27. Corn | 32. Tomato |
| 28. Cucumber | 33. Sweet Relish |
| 29. Dixie | 34. Any Other |

PICKLES & RELISHES — SCORE CARD

COLOR: Characteristic of fruit, not dark from spice.

LIQUID: Clear and free from scum.

PACK: Uniform size pieces, good proportion of solid to liquid in standard sealed jars.

TEXTURE: Free of shriveling for vegetable pickle. Jars may be opened by judges.

SECTION 10 — SAUCES & SPICED FRUITS 1st \$4; 2nd \$3; 3rd \$2**SAUCES**

- | | |
|-----------------------|--------------|
| 1. Catsup | 5. Salsa |
| 2. Chili Sauce | 6. Fig |
| 3. Spaghetti, no meat | 7. Any other |
| 4. Tomato | |

SPICED FRUITS

- | | |
|----------------|---------------|
| 10. Apples | 13. Pears |
| 11. Crabapples | 14. Any Other |
| 12. Peaches | |

SECTION 11 — DRIED FRUITS, VEGETABLES & MEAT

- | | |
|------------------------|---------------------------|
| | 1st \$4; 2nd \$3; 3rd \$2 |
| 1. Onions | 6. Pears |
| 2. Peppers, bell | 7. Any other fruit |
| 3. Any other vegetable | 8. Meat |
| 4. Apples | 9. Tomatoes |
| 5. Peaches | 10. Any other |

About 1 cupful is to be exhibited in clear glass half pint or pint canning jars with lids & rings, no vacuum sealed. Entry must have good color and be free of moisture.

JUNIOR FOOD PRESERVATION

16 Years and Under

Juniors may not enter in same classes in open class and junior section. Jars will be judged in basis of quality of canned vegetables and fruit. All canned goods must have been processed since last year's fair. Fruits canned in syrup and vegetables in water.

All canned and preserved goods must be exhibited in clear glass standard quart or pint jars with LIDS & RINGS in good condition, no mayonnaise jars. No rusty lids.

Products in tinted glass jars will not be judged. All jars must be clean and free of labels. Jars may be opened by judges.

"Best in Show Ribbon will be awarded."

Premiums are subject to change due to state funding.

SECTION 12 — CANNED VEGETABLES

1st \$5; 2nd \$4; 3rd \$3; 4th \$1

- Beans, Green
- Beans, Wax, Yellow
- Beans, Lima
- Beets, Slices
- Beets, Whole
- Corn, Cut
- Peas
- Tomatoes, pulp
- Tomatoes, whole
- Tomatoes, stewed
- Tomato Juice
- Any other -judged by variety

- Pears
- Plums
- Apple Juice
- Grape Juice
- Any other

SECTION 14 — JAMS

1st \$4; 2nd \$3; 3rd \$2; 4th \$1

- Blackberry
- Blueberry
- Cherry
- Grape
- Peach
- Plum
- Strawberry
- Any other

- Peach
- Plum
- Strawberry
- Mint
- Any other

SECTION 16 — PRESERVES

1st \$4; 2nd \$3; 3rd \$2; 4th \$1

- Blackberry
- Cherry
- Peach
- Pear
- Plum
- Strawberry
- Any other

- Dill
- Dilly Beans
- Pepper, hot or plain
- Harvard Beets
- Sweet, mixed
- Any other
- RELISHES
- Chow Chow
- Corn
- Cucumber
- Pepper
- Tomato
- Sweet Relish
- Any other

SECTION 18 — SAUCES

1st \$4; 2nd \$3; 3rd \$2; 4th \$1

- Catsup
- Chili Sauce
- Spaghetti, no meat
- Tomato
- Salsa
- Any other

SECTION 13 — CANNED FRUITS

1st \$5; 2nd \$4; 3rd \$3; 4th \$1

- Apples
- Applesauce
- Blackberries
- Cherries
- Peaches

SECTION — 15 JELLIES

1st \$4; 2nd \$3; 3rd \$2; 4th \$1

- Apple
- Blackberry
- Cherry
- Grape

SECTION 17 — PICKLES AND RELISHES

1st \$4; 2nd \$3; 3rd \$2; 4th \$1

- PICKLES
- Beets
- Bread & Butter

HOME BREW BEER

Superintendent: Sue Belmore, 301-643-9157

NO PERSONAL NAMES ALLOWED ON BOTTLES. Both containers must be labeled with beer type, year, along with Department, Section, and Class along with Exhibitor Number. No names or advertisements on label. One entry per category.

Special Rules:

1. Entries must be produced by exhibitor. Exhibitors must be 21 years or older.
2. Exhibitors must not be involved in any commercial beer making or use facilities of commercial brewery.
3. All beer must be in 10-12 ounce brown/green bottles — no swing tops.
4. Submit two (2) bottles per entry and each bottle must be labeled with Department, Section, and Class along with Exhibitor Number. The entry form must be filled out completely (section and class filled in).
5. ALL AHA AND BCJP RULES AND REGULATIONS APPLY.
6. Entrants are responsible for properly categorizing their entries.
7. One entry per category.

Amateur Beer Judging is based on the AHA (American Homebrewers Association System):

Properties	Maximum Points
Aroma	12
Appearance	3
Flavor	20
Mouthfeel	5
Overall Impression	10
Total Maximum Points	50

Awards

Classes — 1st place, \$5; 2nd place, \$4; 3rd place, \$3; 4th place, \$2
Best In Show: Section 25, 26 and 27 — Rosette and Etched Mug;

Best Label: Rosette

SECTION 25 — ALES

- | | |
|----------------------------|--|
| 1. Barley Wine | 10. English & Scotch Style Strong Ales |
| 2. French Style | 11. Stout |
| 3. Belgian Style Lambic | 12. German Style Ales |
| 4. Mild and Brown Ales | 13. Canadian Ales |
| 5. English Style Pale Ales | 14. Belgian Style Ales |
| 6. American Style Ales | 15. Olde Ales |
| 7. English Style Bitters | 16. Pale Ales |
| 8. Scottish Style Ales | 17. Amber Ale |
| 9. Porters | 18. Other |

SECTION 26 — LAGERS

- | | |
|-----------------------------|------------------------------|
| 1. Bocks | 5. American Lagers |
| 2. German Style Dark Lagers | 6. Vienna/Marzen/Oktoberfest |
| 3. German Style Light Beer | 7. German Style Pilsner |
| 4. Classic Pilsner | 8. Other |

SECTION 27 — HYBRID/MIXED STYLES

- | | |
|----------------------------|---------------------------|
| 1. German Style Ales | 7. California Common Beer |
| 2. German Style Wheat Beer | 8. Vegetable Beer |
| 3. Smoked Beer | 9. Specialty Beer |
| 4. Fruit | 10. Herb Beer |
| 5. Spice Beer | 11. Other |
| 6. Experimental Beer | |

SECTION 28 — HOME BREW LABELS

1. Home Brew Labels — Personalized labels can be submitted for judging. They should be affixed to an empty, unsealed beer bottle. They may be hand drawn, computer generated, or otherwise original art. The labels will be judged on their originality and appropriateness to the beer type. Labels can include the source of the beer, because it will be judged as part of the design.

HOMEMADE WINE

Superintendent: Sue Belmore, 301-643-9157

Wines will be judged on color, clarity (free from sediment), bouquet and taste. Cork or screw caps may be used. Two bottles of each entry required - one for judging and one for exhibit. The bottle for display should be in quart or 1/5 wine bottle. The bottle for judging may be in a smaller bottle. Only the wine bottle for display will be returned. Both containers must be labeled with wine type, type of grapes used, and vintage year, along with Department, Section, and class and Exhibitor Number. No names or advertisements on label. One entry per category.

**** WINE MADE FROM KITS AND CONCENTRATES SHOULD BE ENTERED IN SECTION 36. ****

Special Rules:

1. Entries must be produced by exhibitor. Exhibitors must be 21 years or older.
2. Exhibitors must not be involved in any commercial winemaking or use facilities of commercial wineries.
3. No artificial coloring or flavoring agents are allowed in entries.
4. Wine must be entered in quart or 1/5 wine bottle. Cork or screw caps may be used. Two bottles of each entry required — one for judging and one for exhibit. Only one bottle will be returned.
5. Containers must be labeled with wine type, type of grapes used and vintage year, along with Department, Section, and Class along with Exhibitor Number.
6. Composite, plastic, or natural corks only! Screw tops are also acceptable. No names on corks.
7. Allowed additives for classes: sulfating, yeast, yeast nutrients or energizers, citric acid or acid blend, and tannin.
8. Please note: Initial specific gravity (pre-fermentation level) should be noted on label.

Judging based on the University of California Davis Wine System:

Properties	Maximum Points
Appearance	3
Aroma and Bouquet	6
Taste	6
Aftertaste	3
Overall Quality	2
Total Maximum Points	20

Awards

Classes — 1st place, \$5; 2nd place, \$4; 3rd place, \$3; 4th place, \$2

- Premiums are subject to change due to state funding.

Best In Show: Fresh Grapes or Fruit, Sections 30-35 — Rosette and Etched Wine Glass; Concentrate, Section 36 — Rosette and Etched Wine Glass;

Best Label, Section 37 — Rosette

SECTION 30 — FRESH GRAPES (DRY)

1. Red Vinifera Grapes
2. White Vinifera Grapes
3. Red Native American & Red French Hybrid Grapes
4. White Native American & White French Hybrid Grapes
5. Rose (from grapes)
6. Concord Grapes
7. Other

SECTION 31 — FRESH GRAPES (SWEET)

1. Red Vinifera Grapes
2. White Vinifera Grapes
3. Red Native American & Red French Hybrid Grapes
4. White Native American & White French Hybrid Grapes

5. Rose (from grapes)
6. Concord Grapes
7. Other

SECTION 32 — LOCAL FRESH BERRY (DRY)

- | | |
|---------------|-----------|
| 1. Blackberry | 4. Blends |
| 2. Elderberry | 5. Other |
| 3. Strawberry | |

SECTION 33 — LOCAL FRESH BERRY (SWEET)

- | | |
|---------------|-----------|
| 1. Blackberry | 4. Blends |
| 2. Elderberry | 5. Other |
| 3. Strawberry | |

SECTION 34 — LOCAL FRESH FRUIT (DRY)

- | | |
|-----------|-----------|
| 1. Apple | 4. Pear |
| 2. Cherry | 5. Blends |
| 3. Peach | 6. Other |

SECTION 35 — LOCAL FRESH FRUIT (SWEET)

- | | |
|----------|-----------|
| 1. Apple | 4. Cherry |
| 2. Peach | 5. Blends |
| 3. Pear | 6. Other |

SECTION 36 — CONCENTRATE

- | | |
|-----------------------------------|----------------------------|
| 1. Red Vinifera Grapes | 17. Fruit (Dry) — Peach |
| 2. White Vinifera Grapes | 18. Fruit (Dry) — Pear |
| 3. Red Grapes (other) | 19. Fruit (Dry) — Other |
| 4. White Grapes (other) | 20. Fruit (Sweet) — Apple |
| 5. Concord Grapes | 21. Fruit (Sweet) — Cherry |
| 6. Rose | 22. Fruit (Sweet) — Peach |
| 7. Berry (Dry) — Blackberry | 23. Fruit (Sweet) — Pear |
| 8. Berry (Dry) — Elderberry | 24. Fruit (Sweet) — Other |
| 9. Berry (Dry) — Strawberry | 25. Dandelion — Dry |
| 10. Berry (Dry) — Miscellaneous | 26. Dandelion — Sweet |
| 11. Berry (Sweet) — Blackberry | 27. Mead — Dry |
| 12. Berry (Sweet) — Elderberry | 28. Mead — Sweet |
| 13. Berry (Sweet) — Strawberry | 29. Vegetable — Dry |
| 14. Berry (Sweet) — Miscellaneous | 30. Vegetable — Sweet |
| 15. Fruit (Dry) — Apple | 31. Sparkling Wines |
| 16. Fruit (Dry) — Cherry | 32. Dessert Wines |

SECTION 37 — WINE LABELS

1. Wine labels — Personalized labels can be submitted for judging. They should be affixed to an empty, uncorked wine bottle. They may be hand drawn, computer generated, or otherwise original art. The labels will be judged on their originality and appropriateness to the wine type. Labels can include the source of the wine, because it will be part of the design.

DEPARTMENT M — CRAFTS

Total Premium Offered \$1,554.00

Superintendent: Mrs. Patsy Jarvis, 301-932-1581

Premiums are subject to change due to state funding.

Entries will be received on Wednesday from 1-8 p.m.

All articles must be the handwork of the exhibitor. All articles must be clean and suitable for display. Judging is based on the general appearance, quality of workmanship, originality and appropriate to class description. All articles must have been completed since last years fair. Exhibitors 16 and under should include age on entry tag. Only one entry per class will be accepted from an exhibitor.

"Best in Show Ribbon will be awarded for Section 1 -Ceramics, Section 2-5 & 7, and Section 6 - Basketry.

SECTION 1 — CERAMICS

1. Dry Brushing	5.00	4.00	3.00	2.00
2. Underglaze decoration	5.00	4.00	3.00	2.00
3. Glaze decoration	5.00	4.00	3.00	2.00
4. Glaze & Underglaze combination	5.00	4.00	3.00	2.00
5. Stain decoration	5.00	4.00	3.00	2.00
6. Antiquing	5.00	4.00	3.00	2.00
7. Luster and Metallics	5.00	4.00	3.00	2.00
8. Stain & Glaze combination	5.00	4.00	3.00	2.00
9. Novice	5.00	4.00	3.00	2.00
10. Hand pieces, any item	5.00	4.00	3.00	2.00
11. Any ceramic piece, 9 and under	5.00	4.00	3.00	2.00
12. Any ceramic piece, 10 through 16 years	5.00	4.00	3.00	2.00
13. Any other ceramic item	5.00	4.00	3.00	2.00



SECTION 2 — HANDICRAFTS

1. Hand painted China	8.00	6.00	5.00	3.00
2. Rug Miscellaneous	6.00	5.00	4.00	3.00
3. Stained Glass — 3 dimensional work	8.00	6.00	5.00	2.00
4. Stained Glass — hanging over 12"	8.00	6.00	5.00	2.00
5. Stained Glass — under 12"	5.00	4.00	3.00	2.00
6. Stained Glass, Miscellaneous	5.00	4.00	3.00	2.00
7. Pictures — Needlework - Framed	5.00	4.00	3.00	2.00
8. Pictures — Framed - other	5.00	4.00	3.00	2.00
9. Wall hanging fabric	5.00	4.00	3.00	2.00
10. Wall hanging miscellaneous	5.00	4.00	3.00	2.00
11. Jewelry, handmade	5.00	4.00	3.00	2.00
12. Jewelry — 7 years and under	5.00	4.00	3.00	2.00
13. Jewelry — 8 years to 11 years	5.00	4.00	3.00	2.00
14. Jewelry — 12 years to 16 years	5.00	4.00	3.00	2.00
15. Hand painted article for home	5.00	4.00	3.00	2.00
16. Decorated article of clothing	5.00	4.00	3.00	2.00
17. Painted Plaster Item — Age 10 & under	5.00	4.00	3.00	2.00
18. Pillows, miscellaneous	5.00	4.00	3.00	2.00
19. Plastic Canvas item	5.00	4.00	3.00	2.00
20. Doll, stuffed	5.00	4.00	3.00	2.00
21. Other animal, stuffed	5.00	4.00	3.00	2.00
22. Soap	5.00	4.00	3.00	2.00
23. Any craft item, exhibitor 7 years and under	5.00	4.00	3.00	2.00
24. Any craft item, exhibitors 8 years -11 years	5.00	4.00	3.00	2.00
25. Any craft item, exhibitors 12 years -16 years	5.00	4.00	3.00	2.00

SECTION 3 — CRAFT FAIR ITEMS — NO KITS PLEASE

1. Articles \$30 or less for child	5.00	4.00	3.00	2.00
2. Articles \$30 or less for home	5.00	4.00	3.00	2.00
3. Articles \$30 or less for miscellaneous	5.00	4.00	3.00	2.00
4. Articles over \$30 for child	5.00	4.00	3.00	2.00
5. Articles over \$30 for home	5.00	4.00	3.00	2.00
6. Articles over \$30 miscellaneous	5.00	4.00	3.00	2.00

SECTION 4 — CHRISTMAS

1. Christmas decoration, made from kit	5.00	4.00	3.00	2.00
2. Christmas Stocking	5.00	4.00	3.00	2.00
3. Tree ornaments	5.00	4.00	3.00	2.00
4. Christmas tabletop decoration	5.00	4.00	3.00	2.00
5. Christmas door decoration	5.00	4.00	3.00	2.00
6. Christmas wreath	5.00	4.00	3.00	2.00
7. Christmas wall decoration	5.00	4.00	3.00	2.00
8. Christmas decoration, Exhibitors 7 and under	5.00	4.00	3.00	2.00
9. Christmas decoration, Exhibitors 8-23 years	5.00	4.00	3.00	2.00
10. Christmas decoration, Exhibitors 12 years -16 years	5.00	4.00	3.00	2.00

SECTION 5 — DECORATIVE ARRANGEMENTS — OTHER THAN CHRISTMAS

1. Tabletop Arrangement — Natural Materials	5.00	4.00	3.00	2.00
2. Tabletop Arrangement — Artificial Materials	5.00	4.00	3.00	2.00
3. Tabletop Arrangement — Natural and artificial materials	5.00	4.00	3.00	2.00
4. Wall Arrangement Natural materials	5.00	4.00	3.00	2.00
5. Wall Arrangement Artificial materials	5.00	4.00	3.00	2.00
6. Wall Arrangement Natural and Artificial materials	5.00	4.00	3.00	2.00
7. Wreath natural material	5.00	4.00	3.00	2.00
8. Wreath artificial material	5.00	4.00	3.00	2.00
9. Wreath natural and artificial material	5.00	4.00	3.00	2.00
10. Holiday Theme Tabletop	5.00	4.00	3.00	2.00
11. Holiday Theme Wall	5.00	4.00	3.00	2.00
12. Holiday Theme Wreath	5.00	4.00	3.00	2.00
13. Decorative Arrangement — Exhibitors 7 and under	5.00	4.00	3.00	2.00
14. Decorative Arrangement — Exhibitors 8-23 years	5.00	4.00	3.00	2.00
15. Decorative Arrangement — Exhibitors 12 years -16 years	5.00	4.00	3.00	2.00

SECTION 6 — BASKETRY

1. Rib Basket	8.00	6.00	5.00	4.00
2. Twined Basket	8.00	6.00	5.00	4.00
3. Bark Basket	8.00	6.00	5.00	4.00
4. Mold Woven Basket	8.00	6.00	5.00	4.00
5. Flat Reed Basket	8.00	6.00	5.00	4.00
6. Paper Basket	8.00	6.00	5.00	4.00
7. Antlered Basket	8.00	6.00	5.00	4.00
8. Miniature Basket	8.00	6.00	5.00	4.00
9. Pine Needle Basket	8.00	6.00	5.00	4.00
10. Natural/Gathered Material Basket	8.00	6.00	5.00	4.00
11. Creative Basket	8.00	6.00	5.00	4.00
12. Creative Gourd	8.00	6.00	5.00	4.00
13. Decorative Gourd	8.00	6.00	5.00	4.00
14. Gourd Birdhouse	8.00	6.00	5.00	4.00
15. Gourd Other	8.00	6.00	5.00	4.00
16. Basket Other	8.00	6.00	5.00	4.00
17. Any basket, exhibitor 7 and under	8.00	6.00	5.00	4.00
18. Any basket, exhibitor 8-11 years	8.00	6.00	5.00	4.00
19. Any basket, exhibitor 12-16 years	8.00	6.00	5.00	4.00

SECTION 7 — MISCELLANEOUS

1. Paper mache item				
2. Item from Recycled material, exhibitor 7 and under	5.00	4.00	3.00	2.00
3. Item from Recycled material, exhibitor 8-11 years	5.00	4.00	3.00	2.00
3. Item from Recycled material, exhibitor 12-16 years	5.00	4.00	3.00	2.00
4. Item from Recycled material	5.00	4.00	3.00	2.00
5. Any item with holiday theme	5.00	4.00	3.00	2.00
6. Any item not covered in above classe	5.00	4.00	3.00	2.00
7. Any item not covered, exhibitor 7 and under	5.00	4.00	3.00	2.00
8. Any item not covered, exhibitor 8-11 years	5.00	4.00	3.00	2.00
10. Any item not covered, exhibitor 12-16 years	5.00	4.00	3.00	2.00

DEPARTMENT N — Needle Arts

Superintendent Tiffany Weeks, 301-848-7425

Total Premiums — \$1700.00 - Premiums are subject to change due to state funding.

Best in Show Awards for Section 1 (Crocheting); Section 2 (Knitting); Section 3-5 (Embroidery, Needlepoint and Weaving); Section 6-7 (Handspun and Handspun Articles) and Section 8 (Junior Needle Arts).

Entries will be received on Wednesday from 1:00 to 8:00 p.m.

Basis for Judging:

- A. Articles must be clean and suitable for display; soiled or stained entries will be disqualified.
- B. Articles must have been completed since last year's fair.
- C. Only one entry will be accepted per class from an exhibitor.
- D. Articles must be submitted in the name of the person completing the project.
- E. Judging is based on quality of workmanship and presentation.
- F. Exhibitors 16 and younger should include age on entry tag.

**SECTION 1 — CROCHETING**

1. Coat, Suit or Dress — Adult	\$6.00	\$5.00	\$4.00
2. Coat, Suit or Dress — Child	\$6.00	\$5.00	\$4.00
3. Sweater, Adult	\$5.00	\$4.00	\$3.00
4. Sweater, Child	\$5.00	\$4.00	\$3.00
5. Poncho or Cape	\$4.00	\$3.00	\$2.00
6. Shrug or Shawl	\$4.00	\$3.00	\$2.00
7. Scarf or Stole	\$4.00	\$3.00	\$2.00
8. Infant's Set (cap, sacque, booties)	\$5.00	\$4.00	\$3.00
9. Infant Booties	\$4.00	\$3.00	\$2.00
10. Infant Cap	\$4.00	\$3.00	\$2.00

11. Infant Sacque or Sweater	\$4.00	\$3.00	\$2.00
12. Hat	\$4.00	\$3.00	\$2.00
13. Hat/Scarf set	\$4.00	\$3.00	\$2.00
14. Gloves or Mittens	\$5.00	\$4.00	\$3.00
15. Socks or Slippers	\$5.00	\$4.00	\$3.00
16. Afghan, Granny — Plain	\$5.00	\$4.00	\$3.00
17. Afghan, Granny — Fancy	\$5.00	\$4.00	\$3.00
18. Afghan, Ripple	\$5.00	\$4.00	\$3.00
19. Afghan, Baby — Plain	\$5.00	\$4.00	\$3.00
20. Afghan, Baby — Fancy	\$5.00	\$4.00	\$3.00
21. Afghan, Original Design	\$5.00	\$4.00	\$3.00
22. Afghan, Crochet Strip	\$5.00	\$4.00	\$3.00
23. Afghan, Miscellaneous	\$5.00	\$4.00	\$3.00
24. Lap Robe, 30" square or larger	\$4.00	\$3.00	\$2.00
25. Tablecloth, over 40"	\$4.00	\$3.00	\$2.00
26. Centerpiece, over 16"	\$4.00	\$3.00	\$2.00
27. Doily, under 16"	\$4.00	\$3.00	\$2.00
28. Doily, over 16"	\$5.00	\$4.00	\$3.00
29. Doily Set	\$6.00	\$5.00	\$4.00
30. Bedspread	\$4.00	\$3.00	\$2.00
31. Dresser Scarf	\$4.00	\$3.00	\$2.00
32. 1 Yard Crocheted Edge (may be on article)	\$4.00	\$3.00	\$2.00
33. Potholders — Set of Three	\$4.00	\$3.00	\$2.00
34. Pillow	\$4.00	\$3.00	\$2.00
35. Christmas Stocking	\$4.00	\$3.00	\$2.00
36. Other Crocheted Christmas Item	\$5.00	\$4.00	\$3.00
37. Dressed Doll	\$4.00	\$3.00	\$2.00
38. Crocheted Doll or Toy	\$4.00	\$3.00	\$2.00
39. Miscellaneous Crocheted Item	\$4.00	\$3.00	\$2.00

SECTION 2 — KNITTING

1. Dress	\$6.00	\$5.00	\$4.00
2. Sweater, cardigan, adult	\$5.00	\$4.00	\$3.00
3. Sweater, slip-over, adult	\$5.00	\$4.00	\$3.00
4. Sweater, sleeveless, adult	\$5.00	\$4.00	\$3.00
5. Sweater, cardigan, child	\$5.00	\$4.00	\$3.00
6. Sweater, slip-over, child	\$5.00	\$4.00	\$3.00
7. Sweater, sleeveless, child	\$5.00	\$4.00	\$3.00
8. Shrink or Shell	\$4.00	\$3.00	\$2.00
9. Shrug or Shawl	\$4.00	\$3.00	\$2.00
10. Poncho or Cape	\$4.00	\$3.00	\$2.00
11. Hat	\$4.00	\$3.00	\$2.00
12. Scarf	\$4.00	\$3.00	\$2.00
13. Hat/Scarf set	\$4.00	\$3.00	\$2.00
14. Gloves or Mittens	\$4.00	\$3.00	\$2.00
15. Socks or Slippers	\$4.00	\$3.00	\$2.00
16. Infant set (cap, sacque, booties)	\$5.00	\$4.00	\$3.00
17. Infant booties	\$4.00	\$3.00	\$2.00
18. Infant cap	\$4.00	\$3.00	\$2.00
19. Infant sacque or sweater	\$4.00	\$3.00	\$2.00
20. Afghan	\$5.00	\$4.00	\$3.00
21. Afghan, baby	\$5.00	\$4.00	\$3.00
22. Lap Robe, 30" square or more	\$5.00	\$4.00	\$3.00
23. Pillow	\$4.00	\$3.00	\$2.00
24. Knitted Item, Original Design	\$4.00	\$3.00	\$2.00
25. Knitted Item, Miscellaneous	\$4.00	\$3.00	\$2.00

SECTION 3 — EMBROIDERY (including embroidery, counted cross stitch, stamped cross stitch, and crewel embroidery). Measurements will be calculated using embroidered or cross stitched design of the completed work.

1. Pillow	\$4.00	\$3.00	\$2.00
2. Tablecloth	\$5.00	\$4.00	\$3.00
3. Dresser Scarf	\$4.00	\$3.00	\$2.00
4. Picture	\$4.00	\$3.00	\$2.00
5. Towels (set of 2)	\$4.00	\$3.00	\$2.00
6. Pillow Cases (set of 2)	\$4.00	\$3.00	\$2.00
7. Apron	\$4.00	\$3.00	\$2.00
8. Cross Stitch, counted — under 9"	\$4.00	\$3.00	\$2.00
9. Cross Stitch, counted — 9" up to 12"	\$4.00	\$3.00	\$2.00
10. Cross Stitch, counted, linen — 12" up to 16"	\$5.00	\$4.00	\$3.00
11. Cross Stitch, counted over 16"	\$5.00	\$4.00	\$3.00
12. Cross Stitch, Christmas, counted	\$4.00	\$3.00	\$2.00
13. Cross Stitch, Original Design	\$4.00	\$3.00	\$2.00
14. Cross Stitch, Counted, Miscellaneous Item	\$4.00	\$3.00	\$2.00
15. Stamped cross stitch, pillows or pillow cases	\$4.00	\$3.00	\$2.00
16. Stamped cross stitch, Christmas	\$4.00	\$3.00	\$2.00
17. Stamped cross stitch, Miscellaneous	\$4.00	\$3.00	\$2.00
18. Crewel Embroidery, Picture, under 16"	\$4.00	\$3.00	\$2.00
19. Crewel Embroidery, Picture, over 16"	\$4.00	\$3.00	\$2.00
20. Crewel Embroidery, Pillow Top	\$4.00	\$3.00	\$2.00
21. Crewel Embroidery, Original Design	\$4.00	\$3.00	\$2.00
22. Crewel Embroidery, Miscellaneous	\$4.00	\$3.00	\$2.00

SECTION 4 — NEEDLEPOINT OR PETIT POINT

1. Needlepoint Picture	\$4.00	\$3.00	\$2.00
2. Needlepoint Pillow Top	\$4.00	\$3.00	\$2.00
3. Bargello, any item	\$4.00	\$3.00	\$2.00
4. Quick Point, any item	\$4.00	\$3.00	\$2.00
5. Plastic Canvas, any item	\$4.00	\$3.00	\$2.00
6. Needlepoint, Original Design	\$4.00	\$3.00	\$2.00
7. Needlepoint, Miscellaneous Item	\$4.00	\$3.00	\$2.00

SECTION 5 — WEAVING

1. Place Mats	\$4.00	\$3.00	\$2.00
2. Scarf or Shawl	\$4.00	\$3.00	\$2.00
3. Afghan	\$5.00	\$4.00	\$3.00
4. Bag or Purse	\$4.00	\$3.00	\$2.00
5. Wall Hanging	\$4.00	\$3.00	\$2.00
6. One yard or more of fabric	\$4.00	\$3.00	\$2.00
7. Weaving, Miscellaneous	\$4.00	\$3.00	\$2.00



SECTION 6 — HANDSPUN (Basis for judging handspun skeins include control, consistency of technique, and aesthetic and tactile appeal. Identify all fibers and breeds when possible. Indicate whether fiber preparation is commercial or by you and intended use of skein.)

1. Wool, singles, white	\$4.00	\$3.00	\$2.00
2. Wool, piled yarn, white	\$4.00	\$3.00	\$2.00
3. Wool, singles, natural color	\$4.00	\$3.00	\$2.00
4. Wool, piled yarn, natural color	\$4.00	\$3.00	\$2.00
5. Skein dyed by spinner, any fiber, natural dyes	\$4.00	\$3.00	\$2.00
6. Skein dyed by spinner, any fiber, chemical dyes	\$4.00	\$3.00	\$2.00
7. Skein commercially dyed, any fiber	\$4.00	\$3.00	\$2.00
8. Cotton, singles or piled (over 1 oz)	\$4.00	\$3.00	\$2.00
9. Linen, singles or piled	\$4.00	\$3.00	\$2.00
10. Angora, singles or piled	\$4.00	\$3.00	\$2.00
11. Mohair, singles or piled	\$4.00	\$3.00	\$2.00
12. Silk, any type, singles or piled	\$4.00	\$3.00	\$2.00
13. Luxury fiber, singles or piled (i.e. camel, alpaca, etc.)	\$4.00	\$3.00	\$2.00
14. Mix of fibers, singles or piled	\$4.00	\$3.00	\$2.00
15. Novelty yarn, any fiber	\$4.00	\$3.00	\$2.00
16. Novice spinner (spinning under 1 year), singles or piled	\$4.00	\$3.00	\$2.00
17. Miscellaneous skein	\$4.00	\$3.00	\$2.00

SECTION 7 — HANDSPUN ARTICLES (Basis for judging handspun articles include control, consistency of technique, and aesthetic and tactile appeal).

1. Hand Spinners Yarn Basket: 1 pound any fiber, for use in one project. Must include description of fibers and intended use.

	5.00	\$4.00	\$3.00
2. Small Crocheted Item (hat, mittens, etc.)	\$4.00	\$3.00	\$2.00
3. Large Crocheted Item (shawl, afghan, etc.)	\$4.00	\$3.00	\$2.00
4. Small Woven Item	\$4.00	\$3.00	\$2.00
5. Large Woven Item	\$4.00	\$3.00	\$2.00
6. Small Knitted Item	\$4.00	\$3.00	\$2.00
7. Large Knitted Item (except sweaters)	\$4.00	\$3.00	\$2.00
8. Knitted Sweater, Cardigan, Adult	\$5.00	\$4.00	\$3.00
9. Knitted Sweater, Pullover, Adult	\$5.00	\$4.00	\$3.00
10. Knitted Sweater, Cardigan, Child	\$5.00	\$4.00	\$3.00
11. Knitted Sweater, Pullover, Child	\$5.00	\$4.00	\$3.00
12. Felted Item	\$4.00	\$3.00	\$2.00
13. Handspun Item, Miscellaneous	\$4.00	\$3.00	\$2.00

SECTION 8 — JUNIOR NEEDLE ARTS (including crocheting, knitting, embroidery, needlepoint/petit point, and handspun).

1. Large Crocheted Item	\$4.00	\$3.00	\$2.00
2. Small Crocheted Item	\$4.00	\$3.00	\$2.00
3. Large Knitted Item	\$4.00	\$3.00	\$2.00
4. Small Knitted Item	\$4.00	\$3.00	\$2.00
5. Embroidered Item	\$4.00	\$3.00	\$2.00
6. Cross Stitched Item, Counted	\$4.00	\$3.00	\$2.00
7. Stamped Cross Stitched Item	\$4.00	\$3.00	\$2.00
8. Crewel Embroidery item	\$4.00	\$3.00	\$2.00
9. Handspun, any skein	\$4.00	\$3.00	\$2.00
10. Handspun Article	\$4.00	\$3.00	\$2.00
11. Miscellaneous Item	\$4.00	\$3.00	\$2.00

DEPARTMENT O — CLOTHING

Total Premium Offered
\$300.00
Premiums are subject to change due to state funding.
Entries will be received on Wednesday from 1-8 p.m.

Superintendent
Polly Zimmerman, 301-932-2988

BASIS FOR JUDGING GARMENTS

At time of registration all entries are to be secured on hangers.

GENERAL APPEARANCE

- A. Clean, no spots or stains
- B. Well pressed
- C. Pleasing combination of colors
- D. Trim suitable to fabric
- A. Table for type of garment and pattern

THREAD AND SEAM BINDING

- A. Should be compatible to fabric and finished edge
- B. No iron-on hem facing

BUTTONS AND CLOSURES

- A. Should compliment garment.
- B. Be attached by thread shank method (unless button has manufactured shank)

FABRIC

- A. Suitable for type of garment and pattern.

WORKMANSHIP

- A. Correct stitch length and tension for fabric weight
- B. No loose threads

HOOKS AND EYES, SNAPS

- A. Size and weight should be appropriate for fabric
- B. Should not show through on right side
- C. Should be placed so that garment lays flat
- D. Neckline zipper should have hook and eye at top if zipper is not even with neckline.

SEAMS

- A. Seams even 5/8" or as pattern directs
- B. Clipped on curves
- C. Finished according to fabric (i.e. zig zag, overlock, overcast, or turned and stitched)
- D. Well pressed
- E. Top stitching even

ZIPPERS

- A. Stitching should be evenly spaced for the appropriate zip per application

PLEATS AND TUCKS

- A. Evenly spaced and properly pressed
- B. Top stitched if required by pattern instructions

DARTS

- A. Should not pucker at points
- B. Should be pressed according to guide sheet.

RULES AND REGULATIONS

- 1. All entries must have been done in past year since last Fair date.
- 2. Pin entry tag on left front shoulder of garment.
- 3. Small name and address stick-on labels are time saving in filling out tags.
- 4. Please check front of book for entry times and dates.
- 5. Costumes will be judged on originality as well as construction and uniqueness.
- 6. Entries will be released Sunday at 6 P.M.
- 7. Superintendents reserve the right to sub divide the classes where entries warrant.

SECTION 1 — WOMEN'S GARMENTS

1. Office or business ensemble — 2 pc.	6.00	5.00	4.00
2. Dressy ensemble — 2 pc.	5.00	4.00	3.00
3. Blazer — tailored, lined, any fabric	8.00	6.00	4.00
4. Skirt — wool	4.00	3.00	2.00
5. Skirt — other than wool	3.00	2.00	1.00
6. Jumper, any fabric	4.00	3.00	2.00
7. Dress —dressy or best, short, any fabric	4.00	3.00	2.00
8. Dress — casual, any fabric	4.00	3.00	2.00
9. Dress —tailored, any fabric	4.00	3.00	2.00
10. Dress —evening/cocktail, any fabric	4.00	3.00	2.00
11. Wedding Gown	10.00	8.00	6.00
12. Sleepwear—any fabric	4.00	3.00	2.00
13. Blouse	4.00	3.00	2.00
14. Sports wear — two pc., shorts or slacks and top	4.00	3.00	2.00
15. Casual wear jacket	4.00	3.00	2.00
16. Sweat shirt	4.00	3.00	2.00
17. Sweat pants	4.00	3.00	2.00
18. Beach cape or cover up	4.00	3.00	2.00
19. Costume	4.00	3.00	2.00
20. Other	4.00	3.00	2.00



SECTION 2 — INFANT'S GARMENTS (0-18 MONTHS)

1. Two pc. outfit — cotton or blend	4.00	3.00	2.00
2. One pc. dress or romper — cotton or blend	4.00	3.00	2.00
3. Girls smocked dress	4.00	3.00	2.00
4. Boys smocked outfit	4.00	3.00	2.00
5. Costume	4.00	3.00	2.00
6. Other	4.00	3.00	2.00

SECTION 3. — TODDLERS GARMENTS (24-48 months)

1. Two pc. outfit — any fabric	\$4.00	\$3.00	\$2.00
2. One pc. outfit, any fabric	4.00	3.00	2.00
3. Outwear jacket or coat — any fabric	4.00	3.00	2.00
4. Sleepwear	4.00	3.00	2.00
5. Girls smocked dress	4.00	3.00	2.00
6. Boys smocked outfit	4.00	3.00	2.00
7. Costume	4.00	3.00	2.00
8. Other	4.00	3.00	2.00

SECTION 4. — GIRL'S GARMENTS (4-14 YEARS)

1. Coat or jacket —any fabric	\$4.00	\$3.00	\$2.00
2. Dress — general wear	4.00	3.00	2.00
3. Dress — dressy, daytime	4.00	3.00	2.00
4. Dress — special occasion	4.00	3.00	2.00
5. Jumper — any fabric	4.00	3.00	2.00
6. Ensemble — dressy, two or three pc	4.00	3.00	2.00
7. Blouse	4.00	3.00	2.00
8. Skirt — wool	4.00	2.00	2.00
9. Skirt — other fabric	4.00	3.00	2.00
10. Sleepwear	4.00	3.00	2.00
11. Shorts or Slacks	4.00	3.00	2.00
12. Swimwear	4.00	3.00	2.00
13. Sundress	4.00	3.00	2.00
14. Knit top	4.00	3.00	2.00
15. Sweat shirt	4.00	3.00	2.00
16. Sweat pants	4.00	3.00	2.00
17. T shirt	4.00	3.00	2.00
18. Costume	4.00	3.00	2.00
19. Other	4.00	3.00	2.00

SECTION 5. — MEN'S OR BOY'S GARMENTS

1. Casual jacket — any fabric, unlined	4.00	3.00	2.00
2. Shirt — cotton or blend, long sleeve or short	4.00	3.00	2.00
3. T shirt	4.00	3.00	2.00
4. Sweat shirt	4.00	3.00	2.00
5. Sweat pants	4.00	3.00	2.00
6. Costume	4.00	3.00	2.00
7. Other	4.00	3.00	2.00

SECTION 6. — MISCELLANEOUS

1. Table ware (tablecloth or set of 2 placements and napkin set)	\$4.00	\$3.00	\$2.00
2. Computerized embroidery, clothing	4.00	3.00	2.00
3. Machine embroidery, clothing	4.00	3.00	2.00
4. Machine applique, clothing	4.00	3.00	2.00
5. Purchased doll dressed	4.00	3.00	2.00
6. Doll clothes, large doll	4.00	3.00	2.00
7. Doll clothes, baby doll	4.00	3.00	2.00
8. Doll clothes, 18" fashion doll	4.00	3.00	2.00
9. Doll clothes, 11" fashion doll	4.00	3.00	2.00
10. Toy	4.00	3.00	2.00
11. Christmas stocking	4.00	3.00	2.00
12. Christmas ornament - 1 item	4.00	3.00	2.00
13. Christmas ornament - 2 item	4.00	3.00	2.00
14. other	4.00	3.00	2.00

SECTION 7. — ACCESSORIES

1. Handbag or tote	\$4.00	\$3.00	\$2.00
2. Apron	4.00	3.00	2.00
3. Other	4.00	3.00	2.00

SECTION 8. — SPECIAL CATEGORY FOR YOUTHS (Age up to 16 yrs.)

Please place age beside name on entry tag

1. Skirt or shorts — not wool	\$4.00	\$3.00	\$2.00
2. Blouse or shirt — cotton or blend	4.00	3.00	2.00
3. Tote or sportbag	4.00	3.00	2.00
4. Sleepwear	4.00	3.00	2.00
5. Jumper	4.00	3.00	2.00
6. Dress	4.00	3.00	2.00
7. Scarf	4.00	3.00	2.00
8. Vest	4.00	3.00	2.00
9. Apron	4.00	3.00	2.00
10. Swimwear	4.00	3.00	2.00
11. Costume	4.00	3.00	2.00
12. Hats	4.00	3.00	2.00
13. T shirt	4.00	3.00	2.00
14. Sweat shirt	4.00	3.00	2.00
15. Sweat pants	4.00	3.00	2.00
16. Other	4.00	3.00	2.00

SECTION 10. — SPECIAL AWARDS — BEST IN SHOW

1. Best Tailored Garment
2. Best Adult Garment
3. Best Youth's Entry (Age up to & including 16)
4. Best Costume

DEPARTMENT P — HOBBY EXHIBIT

Total Premium Offered: \$1,300.00 - Premiums are subject to change due to state funding.

Superintendent: Cathy Stoner, 904-477-5149; catstoner@aol.com

Prizes: 1st — \$6; 2nd — \$5; 3rd — \$4; 4th — \$3; 5th — \$2; 6th — \$1

Adult (18 years and older) Intermediate (12 to 17 years) Junior (6-11 years)

Entries will be received Wednesday from 1-8 p.m. One entry per class allowed.

No exhibit entered in previous years eligible for entry again unless significant additions have been made to exhibit.

A title and pertinent data, where feasible, adds interest to the entry and may help the judges to understand it. Judging is based on appearance, quality of workmanship and originality. "Best in Show" ribbons will be awarded to one Adult, one Intermediate and one Junior exhibit. The Judge's Choice \$25 premium will be awarded to the exhibit deemed "best" overall.

SECTION 1 — COLLECTIONS

1. Mounted Collection Manufactured Products

(Example: baseball cards, coins, stamps, etc.)

A. Adult B. Intermediate C. Junior

2. Collection of Dolls (2 to 5)

A. Adult B. Intermediate C. Junior

3. Collection of Dolls (6 to 10)

A. Adult B. Intermediate C. Junior

4. Collection Manufactured Products (Small 2 to 10 items)

(Example: toys, china, dolls, glass, buttons, thimbles, etc.)

A. Adult B. Intermediate C. Junior

5. Collection Manufactured Products (Large 11 to 20 items)

A. Adult B. Intermediate C. Junior

6. Collection from Nature (3 or more items) (Mounted for display)

(Example: shells, shark teeth, gems, sea glass, fossils, insects, arrowheads, rocks, etc.)

A. Adult B. Intermediate C. Junior

7. Collection of items (2 or more) made from a Kit Pattern/Instructions

(Example: model cars, jewelry, etc.)

A. Adult B. Intermediate C. Junior

8. Collection of items (2 or more) made from inspiration/your design

(Example: toys, jewelry, baskets, etc.)

A. Adult B. Intermediate C. Junior

9. Collection of antiques (25 or more years old)

(Example: books, textiles, paper, glass, china, photos, cameras, trains, toys, etc.)

A. Adult B. Intermediate C. Junior

SECTION 2 — PHOTOGRAPHY, SCRAPBOOKS, CREATIVE WRITING, PAPER CRAFTING, GENEALOGY, ETC.

10. Black & White Photographs (collection of 5 taken by exhibitor and tell a story) Mount on cardboard or foam board, 12" x 18"

A. Adult B. Intermediate C. Junior

11. Color Photographs (collection of 5 taken by exhibitor and tell a story) Mount on cardboard or foam board, 12" x 18"

A. Adult B. Intermediate C. Junior

12. Poetry (written by the exhibitor) display on construction paper

A. Adult B. Intermediate C. Junior

13. Short Story — 1,000 words or less (written by the exhibitor) display on tag board or construction paper

A. Adult B. Intermediate C. Junior

14. Paper Crafts (Example: scrapbook, handmade cards, stationary, origami, book folding, papier mâché, etc.)

A. Adult B. Intermediate C. Junior

15. Scrapbooks, Genealogy Display, etc. (Original)

A. Adult B. Intermediate C. Junior

16. Children's/Teen's Artwork

A. Age 5 to 7 B. 8 to 11 C. 12 to 14 D. 15 to 17

SECTION 3 — HOBBIES INVOLVING WOOD CRAFTS/CONSTRUCTION

17. Wood Carving Original (Example: decoy, bird, etc.)

A. Adult B. Intermediate C. Junior

18. Wood Carving from Kit

A. Adult B. Intermediate C. Junior

19. Wood Burning Original

A. Adult B. Intermediate C. Junior

20. Wood Burning from Kit

A. Adult B. Intermediate C. Junior

21. Beginner Wood Working Original (Example: furniture, lathe creation, dollhouse, miniature furniture, etc.)

A. Adult B. Intermediate C. Junior

22. Experienced Wood Working

A. Adult B. Intermediate C. Junior

23. Miscellaneous Construction (Mixed Media)

A. Adult B. Intermediate C. Junior

SECTION 4 — NEEDLEWORK AND OTHER HANDICRAFTS

24. Needlework (Example: needlepoint, embroidery, knit, crochet, other stitchery, hand sewing, etc.)

A. Adult B. Intermediate C. Junior

25. Handicraft Made from a Kit

A. Adult B. Intermediate C. Junior

26. Handicraft Made by a Person with Handicapping Condition

A. Adult B. Intermediate C. Junior

27. Miscellaneous Handicrafts Original (Example: jewelry, craft fair items, baskets, ceramics etc.)

A. Adult B. Intermediate C. Junior

28. Nature Crafts (Example: sea glass, driftwood, leather, shells, rocks, etc.)

A. Adult B. Intermediate C. Junior

SECTION 5 — LEGO/K'NEX BLOCK CREATIONS

29. Lego Construction Made from a Kit

A. Age under 6 B. Ages 6 to 8 C. Ages 9 to 12 D. 13 to 16

30. Lego or K'Nex Construction Original Design

A. Age under 6 B. Ages 6 to 8 C. Ages 9 to 12 D. 13 to 16



DEPARTMENT Q — QUILTING

Ann Smith, Superintendent — 301-645-8941

Total Premium offered — \$1,626.00

Premiums are subject to change due to state funding.

Entries will be received on Wednesday from 1-8 p.m.

The rules and regulations of the Home Arts Division will apply. All articles must be the handwork of the Exhibitor. Only one entry will be accepted per class.

All articles must be clean, fresh, and free of stains, markings, pet hair and/or lint. Otherwise, entries could risk disqualification.

Unless stated by Class, all entries must be quilted. All articles must have been completed since last year's Fair.

Exhibitors 16 and younger should put age on entry tag.

Judging is based on quality of workmanship; use of design, fabric and color; and general appearance of the entry.

Best in Show Ribbon will be awarded for an entry in Sections I, II and III.

The following Special Awards are provided by Quilter's Guild of Southern Maryland:

Cash prize awarded to Adult Best in Show: Hand Quilting

Cash prize awarded to Adult Best in Show: Machine Quilting

Cash prize awarded to Junior Best in Show

SECTION I: QUILTED BY HAND

Class Description	1st	2nd	3rd
1 Patchwork	9.00	7.00	5.00
2 Hand Applique	9.00	7.00	5.00
3 Machine Applique			
4 Hand Embroidery	9.00	7.00	5.00
5 Machine Embroidery	9.00	7.00	5.00
6 Crazy/Embellished/Dimensional	9.00	7.00	5.00
7 Whole Cloth, Treadwork, Art	9.00	7.00	5.00
8 Photo Transfer	9.00	7.00	5.00
9 Paper/Foundation Piecing	9.00	7.00	5.00
10 Original Design, Any Technique	9.00	7.00	5.00
11 Baby/ Crib	9.00	7.00	5.00
12 Wall Hanging, Large, > 40x40	9.00	7.00	5.00
13 Wall Hanging, Small, < 40x40	9.00	7.00	5.00
14 Miniature	9.00	7.00	5.00
15 Table Runner/Centerpiece	9.00	7.00	5.00
16 Home Accessory	9.00	7.00	5.00
17 Garment/Wearable Accessory	9.00	7.00	5.00
18 Holiday Theme, Large, > 40x40	9.00	7.00	5.00
19 Holiday Theme, Small, < 40x40	9.00	7.00	5.00
20 Group Quilt, 2 or more	9.00	7.00	5.00
21 Any Other Quilted Item	9.00	7.00	5.00



19 Holiday Theme, Small, < 40x40	9.00	7.00	5.00
20 Group Quilt, 2 or more	9.00	7.00	5.00
21 Non-quilted, Yo-Yo/Cathedral Windows/Tied/Wool			
	9.00	7.00	5.00
22 Totes, Bags, Purses	9.00	7.00	5.00
23 Any Other Quilted Item	9.00	7.00	5.00

SECTION II: QUILTED BY MACHINE

Class Description	1st	2nd	3rd
1 Patchwork	9.00	7.00	5.00
2 Hand Applique	9.00	7.00	5.00
3 Machine Applique	9.00	7.00	5.00
4 Hand Embroidery	9.00	7.00	5.00
5 Machine Embroidery	9.00	7.00	5.00
6 Crazy, Embellished, Dimensional	9.00	7.00	5.00
7 Whole Cloth, Threadwork, Art	9.00	7.00	5.00
8 Photo Transfer	9.00	7.00	5.00
9 Paper/Foundation Piecing	9.00	7.00	5.00
10 Original Design, Any Technique	9.00	7.00	5.00
11 Baby/Crib	9.00	7.00	5.00
12 Wall Hanging, Large, > 40x40	9.00	7.00	5.00
13 Wall Hanging, Small, < 40x40	9.00	7.00	5.00
14 Miniature	9.00	7.00	5.00
15 Table Runner/Centerpiece	9.00	7.00	5.00
16 Home Accessory	9.00	7.00	5.00
17 Garment/Wearable Accessory	9.00	7.00	5.00
18 Holiday Theme, Large, > 40x40	9.00	7.00	5.00

SECTION III: JUNIOR EXHIBITOR 16 YEARS AND UNDER

Class Description	1st	2nd	3rd
1 Quilt	9.00	7.00	5.00
2 Wall Hanging	9.00	7.00	5.00
3 Table Runner/Centerpiece	9.00	7.00	5.00
4 Totes, Bags, Purses	9.00	7.00	5.00
5 Home Accessory	9.00	7.00	5.00
6 Any Other Quilted Item	9.00	7.00	5.00

SECTION IV: SUPERINTENDENT'S RESERVE

Class Description	1st	2nd	3rd
1 Quilt	9.00	7.00	5.00
2 Wall Hanging	9.00	7.00	5.00
3 Home Accessory	9.00	7.00	5.00
4 Table Runner/Centerpiece	9.00	7.00	5.00
5 Totes, Bags, Purses	9.00	7.00	5.00
6 Any Other Quilted Item	9.00	7.00	5.00

DEPARTMENT R — FINE ARTS/PHOTOGRAPHY

OPEN EXHIBIT OF ORIGINAL WORKS OF ART

TOTAL PRIZE MONEY--\$1500.00

Superintendent— Sue Cassidy—301-643-2348

Assistant Superintendent—Mary Mangino
Fine Arts Committee

Bill Cassidy, Dianne Shisler

Assistance provided by the Charles County Arts Alliance,
who is celebrating their 38th Year of Service.



EASY FINE ARTS ENTRY RULES

1. All Fine Arts submissions must be wired and suitable for hanging.
2. Entries are limited to original creative works which have been completed since the last Charles County Fair, except in Sections 10 and 14.
3. All entries must be the work of the person in whose name the entry is made.
4. If there are too few entries in any one class, prizes will be awarded at the discretion of the judges.
5. Adults and Youth are limited to TWO (2) ENTRIES PER SECTION.
6. Exhibits accepted on Wednesday from 1-8 pm only.

ADULT DIVISION—AGE 18 and OLDER

Premiums for Sections 1-8

1ST \$10.00, 2ND \$8.00, 3RD \$6.00, 4th Ribbon

SECTION 1—OIL—Any work framed as an oil painting or otherwise suitable for hanging, whether on canvas, Masonite, wood, etc.

Classes

- | | |
|---------------------|----------------|
| 1. Portraits | 6. Floral |
| 2. People | 7. Abstract |
| 3. Land/Seascapes | 8. Other |
| 4. Still Life | 9. Copied Work |
| 5. Animals/Wildlife | |

SECTION 2—ACRYLICS—Any work framed as an acrylic painting or otherwise suitable for hanging, whether on canvas, Masonite, wood, etc.

Classes

- | | |
|---------------------|----------------|
| 1. Portraits | 6. Floral |
| 2. People | 7. Abstract |
| 3. Land/Seascapes | 8. Other |
| 4. Still Life | 9. Copied Work |
| 5. Animals/Wildlife | |

SECTION 3—WATERCOLORS and TEMPERA—

Any framed watercolor or tempera painting under glass.

Classes

- | | |
|-------------------|----------------|
| 1. Portraits | 6. Floral |
| 2. People | 7. Abstract |
| 3. Land/Seascapes | 8. Other |
| 4. Still Life | 9. Copied Work |

5. Animals/Wildlife

SECTION 4—DRAWING—Pencil, charcoal, Conte crayon, ink, marker, crayon, pastel, oil pastel.

Classes

- | | |
|-------------------------------|----------|
| 1. Black & White (monochrome) | 2. Color |
|-------------------------------|----------|

SECTION 5—PRINTMAKING—Silkscreen, etching, linoleum or wood block prints, etc.

Classes

- | | |
|-------------------------------|----------|
| 1. Black & White (monochrome) | 2. Color |
|-------------------------------|----------|

SECTION 6—MIXED MEDIA—Any artwork which is created in combinations of three (3) or more art mediums. Collage will also be included in this section.

Classes

- | | |
|----------------|------------|
| 1. Mixed Media | 2. Collage |
|----------------|------------|

SECTION 6-A—ART INTERPRETATION

Fine Arts not defined in other sections.

SECTION 7—SCULPTURE—Any 3-D Medium

Classes

- | | | |
|---|---------------|---------|
| 1. Wood | 2. Metal/Wire | 3. Clay |
| 4. Other (sculpey/fimo, plastercraft, foam, papier-mâché, etc.) | | |

SECTION 8—POTTERY and CERAMICS—No molds

Classes

- | | |
|---------------|-------------------|
| 1. Hand-built | 2. Potter's Wheel |
|---------------|-------------------|

SECTION 8-A—3 DIMENSIONAL FINE ARTS

Classes

- | | |
|----------------|-----------------|
| 1. Mixed Media | 2. Wood |
| 3. Fabric | 4. Leatherworks |

YOUTH DIVISION-AGE 17 and Under

Premiums for Section 9

1ST \$10.00, 2ND \$8.00, 3RD \$6.00, 4th Ribbon

SECTION 9—YOUTH 2-D and 3-D FINE ARTS

In the Youth Category, Judges consider age of the exhibitor and can award multiple ribbons for each Class.

Classes

1. Oil Painting and Acrylics
2. Watercolors and Tempera
3. Color Drawings, any medium (color pencil, pastels, etc.)
4. Black and White Drawings, any medium (pencil, charcoal, etc.)
5. Pottery/Ceramics (no molds) and sculpture
6. Mixed media (collage), other

**BONUS SECTION—ALL AGES

FINE ARTS AND PHOTOGRAPHY

CHARLES COUNTY HERITAGE—OPEN TO ALL EXHIBITORS—ALL AGES—2-D FINE ARTS AND PHOTO MEDIA—EXHIBITORS' CHOICE

SECTION 10--ANYTHING THAT REFLECTS

THE ESSENCE, LANDMARKS AND CULTURE OF CHARLES COUNTY

Premiums for Sections 10

1ST \$10.00, 2ND \$8.00, 3RD \$6.00, 4th Ribbon

Classes

1. 2-D Fine Arts
2. Vintage and modern photos

Easy Photography Entry Rules

PLEASE READ CAREFULLY!

Exhibitors are limited to SIX (6) TOTAL ENTRIES with ONE (1) ENTRY PER CLASS.

ADDITIONALLY, Exhibitors may enter ONE (1) Entry in Section 10 and ONE (1) Entry in Section 14.

1. All entries MUST be the work of the person in whose name the entry is made.
2. Check age parameters for each division. Youth and Children MAY enter with OLDER exhibitors, but they will be judged against all entries in that Division.
3. Entries are limited to original creative works which have been completed since the last Charles County Fair except in Sections 10 and 14.
4. All photos MUST be individually mounted (photo mount board, mat board, etc.), as they will be hung with a binder clip. The entries must be no larger than 11" x 14" and no smaller than 5" x 7", including the board. Mats are okay.
5. NO FRAMED Photos EXCEPT in Sections 10 and 14.
6. Only individual photos will be accepted—no multiple photos on a single board except in Sections 10 and 14.
7. All photos must accurately reflect the subject as it appeared through the viewfinder. Normal processing of image files, including minor dodging & burning, adjustments to color & contrast, cropping, HDR & focus stacking are permitted.
8. Exhibits accepted on Wednesday, from 1-8 PM only.
9. If there are too few entries in any one class, prizes will be awarded at the discretion of the judges.

OPEN DIVISION—(Formerly Adult Division) OPEN TO ALL AGES

Premiums for Sections 11-14

1ST \$8.00, 2ND \$6.00, 3RD \$4.00, 4th Ribbon

SECTION 11—BLACK and WHITE PHOTOGRAPHY—DIGITAL OR FILM TO INCLUDE SEPIA

Classes

1. People
2. Landscapes, Seascapes, Cityscapes and Architecture
3. Still Life
4. Mammals
5. Birds
6. Other Animals
7. Floral (all plant life)
8. Abstracts
9. Other

SECTION 12—COLOR PHOTOGRAPHY—DIGITAL OR FILM

Classes

1. People
2. Landscapes, Seascapes, Cityscapes and Architecture
3. Still Life
4. Mammals
5. Birds
6. Other Animals
7. Floral (all plant life)
8. Abstracts
9. Other

SECTION 13—DIGITALLY MANIPULATED PHOTOGRAPHY

Classes

1. Original digitally manipulated photograph

SECTION 14—LIMIT ONE (1) ENTRY PER PERSON — ANYTHING GOES--ALL PHOTO MEDIA!—ALL AGES!

Classes

1. Anything Goes!

YOUTH DIVISION — AGES 17 AND YOUNGER**Premiums for Sections 15-17****1ST \$6.00, 2ND \$4.00, 3RD \$2.00, 4TH Ribbon****SECTION 15—BLACK and WHITE PHOTOGRAPHY—DIGITAL OR FILM TO INCLUDE SEPIA**

Classes

1. People
2. Landscapes, Seascapes, Cityscapes and Architecture
3. Still Life
4. Mammals
5. Birds
6. Other Animals
7. Floral (all plant life)
8. Abstracts
9. Other

SECTION 16—COLOR PHOTOGRAPHY—DIGITAL OR FILM

1. People
2. Landscapes, Seascapes, Cityscapes and Architecture
3. Still Life
4. Mammals
5. Birds
6. Other Animals
7. Floral (all plant life)
8. Abstracts
9. Other

SECTION 17—DIGITALLY MANIPULATED PHOTOGRAPHY

Classes

1. Original digitally manipulated photograph

CHILDREN'S DIVISION—AGES 12 AND YOUNGER**Premiums for Section 18****1ST \$6.00, 2ND \$4.00, 3RD \$2.00, 4TH Ribbon****SECTION 18—COLOR OR BLACK AND WHITE PHOTOGRAPHY—DIGITAL OR FILM**

Classes

1. Animals
2. People
3. Scenic
4. Action
5. Flowers
6. Birds

DEPARTMENT S — Seniors/60+

Total Premium Offered — \$1,500.00

Premiums are subject to change due to state funding.

Superintendent: Elizabeth Phipps— 301-934-0117

Asst. Superintendent: Beth Fiske

Asst. Superintendent: Norma Barettinich

Entries will be received on Wednesday from 1-8 p.m.

Seniors must be 60 years of age or older. No food items, live flowers or live animals will be accepted in this department, and all items must be completed since last year's County Fair. Needlework items must be clean. Some categories have been eliminated due to lack of entries in past years. The photograph categories (classes) have been revised to coincide with the divisions in FINE ARTS. Only two entries will be allowed in each class. For example, if you have three oil paintings, only two will be allowed. All photographs (black/white or color) must be individually mounted on a mat board. (gator board, photo mount board, etc.) no larger than 11" x 14" and no smaller than 5" x 7". Matted prints are acceptable. No photos in a frame with glass will be accepted. There will be a "Best in Show" in Section A and a "Best in Show" in Section B. Monetary prize awards for each category: 1st: \$7.00; 2nd: \$6.00; 3rd: \$4.00; 4th: \$2.00

SECTION A — NEEDLE ARTS

1. Crocheted — Large Afghan
2. Crocheted — Baby Afghan
3. Crocheted — Child's Clothing
4. Crocheted — Adult's Clothing
5. Crocheted — Household Item
6. Knitted — Large Afghan
7. Knitted — Baby Afghan
8. Knitted — Child's Clothing
9. Knitted — Adult's Clothing
10. Knitted — Household Item
11. Handmade Doll Clothes
12. Sewing — Child's Clothing
13. Sewing — Adult's Clothing
14. Sewing — Other
15. Table Runner
16. Embroidery
17. Counted Cross Stitch
18. Quilting — Machine Pieced, Machine Quilted
19. Quilting — Comb, Hand and Machine Quilted
20. Quilting — Applique
21. Quilting — Embroidered
22. Quilting — Baby or Crib Sized
23. Wall Hangings
24. Decorated Clothing
25. Decorated Accessories
26. Quilting — Needlework — Original Design

SECTION B — ARTS & CRAFTS

1. Original Art Work — Oils
2. Original Art Work — Acrylics
3. Original Art Work — Water Colors
4. Original Art Work — Drawings
5. Original Art Work — Colored Pencils
6. Original Art Work — Pastels
7. Original Art Work — Mixed Media (Pen/Oil/Acrylics)
8. Original Art Work — Other
9. Ceramics Cast Ware — Stained
10. Ceramics Cast Ware — Glazed
11. Ceramics — Painted
12. Stained Glass
13. Jewelry Set — Necklace and Earrings
14. Jewelry — Necklace
15. Jewelry — Earrings
16. Jewelry — Bracelet
17. Jewelry — Pin/Brooch
18. Wood Carving
19. Wood Working
20. Furniture
21. Metal Work
22. Toys — Handmade
23. Baskets — Handmade
24. Baskets — Decorated
25. Christmas Decoration — Tree

26. Christmas Decoration — Table
27. Christmas Decoration — Wall or Door
28. Christmas Decoration — Other
29. Holiday Decoration — Not Christmas
30. Decorated Item — Table (Not Christmas)
31. Decorated Item — Wall (Not Christmas)
32. Decorated Item — Other (Not Christmas)
33. Photographs — People
34. Photographs — Landscape, Seascape, Cityscape and Architecture
35. Photographs — Still Life
36. Photographs — Mammals
37. Photographs — Birds
38. Photographs — Other Animals
39. Photographs — Floral (all plant life)
40. Photographs — Abstracts
41. Photographs — Other
42. Miscellaneous Construction
43. Miscellaneous Handwork — Original
44. Miscellaneous Handwork — From Kit

SECTION C — COLLECTIONS**(no more than five items per category)**

1. Scrapbooks
2. Handmade Products
3. Manufactured Products
4. Dolls

SECTION D — GROUP PROJECT

DEPARTMENT T — SCHOOL DIVISION

Total Premium Offered: \$2,500.00

Coordinator: Tim Bodamer

- Individual Prize — 1st \$8.00; 2nd \$7.00; and 3rd \$5.00

Individual entries must be submitted in a student's name and class projects must be submitted in a teacher's name.

Principals in each school will select a member of their staff to serve as the Fair Representative whose responsibilities will include:

- bringing 2D entries to the Jesse L. Starkey Administration Building
- bringing 3D entries to the fairgrounds
- retrieving the artwork from the fairgrounds

PARTICIPATING SCHOOLS

C. Paul Barnhart Elementary
Berry Elementary
Dr. Gustavus Brown Elementary
Dr. James Craik Elementary
William A. Diggs Elementary
Gale-Bailey Elementary
Dr. Thomas L. Higdon Elementary
Indian Head Elementary
Daniel of St. Thomas Jenifer Elementary
Malcolm Elementary
T.C. Martin Elementary
Mary H. Matula Elementary

Arthur Middleton Elementary
Walter J. Mitchell Elementary
Mt. Hope/Nanjemoy Elementary
Dr. Samuel A. Mudd Elementary
Mary B. Neal Elementary
J.C. Parks Elementary
J.P. Ryon Elementary
Eva Turner Elementary
William B. Wade Elementary
Theodore G. Davis Middle
John Hanson Middle
Matthew Henson Middle

Mattawoman Middle
Piccowaxen Middle
General Smallwood Middle
Milton M. Somers Middle
Benjamin Stoddert Middle
Henry E. Lackey High
La Plata High
Maurice J. McDonough High
North Point High
St. Charles High
Thomas Stone High
Westlake High

Robert D. Stethem Educational Center
Archbishop Neale
Grace Brethren
Grace Lutheran
Potomac Heights
St. Mary's Bryantown
St. Peter's
Southern Maryland Christian Academy
So. Maryland Active and
Supportive Home Schoolers

Entries should only include work completed at or in connection with the school, and should not include entries shown in any previous Charles County Fair.

Entries should be screened at the school level before being submitted. A Very Special Arts (VSA) Division in art is open to anyone who is physically and/or mentally challenged and attending a public or private school in Charles County.

STUDENT SERVICE LEARNING

Students who volunteer to assist at the fair may use these hours toward the service-learning requirement for high school graduation. Students need to have their hours documented by getting an Individual Activity Packet from middle or high school counselors or the school SSL coordinator.

Any questions should be directed to Tim Bodamer, 301-934-7315 or tbodamer@ccboe.com

We are continuing to move toward a technology-based display in the School Building. The School Building will display artwork in the front half of the building and the technology-based display in the back half of the building. All art entries are to be submitted following the timeline listed below. The technology-based displays will be chosen by a committee with the goal of showcasing STEAM, Engineering, Science and other hands-on activities such as Lego Robotics and Vex Robotics.

Procedures for entry registration are below. Deadlines will be strictly adhered to.

May 28, 2025, 11:59 p.m. — 2-D Visual Art and 3-D entries are due online.

May 28- May 31, 2025 — Labels will be mailed/ponied to you during this week. They are to be placed on the **front** of the entry in the **lower right corner**.

June 1, 2025, 4:30 p.m. — Deadline for 2D entries to be labeled, housed in your portfolio bag, and to be delivered to the Jesse L. Starkey Administration Building.

June 4, 2025, 8 a.m.-2 p.m. — Judging will take place in Staff Development room at the Jesse L. Starkey Administration Building.

September 10, 2025, 7:30 a.m.-11 a.m. — All 3-D Art projects are to be delivered to the fairgrounds to the School Building.

No art work will be accepted that was not submitted by the May 31, 2025 deadline.

September 15, 2025, 12 p.m.-3 p.m. — All projects are to be picked up from the fairgrounds by your school representative. ***Any items left past this date are not the school system's responsibility, and entries will not be released by the fair security personnel at any other time.***

EXHIBIT & ENTRY CATEGORIES

Section A: Art

Grades Pre-K, K, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, and 12 **Multiple awards are possible per grade level.*

Entry allotment per teacher:

Grades Pre-K to 5: **12 pieces total** including 2-D and 3-D work in any/all art classes, per teacher

Grades 6 to 8: **8 pieces total** including 2-D and 3-D work in any/all art classes, per teacher

Grades 9 to 12: **5 pieces total** including 2-D and 3-D work in any/all art classes, per teacher

Private Schools Pre-K to 12: **10 pieces total** including 2-D and 3-D work in any/all art classes, per teacher

VSA Pre-K to 12: **3 pieces total** including 2-D and 3-D work in any/all art classes, this is in addition to the grade allotted amount

Class 1 — All 2-Dimensional Work, please try to stay around the size of 18" x 24" — **MUST HAVE A 1 INCH MAT**

Class 2 — All 3-Dimensional Work is **not to exceed 18" tall x 12" wide**

Class 3 — Photography — black & white judged separately from color and **MUST HAVE A 1 INCH MAT**

Class 4 — Digital Photography — **MUST HAVE A 1 INCH MAT**

Class 5 — Very Special Artist (VSA) — 3 pieces per teacher — **MUST HAVE A 1 INCH MAT**

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**TWELFTH ANNUAL
Kris Kringle Christmas Market
at the Charles County Fair
December 12-14, 2025**

Live Greens

Artisans

*Christmas
Lights*

*Specialty
Gifts*

*Living
Nativity*

Fresh Produce

Live Music

Santa Claus

Local Foods

and more!



DEPARTMENT V — BABY SHOW

Total of \$350.00 is offered in this department

2025 CHARLES COUNTY FAIR APPLICATION FOR BABY CONTEST

NAME: _____ SEX: _____

DATE OF BIRTH: _____ AGE: _____

PARENT'S NAME: _____

ADDRESS: _____

ADDRESS: _____

PHONE #: _____



I will not hold the Charles County Fair Board liable for any accident or injury which may occur to my child while participating in this Charles County Fair activity.

Signature (parent/guardian) _____ Date _____

Classes will be held on Saturday, September 13, 2025, according to the following schedule:

CLASS 1:	JUDGING — 9:30 AM	(6—9 MOS) (DATE OF BIRTH: DEC. 13, 2024 THRU MAR. 13, 2025)
CLASS 2:	JUDGING — 11:00 AM	(9 MO—1 YR) (DATE OF BIRTH: SEPT. 13, 2024 THRU DEC. 13, 2024)
CLASS 3:	JUDGING—12:30 PM	(1—1-1/2 YR) (DATE OF BIRTH: MAR. 13, 2024 THRU SEPT. 13, 2024)
CLASS 4:	JUDGING—10:15 AM	(1—1/2—2 YR) (DATE OF BIRTH: SEPT. 13, 2023 THRU MAR. 13, 2024)
CLASS 5:	JUDGING—11:45 AM	(2—2-1/2 YR) (DATE OF BIRTH: MAR. 13, 2023 THRU SEPT. 13, 2023)
CLASS 6:	JUDGING — 1:00 PM	(2-1/2—3 YR) (DATE OF BIRTH: SEPT. 13, 2022 THRU MAR. 13, 2023)

(PARTICIPANTS MUST CHECK-IN AT LEAST 15 MINUTES PRIOR TO THE SCHEDULED JUDGING TIME FOR YOUR CLASS)

Prizes: 1st \$15.00; 2nd \$10.00; 3rd \$5.00; 4th \$5.00

Judging is based on health, personality and appearance.

REGISTRATION INFORMATION

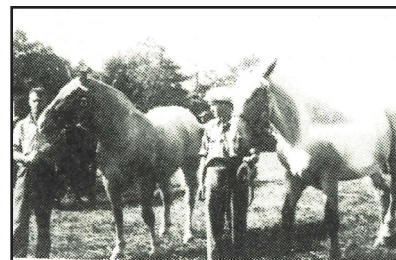
1. There will be no pre-registration.
2. Bring your registration form to the entry desk at the Baby Show at least 15 minutes prior to the scheduled time for the class in which you are entering.
3. Forms are also available at the entry desk.
4. All participants must be Charles County residents.
5. All reasonable precautions will be taken to provide for safety of all participants, but the Fairboard shall not be responsible for injury to any persons.
6. Any questions or comments can be referred to: 301-932-1234.

DEPARTMENT Y — DRAFT HORSES PULLING CONTEST

The Charles County Fair Board, directors or fair representatives are not responsible for accidents due to negligence of contestants, drivers, handlers or other personnel associated with the pulling teams.

Total Premium Offered	Superintendents:
\$6,950.00	Jack Welch, 301-643-2256, Kim Gladwell, 301-643-0844

Class 1 LIGHTWEIGHT TEAMS, 3,300 lbs and under	Friday, Sept. 12, 2025, 7:00 p.m.
Class 2 HEAVYWEIGHT TEAMS, 3,301 lbs and over	Friday, Sept. 12, 2025, 7:00 p.m.
Class 3 MINI HORSE TEAMS, 34 inches and under	Sunday, Sept. 14, 2025, 12:00 noon
Class 4 MINI HORSE TEAMS, 38 inches and under	Sunday, Sept. 14, 2025, 12:00 noon



Rules and regulations:

1. Pull will run according to the Maryland Horse Pull Contest Rules
2. Superintendents and judges reserve the right to modify the rules based on weather, time constraints, pulling field condition and type of sled used.
3. All entries will be made on the fairgrounds.
4. Lightweight teams will be weighed on the fairgrounds or other designated location (as determined by superintendents and contest judges).
5. Mini Horses heights will be validated on the fairgrounds or other designated location (as determined by superintendents and contest judges).
6. Stone boat or approved sled will be used by contestants (as determined by superintendents and contest judges).
7. Special First Place awards in all 4 classes
8. Ribbons presented for 1st through 8th place in all classes.
9. Premiums paid as noted below:

Placings/Premiums for both Draft Lightweight & Heavyweight classes:

1st (\$350)	2nd (\$300)	3rd (\$250)	4th (\$225)	5th (\$200)	6th (\$175)	7th (\$150)	8th (\$125)
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Placings/Premiums for both Mini Horse height classes:

1st (\$300)	2nd (\$275)	3rd (\$250)	4th (\$225)	5th (\$200)	6th (\$175)	7th (\$150)	8th (\$125)
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All contest participants not placing 1st through 8th will receive \$100 hook-up fees unless disqualified from competition.

Applications Accepted for Queen Nicotina

It's time for organizations to enter Charles County girls in the Queen Nicotina Contest, sponsored each year by the Charles County Fair Board. The entry form must be mailed to Mrs. Louise Stine, 5185 Colebrook Dr., La Plata, MD 20646 no later than Aug. 30, 2025.

Queen Nicotina will reign over the 101st Fair to be held Sept. 11-14.

On Sept. 5, a panel of judges will interview all of the girls who have been nominated and will select the Queen as well as her court for the coronation ceremony to be held on Thursday, Sept. 11, and they will be honored participants throughout the fair.

The Queen will be selected on the basis of scholastic achievement, extracurricular activities, poise and appearance, personal interview and presentation. She will receive a \$1,000 tuition scholarship to be given by PNC Bank.

All contestants must meet the following requirements:

1. Must be a resident of Charles County for at least four years.
2. Must be sponsored by a recognized Charles County civic or educational organization.
3. Must be unmarried
4. Must be a senior at a Charles County high school who plans to continue her education, or is:
 - a freshman at the College of Southern Maryland during the school year 2025, or
 - a senior commuting daily to high school.
5. Must be a student in good standing, morally and scholastically, with a C or better average.
6. The entry form must be signed by the president of the sponsoring organization and a school official at the last school attended.
7. The entry form must be postmarked no later than midnight Aug. 30
8. Must be present at the judging which will be held Friday, Sept. 5, at the Charles County Fairgrounds.
The Judges will select from the contestants who are present a court of 13.
9. All reasonable precautions will be taken to provide for safety of all participants, but the Fair Board shall not be responsible for injury to any persons.



File photo 1989 Coronation

Name _____

Address _____

Phone _____ Age _____ School _____

Sponsoring Organization _____

Signature and address of President of Sponsoring Organization _____

This is to certify that _____ is a student of good standing, morally and scholastically with a grade average of C or better.

Signature of school official _____

All entries must be accompanied by a photograph (This picture may not be returned) and school transcripts.

I will not hold the Charles County Fair Board liable for any accident or injury which may occur to me while participating in the Charles County Fair.

Signature of participant _____ Date _____

I will not hold the Charles County Fair Board liable for any accident or injury which may occur to my child while participating in this Charles County Fair activity.

Signature (parent/guardian) _____ Date _____

4-H DIVISION/FFA

EXTENSION PERSONNEL: Kelly Bryant, Bonnie Boyden, MiKayla Johnson, Jeanne Williams, Donna Mohler
PHONE: 301 226-7500

4-H EVENTS AND ACTIVITIES

4-H SCHEDULE OF EVENTS

TUESDAY, September 9, 2025

1:00 p.m.-7:30 p.m.	4-H Building Entries Received	4-H Building
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WEDNESDAY, September 10, 2025

8:00 a.m.-8:00 p.m.	4-H Livestock Entries Received	Livestock Barns
1:00 p.m.-8:00 p.m.	4-H Rabbits & Poultry Received	Poultry & Rabbit Building

THURSDAY, September 11, 2025

5:00 p.m.-10:00 p.m.	4-H Building Open	4-H Building
5:00 p.m.	4-H Livestock Skillathon Contest	4-H Building (Thurs, Fri)
5:00 p.m.	4-H Sheep Show	Livestock Ring

FRIDAY, September 12, 2025

8:30 a.m.	4-H Livestock Show: Swine, Beef, Goats	Livestock Ring
11:30 a.m.	4-H Poultry Judging/Knowledge Contest	Poultry & Rabbit Building
TBA	4-H Robotics/STEM Demonstration	4-H Building
2:00 p.m.	4-H Dog Knowledge Contest	4-H Building
2:00 p.m.	4-H Horsemanship Knowledge Contest	4-H Building
2:00 p.m.	4-H Horticulture Contest	4-H Building
3:00 p.m.	4-H Rabbit Judging Contest	Poultry & Rabbit Building
4:30 p.m.	4-H Rabbit Showmanship Contest	Poultry & Rabbit Building

SATURDAY, September 13, 2025

9:00 a.m.	4-H Dog Show - TENTATIVE	In Front of 4-H Building
TBA	4-H Robotics/STEM Demonstration	4-H Building
1:00 p.m.	4-H Pretty Animal Contest & Rabbit Jumping	In Front of 4-H Building
4:00 p.m.	4-H Livestock Auction	Livestock Ring

The public is invited to watch and participate as 4-H livestock project members auction their market livestock. Proceeds from the sale of each animal go to the 4-H member who raised it. The 4-H Livestock Sale Committee will provide transportation to any reasonable destination for processing. Purchasers are responsible for processing costs and pick-up arrangements.

SUNDAY, September 14, 2025

10:00 a.m. - 6:00 p.m.	4-H Building Open	4-H Building
4:00 p.m.	Presentation of 4-H Awards	Pavilion B
6:00 p.m.	Exhibits Released — Doors locked at 7:00 p.m.	4-H Building

MONDAY, September 15, 2025

1:00 p.m. -5:00 p.m.	Exhibits Released — Doors locked at 5:00 p.m.	4-H Building
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Schedule subject to change — please check the 4-H website (extension.umd.edu/locations/charles-county/4-h-youth-development) or stop by the 4-H Building while at the fair.

4-H Division

There are no online entries for the 4-H Division. Paper forms must be submitted directly to the Charles County 4-H Office in Bel Alton or may be emailed to jeanneh@umd.edu. For registration information contact the 4-H Office at 301-226-7500 before Aug 15, 2025. Listed below are the Divisions and Sections available for 4-H members.

Department 4-A Beef

Department 4-B Swine

Department 4-C Sheep

Department 4-D Goat

Department 4-E Horse and Pony

Department 4-F Poultry

Section A Meat Bird Production

Section B Egg Production Fowl

Section C Purebred Large Fowl

Section D Bantam Purebred

Section E Game Fowl

Section F Guinea

Section G Turkeys

Section H Ducks

Section I Geese

Department 4-G Rabbits & Cavies

Section A Bucks

Section B Does

Section C Best Breed/Meat Pen

Section D Cavies

Section E Home pet-spayed or neutered rabbit

Department 4-H

Section A Dog Show

Section B Pretty Animal Contest

Department 4-I Field Crops

Section A

Section B Hay or Grain; Corn

Department 4-J Vegetables

Section A Fresh Garden Vegetables

Section B Garden Display

Department 4-K Flowers

Section A House Plants

Section B Individual Flower Specimens

Section C Arrangements

Section D Corsage

Section E Terrariums and Dish Gardens

Department 4-L Food Preservation

Section A Vegetables

Section B Fruits

Section C Pickles

Section D Preserves

Section E Jam

Section F Jelly

Section G Butters

Department 4-M Food Preparation

Section A Quick Breads

Section B Yeast Breads

Section C Cakes

Section D Cupcakes

Section E Decorated Cakes, Cupcakes, & Candy

Section F Cookies

Section G Candy

Department 4-N Clothing

Section A General — Beginners

Section B Miscellaneous

Section C Combinations

Section D Coordinates

Section E Dresses & Jumpers

Section F Jacket & jumpsuit

Section F Tailored

Department 4-O Needle Work & Home Environment

Section A Home Furnishings

Section B Home Management

Section C Child Care

Section D Knitting & Crochet

Section E Stencil and Tye Dye

Section F Needle Point

Section G Cross Stitch

Section H Embroidery (machine or hand, liquid or fabric paint)

Section I Plastic Needle Point Canvas

Department 4-P Arts & Crafts

Section A Art

Section B Posters

Section C Miscellaneous Crafts

Department 4-Q Photography

Section A Single Black & White Photos

Section B Color Photos

Section C Digital Photos – Color or Black & White

Section D Color Photos or Black & White Photos

Department 4-R Woodworking, Metal & Electric

Section A Woodworking & Metal

Section B Electric

Department 4-S Collections

Department 4-T Natural & Animal Sciences

Section A Wildlife

Section B Fishing

Section C Marksmanship

Section D Archery

Section E Beekeeping

Section F Horse Project

Section G Dog or Small Pet Project

Section H Veterinary Science

Department 4-U Educational Exhibits

Section A Booths

Section B Banners

Section C Scrapbooks

Department 4-V

Department 4-W Judging Contests

Department 4-X Demonstrations

Department 4-Z 4-H Clovers

The Charles County Fair 4-H Division is open to active, currently enrolled 4-H members from Charles County. The 4-H member must have passed his/her 8th birthday and must not have reached his/her 19th birthday as of January 1 of the current year. Clover 4-H members must have passed his/her 5th birthday and not have reached his/her 8th birthday as of January 1 of the current year. Entries by Clover 4-H members, ages 5-7 years, are eligible for recognition only. No premium money will be awarded for Clover exhibits.

4-H members will receive a copy of the classes along with the general rules and regulations directly from the Charles County 4-H Office and will use that information as a guideline for preparing their exhibits and for pre-registering their entries with the Charles County 4-H Office by 4:00PM on Friday, August 15, 2025. Completed entry forms may be dropped off at the 4-H office, emailed to jeanneh@umd.edu, or mailed to: Charles County 4-H, 9501 Crain Highway, Box 1, Bel Alton, MD, 20611.

4-H Building Entries will ONLY be received on Tuesday, September 9, 2025, from 1:00PM to 7:30PM. The dates and times that livestock and other animal exhibits will be accepted on the fairgrounds will be provided by the 4-H Office in the pre-registration packets.

We hope you, the public, will visit the 4-H building and the animal barns to view the exhibits and observe some of the 4-H events taking place for our 4-H members. As always, the interest our community has in the activities of our youth is greatly appreciated.

For information on 4-H call 301-226-7500 or visit our website at: extension.umd.edu/locations/charles-county/4-h-youth-development



4-H is a **community** of **young people** **across America** who are learning **leadership, citizenship** and **life skills.**

University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class..

You Can Find It All in 4-H at the County Fair...

4-H Building

Holds exhibits made by 4-H members in their project areas, their club's booth, banner and scrapbook, the Clover Corner, and is the place to visit to learn more about 4-H.

Livestock Barns, and Poultry & Rabbit Buildings

House the live animals, large and small, that are raised by the 4-H'ers.

Rabbit Showmanship

Members respond to the Judge's commands in handling techniques and answer questions on rabbit care, identifications and more.



Judging Contests for 4-H Members and the Public

Allows the members to be the judge and test their knowledge in Dog, Horticulture, Poultry, Rabbit, Horsemanship & Livestock Skillathon. After the 4-H'ers have completed their contest, the public is invited to test their knowledge in these respective areas. Stop by the 4-H building for more details and times. Public invited to participate.

4-H Dog Show — Saturday, Sept. 13, 2025 @ 9:00 a.m.

Watch and learn as the 4-H'ers show what their dogs can do as they participate in obedience, fitting and showing, and rally.

4-H Livestock Auction — Saturday, Sept. 13, 2025 @ 4:00 p.m.

Market Steers, Sheep, Swine, and Goats are sold to the highest bidder! All livestock has been raised for market purposes by 4-H members who have attended classes on proper and ethical care, feeding and handling of their livestock. Proceeds go to the 4-H member selling the animal. For details, stop by the 4-H Building or ask a 4-H member in the livestock barn area. Everyone can participate — registration is free and bidder numbers are available at the sales table in the livestock barn about one hour before the start of the sale.

For information on the 4-H Livestock Auction you may call the 4-H Office at 301-226-7500, or visit the 4-H Building, Fair Office or speak with any 4-H Member in the livestock barns.

WELCOME TO CHARLES COUNTY 4-H

The Charles County 4-H program is for youth ages 8-18. Younger children may participate in our non-competitive Clover program for ages 5-7. All ages are as of January 1 of the current year. 4-H programs have exciting club and special interest programs, activities, and events that support learning by doing.

4-H PLEDGE

I pledge my HEAD to clearer thinking, my HEART to greater loyalty,
my HANDS to larger service, and my HEALTH to better living,
for my club, my community, my country, and my world.

4-H MOTTO

"To Make the Best Better"

"Learn by Doing"

4-H COLORS

GREEN AND WHITE — Green represents life, spring-time and youth. White symbolizes purity.



THE 4-H MISSION

The goal of 4-H is to help youth learn everyday living skills through planned "learning by doing" experiences. 4-H offers many project areas but the current focus is on three main mission areas: SET (Science, Engineering, & Technology), Healthy Living, and Citizenship. While helping youth grow and develop, adult volunteers also develop as individuals.

THE MARYLAND 4-H VISION

4-H is one of the educational programs of the University of Maryland Extension. 4-H is:

- Informal and out of school
- Organized and directed by volunteer community leaders
- Composed of clubs and small groups of five (5) or more members and is family-oriented
- Supervised by professional staff

ESSENTIAL ELEMENTS OF YOUTH DEVELOPMENT

There are eight essential elements that define a 4-H Youth Development program. These elements fit into four basic ideals that yield positive outcomes in youth, adults and communities. They are:

1. Independence — Youth need to know they are able to influence people and events through deci-

sion-making and action.

2. Belonging — Current research emphasizes the importance for youth to have opportunities for long-term consistent relationships with adults other than parents. This research suggests that belonging may be the single, most powerful, positive ingredient we can add to the lives of youth.
3. Generosity — Youth need to feel their lives have meaning and purpose. By participating in 4-H community service and citizenship activities, youth can connect to communities and learn to give back to others.
4. Mastery — In order to develop self-confidence, youth need to feel and believe they are capable and must experience success at solving problems and meeting challenges.

The 4-H PROJECT

The project is the foundation for learning experiences. Projects are designed so individuals can progress at their own pace through learning opportunities. With the guidance of parents, volunteers or teen leaders, knowledge is applied to practical life experiences. Projects put the hands and mind to work. Most projects have been designed with several levels so that a member may advance to more difficult and challenging experiences.

The three core subject areas include Animal Sciences, Environmental Sciences/Natural Resources, and Human Sciences. 4-H projects allow youth to learn skills and grow as individuals.

- a. Projects are developed at UMD and other land grant universities throughout the country
- b. Project groups promote skill development, teamwork and social development

HOW TO BECOME INVOLVED IN 4-H

4-H'ers live in every part of the county from Nanjemoy to Hughesville and Waldorf to Cobb Island, on farms, in rural areas and in towns. Girls and boys ages 8-18 are eligible. Children ages 5-7 may participate in the 4-H Clover program. To learn more about 4-H while at the fair, stop by the 4-H Building. Sign up to attend one of our 4-H Information Nights which will be offered this fall.

THE 4-H CLUB

The 4-H Club offers "learning by doing" experiences to practice skills in subject matter, teamwork, leadership, and citizenship. Subject matter skills come through project work in small groups, at the club meeting, at home and in the community. Teamwork is learned through planning and implementing activities such as community service or fund-raising projects. Leadership and citizenship skills are learned through serving as an officer or a committee member.

The 4-H club is guided by volunteers who work with professional Extension staff:

- a. Volunteers may teach projects
- b. Some volunteers organize the club and are responsible for the educational programs

c. Other volunteers provide support for the total program

d. 4-H educators train volunteers to perform their roles

4-H is publicly supported by county, state and federal governments. Private resources, both human and material are used to enrich the learning experiences of youth and adults.

Community Club — Usually organized in a small geographic area for traveling convenience of those attending meetings. The club meets throughout the year under the direction of volunteer leaders. Its officers include a president, vice president, secretary, treasurer and reporter. Members, parents, and volunteer leaders determine what the annual club calendar will include, such as monthly meetings, project group meetings, special activities, community service projects and county activities.

Special Interest, Activity & Project Clubs — Their main focus is on a particular project area, such as dog, horse, rabbit, or shooting sports — archery, shotgun, and air rifle. Depending on the particular club, they may meet throughout the year just as a community club or they may only meet for a specific number of times at a certain time of the year.

BECOME A CHARLES COUNTY 4-H VOLUNTEER

Share your knowledge, time, and talents with young people, our future leaders. One strength of 4-H is the personal touch that volunteers contribute to the lives of young people. Volunteers, who work directly with youth or support the program in hundreds of other ways, create immeasurable impacts. The volunteer leader's influence in 4-H is often not realized for many years, but is ultimately recognized by the 4-H'er. There are many opportunities to volunteer in 4-H. You can travel, make new friends, learn new subject-matter skills, develop organizational and leadership skills and become recognized as an influential community leader.

University of Maryland Extension (UME) 4-H Youth Development — Faculty and Staff

Kelly Bryant, 4-H Educator
Bonnie Boyden, 4-H Program Management Specialist

Mikayla Johnson, 4-H Program Assistant
Jeanne Williams, 4-H Program Assistant
Donna Mohler, 4-H Administrative Assistant

UNIVERSITY OF MARYLAND EXTENSION 4-H YOUTH DEVELOPMENT PROGRAM

9501 Crain Highway, Box 1
Bel Alton, Maryland 20611

For information on 4-H call 301-226-7500, or visit our website at: extension.umd.edu/locations/charles-county/4-h-youth-development

This institution is an equal opportunity provider.

2024 CHARLES COUNTY FAIR 4-H TROPHY and AWARD WINNERS

4-H Building Awards

Bread – Zoey Herron, JR, Delana Bryant, INT, Zachary Bryant, SR
 Cakes – Charlie Schaecher, JR, Lilly Dennison, INT, Blaine Boyden, SR
 Cookies, Cupcakes, Brownies – Olyvia Felix, INT, Zachary Bryant, SR
 Decorated Cake & Candy – Colleen Galligan, JR, Lilly Dennison, INT
 Candy & Gift Baskets – Maybree Millar, JR, Leelynn Harris, INT
 Farm Products – Brooklynn Kilinski, JR, Parker Posey, INT, Annabelle Talbert, SR
 Garden Display – Annabelle Talbert, SR
 Flowers – Haleigh Durst, JR, Ellie Kharlamova, INT, Annabelle Talbert, SR
 Flowers – Arrangements – Haleigh Durst, JR, Brynn Boyden, INT, Blaine Boyden, SR
 Flowers – House Plants – Briley Posey, JR, Lilly Dennison, INT, Ivy Phillips, SR
 Food Preservation – Elizabeth Bowling-Cook, JR, Olyvia Felix, INT, Claire Bright, SR
 Clothing – Aaliyah Parker, JR, Zoey Herron, INT
 Household/Miscellaneous Clothing – Sariah Thomas, JR, Ellie Kharlamova, INT, LaNesia James, SR
 Home Environment – Zoey Herron, JR, Ellie Kharlamova, INT, Sarah Culver, SR
 Needlework – Maybree Millar, JR, Leelynn Harris, INT
 Arts – Haleigh Durst, JR, Ellie Kharlamova, INT, Olive Swann, SR
 Posters – Zoey Herron, JR, Delana Bryant, INT, Aaliyah Tejada
 Crafts – Ceramics – Piper Hayden, JR, Delana Bryant, INT, Madilynne Felix, SR
 Crafts – Zoey Herron, Sariah Thomas, JR, Kylie Brooks, Ellie Kharlamova, INT, LaNesia James, Aaliyah Tejada, SR
 Photography – Sydney Stoddard, JR, David King, INT, DeAngelo Foster, SR
 Woodworking & Electric – Haleigh Durst, JR
 Collections – Abigail Zarychta, JR, Ellie Kharlamova, INT, Jasmine Tejada, SR
 Natural Sciences – Abigail Zarychta, JR, Claire Bright, SR
 Animal Sciences – Zoey Herron, JR, Skylan Brassell, INT
 Vegetables – Briley Posey, JR, Parker Posey, INT, Luke Talbert, SR
 Rabbits & Cavies – Angelia' Heard, JR, Dakota Graham, INT, Sara Robertson, SR
 Rabbit Showmanship – Zoey Herron, JR, Lily'Ann Cupp, INT, Sara Robertson, SR
 Poultry – Colleen Galligan, JR, Dakota Graham, INT, Luke Talbert, SR
 Connie Dunbar Radish Challenge – Elizabeth Hayes, Champion, Leelynn Harris, Reserve Champion

4-H Club Awards

Club Banner – Hot Shots 4-H Club
 Club Booth – Country Clovers 4-H Club
 Club Scrapbook – Creative Critters 4-H Club

4-H Contests

Dog Knowledge – Ethan Hancock, JR, Ellie Kharlamova, INT, Aaliyah Tejada, SR
 Horsemanship Knowledge – Zoey Herron, JR, Leelynn Harris, INT, Ivy Phillips, SR
 Horticulture Judging – Zoey Herron, Aaliyah Parker, JR, Ellie Kharlamova, INT, Ivy Phillips, SR
 Livestock Skillathon – Piper Hayden, JR, Ethan Abell, INT, Tiffany Abell, SR
 Rabbit Judging – Zoey Herron, JR, Ronae' Heard, INT
 Rabbit Jumping – Elizabeth Hayes, JR, Ronae' Heard, INT
 Rabbit Knowledge – Zoey Herron, JR, Dakota Graham, INT, Sarah Culver, SR
 Pretty Animal – Prettiest – Lizzie Winkler, Funniest – Angela' Heard, Most Creative – Claire Bright

Livestock Awards

Grand Champion Market Animals
 Beef – Francesca Bologna Goat – Sarah Culver Lamb – Sarah Culver
 Swine – Joseph Bologna
 Reserve Grand Champion Market Animals
 Beef – Riley Herbert Goat – Portlynn Roberts Lamb – Bella Verdiglione Swine – Robbie Abell
 Best of Show Breeding Animals
 Beef – Heifer – Luke Barrett; Dairy Goat – Maybree Millar; Meat Goat – Annabelle Talbert; Sheep – Ewe – Tiffany Abell; Ram – Haleigh Durst; Swine – Female – Annabelle Talbert;

Livestock Showmanship Awards

Beef Showmanship – Champion – Francesca Bologna; Reserve Champion – Riley Herbert
 Sheep Showmanship – Champion – Bella Verdiglione; Reserve Champion – Sarah Culver
 Swine Showmanship – Champion – Francesca Bologna; Reserve Champion – Graham Bowling
 Goat – Dairy Showmanship – Champion – Olive Swann; Reserve Champion – Claire Bright
 Goat – Meat Showmanship – Champion – Annabelle Talbert; Reserve Champion – Shyanne Stine
 Harold A Roberts Memorial Scholarship Champions' Challenge Showmanship Award – Annabelle Talbert

Herdsmen Awards sponsored by the Charles County 4-H Livestock Advisory Committee

Beef – 1st – Layla & Piper Hayden; 2nd – Francesca & Joseph Bologna, 3rd – Portlynn Roberts
 Sheep – 1st – Tiffany, Robbie & Ethan Abell; 2nd – Blaine Boyden; 3rd – Bella Verdiglione
 Swine – 1st – Riley Herbert; 2nd – Lee Farrell; 3rd – Olive & Samuel Swann
 Dairy Goat – 1st – Maybree Millar; 2nd – Brooklyn Kilinski; 3rd –

Lilly Dennison

Meat Goat – 1st – Charlie Schaecher; 2nd – Shyanne Stine; 3rd – Peyton Hancock

Educational Livestock Displays sponsored by the Charles County 4-H Livestock Advisory Committee

Beef – 1st (2-way tie) – Cole & Luke Barrett, Graham & Tanner Bowling

Swine – 1st – Tiffany, Robbie & Ethan Abell; 2nd – Colton & Tyler Hancock; 3rd – Remington, Parker & Briley Posey

Dairy Goat – 1st – Claire Bright; 2nd – Aailyah Parker; 3rd – Brooklyn Kilinski

Top Building Exhibitors

Trophies, sponsored by the Charles County Fairboard, were presented to the two top 4-H building exhibitors based on having the highest average point value per article exhibited.

The 2023 Top Building Exhibitors were Kaiden McKinnon , and Abigail Zarychta

Charles County 4-H would like to offer special thanks to the following businesses and individuals for their support of the Charles County 4-H'ers at the Charles County Fair. Their generous donations were used to purchase awards for the 4-H'ers who had champion exhibits in every category in the 4-H building, and for every judging contest and showmanship class, and for each age division – Junior, Intermediate, and Senior, and for trophies, and ribbons.

Leader Level

La Plata Lions Club, Frank & Jane Fruh, Judith Crawford, Jill & Tommy Claggett, The Warring Family, David Thorne & Cynthia Iwan, Diamond Shine Auto Detailing, LLC, Kim Gladwell, Senator Arthur Ellis, Steven & Stephanie Possehl, Bill & Denise McConnell, Pomie Radcliff, Colonial Farm Credit, Karol Dyson, Wicomico Valley Foundation of Southern Maryland, In Loving Memory of Eleanor Finisecy, Pond View Acres – Tony & Kelly Hamilton, Charles County Amateur Radio Club, Inc.

Senior Level

Laura & John Andrews, Susan Rice, Wendy Dingus, Debbie & Rick Olejnik, Welch Farms, Addison & Sue Herbert, Anne Machetto, The Helmick Family, Kurt & Sue Knowler, Sarah & Chris Swann, Cathi & John Graff, Phil & Rhonda Herbert, Leonard & Brenda Goddard, Harmony Farm – Donnie, Suzanne & Annette Braun

Intermediate Level

Lauren Mohler, Collette & Joe Lusk, Charles County Farm Bureau

SPECIAL THANKS to the adult volunteers and parents who willingly donate their time, talents and resources to benefit the youth of Charles County throughout the year. Without their support the 4-H'ers would not be able to accomplish all the many things they do.



Charles County 4-H Livestock project members pose as they wait for the 4-H Livestock Auction to begin on the Saturday night of the fair at 4:00 p.m.

YOU'LL GO "HOG" WILD OVER OUR SALE... WE WOULDN'T "STEER" "EWE" WRONG!

2024 4-H LIVESTOCK AUCTION BUYERS & SUPPORTERS

Cob Hill Farm Margaret Roberts	Winged Wishes Sent Up Above Deborah Hanson	Jonathan & Eileen Nicholson	Amy James
Mark & Sandra Edelen	Prince Frederick Ford Mike Silenney	Laura Wade	Gary Farrell
James H. Duffy Co.	Ladonza & Sherell Charley	Michael Sanders	Hancock Ag, LLC David & Sheila Hancock, Sr.
M. E. Mohler Co., Inc. Mike & Donna Mohler	Diamond Shine Auto Detailing Jacob & Caitlin Diehl	Sanders Insurance Agency	Daniel & Amanda Maloney
Single Cedar Farm Lauren Mohler	One Willow Farm Wendy Dingus	Patti & Paul Lincoln	Simply-Q Bar-b-que
R. J. Earnshaw, LLC	Clayton & Emily Kozloski	Susan Wegner Gilman	Double Trouble Farm Mitchell & Heidi Claggett
Eric Wathen	Bayside Kubota & Equipment	Cedar Meadows Farm Matt & Elena Gilroy	Kris & Deanna Shnayer
Southern Comfort Farm Robbie & Wanda Abell	Robert Bona	Kenneth Grazier	Robbie & Lisa Abell
Gilbert (BJ) Bowling	Chesapeake Ice Paul & Ellen Elbert	Charles County Farm Bureau	Zekiah Farms3 Cindy Beuchert
G. S. Proctor	Barrett Electric Bill & Linda Barrett	Addison & Sue Herbert	Shulman Farm Todd & Savannah Shulman
Sam Graves	Mill Run Farm Charles Ripley	Darrell & Amy Williams	Blue Boy Farm Billie & Janet Weedon
Brent, Nick & Dad Gardiner	Katie Burroughs	Boarman Seafood Bobby & Susan Boarman	Deanna Hayden
Boondoggie Farm Steven & Kenna Williams	Randy Dick	Farrell Auction Services, SVC Ronnie Farrell	Raymond Funeral Service
Taylor & J. T. Bowie	Wilkerson Construction	Sudlersville Meat Locker Dwayne & Dawna Nickerson	Motto Mortgage Preferred Diana Rucci
Sunset Hill Farm Nick & Debi Giannini	Lorenzi, Dodds, & Gunnill	Pineda Ochoa	Susan Rice
Locust Grove Farm Richard Culver	St. John Properties	Pablo Diaz	West Forty Market
Harmony Farm Donald & Suzanne Braun	Quality Built Homes	River Creek Farm Eddie Bowling	Elmer Hertzler, Jr.
Braun Builders, LLC	Grant & Kelly Peterson	Jim Welsh	Rice's Farm Bill Rice
Southern MD Concrete Tony Hamilton	Jill & Tommy Clagett	Pizza Hotline George Heinze	Chris Hume
Pond View Acres Tony Hamilton	Piccowaxen Creek Seafood, LLC Rocky Rice	Hancock Family Farms David & Kim Hancock	Metropolitan Exteriors Jeff & Michelle Thomas
Thomas & Jill Wathen	Cobb Island Oyster Co. Bill & Suzie Kilinski	Paul & Donna Bailey	Glenn & Marty Rollins
Sandy Bottom Acres Michael & Kaitlyn Farrell	Real Tree – Tree Service Glen & Dawn Bowling	Buddy Hindle	Phil & Rhonda Herbert
Shear & Form Products, Inc.	Jeff Hancock, LLC	Bill McConnell	O2 Supply
Katie Goddard	Ronnie & Mary Hancock	Bruce Culver	Carol Redmond
Holly Grove Farm Justin & Jennifer Bennett	Chris & Deanna Swann	Harry & Bonnie Boyden	Belinda Musterer
Rob & Peggy Guyton	Meadowbrook Farm Nick Kwisnek	Veterans Bloom Cindy Bliss	Jo & Dan Samrow
Travis Finkle & Bradley Rumbel	Betsy Cooksey	Tom & Kelly Bryant	Summit Exteriors, LLC
	Michael Davis	Jeff & Margaret Bowling	Alfred Joliffe
		NWTF So MD Chapter	SMECO
		Lisa & Frank Swann	

The 4-H Livestock Project Members wish to express their gratitude and appreciation to the community members, businesses and organizations for their support of the 4-H Livestock Auction. They look forward to seeing everyone this year at the 2025 Auction on Saturday, Sept. 13, 2025 at 4:00 p.m.

2025 SOUTHERN MARYLAND FAIRS

PRINCE GEORGE'S COUNTY

September - In 2024 canceled due to lack of volunteers. No official 2025 event posted yet.

Debbie Herbert
P.O. Box 1010, Upper Marlboro, MD 20772

ANNE ARUNDEL COUNTY

September 10-14

John Faber, President, 410-923-3400
P.O. Box 372, Crownsville, MD 21032

CHARLES COUNTY FAIR

September 11-14

Glenn Belmore, 301-932-1234
P.O. Box 968, La Plata, MD 20646

ST. MARY'S COUNTY FAIR

September 18-21

John Richards, 301-475-8434
P.O. Box 243, Leonardtown, MD 20650

CALVERT COUNTY FAIR

September 24-28

Carol Lee, 410-535-0026
P.O. Box 224, Barstow, MD 20610

MARYLAND STATE FAIR, Timonium

August 21 - September 7

Donna G. Myers, President, 410-252-0200
P.O. Box 188, Timonium, MD 21094



**SUMMER CLASSES START 7/8.
FALL CLASSES START 9/2.**

**EMAIL US ABOUT DANCE TEAM AUDITIONS.
BFUNKSOUTH@GMAIL.COM**

**REGISTER ONLINE AT
BFUNKSOUTH.COM**



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- Mobile Hotspots & RecPasses
- eBooks, audiobooks, graphic novels, streaming movies, & music
- Online research, databases, genealogy, & language-learning resources

Programs & Events

- Live music & events
- Book clubs & author talks
- Arts & crafts
- Weekly Story Times
- Tweens & Teens programs

Services & Technology

- Free high-speed Wi-Fi at all locations
- Computers, printers, copiers & faxes
- Passports, notary & tax forms
- Readers advisory & research assistance
- Meeting rooms & study rooms

Now Open! 24-HR Library Kiosk @ Nanjemoy Community Center!

**La Plata
Branch**

**Mobile Library
Branch**

**P.D. Brown
Branch**

**Potomac
Branch**

**Waldorf West
Branch**

**Charles County
Detention Center**

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