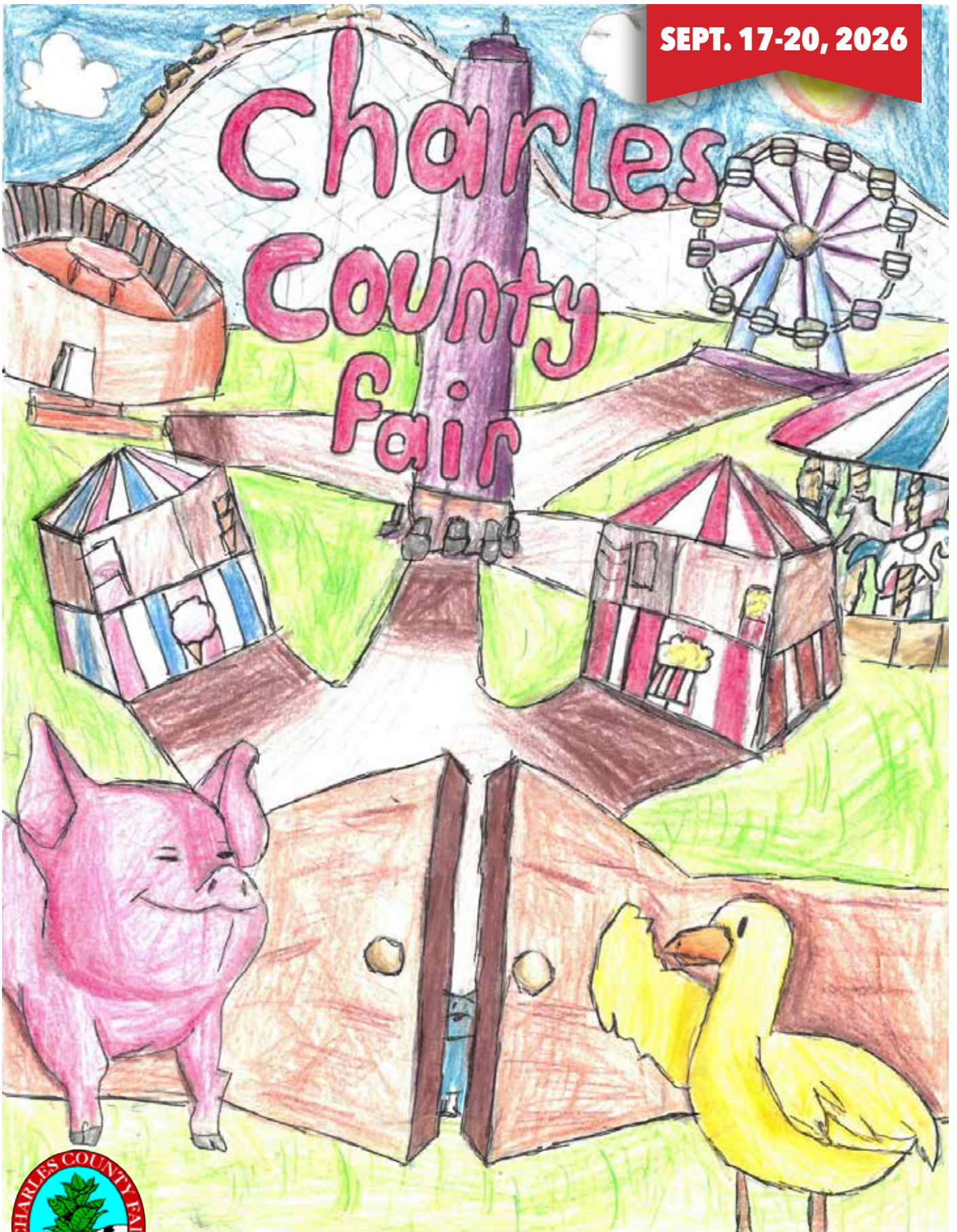


SEPT. 17-20, 2026

Charles County Fair



Cover Design Winner

Jeremy Dominguez, 5th grader, Arthur Middleton Elementary School

Queen Nicotina 89th



Photo by Eli Wohlenhaus

MISS ELEANORA JONES
The Recipient of the 2025
\$1,000.00 SCHOLARSHIP AWARD
Donated By
PNC Bank of La Plata

Miss Jones is a graduate of McDonough High School. Our Sincere Congratulations in Her Achievement And For Her Future Success From PNC Bank of La Plata, 301-392-5401



I WOULD LIKE TO WELCOME YOU ALL TO THE 102ND CHARLES COUNTY FAIR

Please come and visit in September with family, friends, and neighbor's as we jam pack the best 4 days of the summer at the Charles County Fair September 17-20, 2026. Nothing Compares to the Charles County Fair, the Best Family Entertainment in Charles County. Both young and old will appreciate and enjoy the festive and social environment with daily entertainment, horse pulls, contests, shows, demonstrations, displays, foods and great offerings by a variety of fair vendors. The Fair opens Thursday evening with half price gate entry and a ride all night special with a wristlet for 20 dollars each.

As Fair President, I have the privilege, honor and pleasure to invite everyone to not only come to the Charles County Fair but to experience participating in it. This year we continue credit card ticketing at our gates, amusement rides sales throughout. Please visit our Website (charlescountyfair.com) for additional information on programs, entertainment, ticket sales and ride specials. On behalf of my fellow directors and volunteers of this Non-Profit 501 (c3) Corporation, we encourage you all to participate as exhibitors this year and hope that the fair catalog will assist you in highlighting your talents and skills by placing entries in this year's fair.

The Fair would like to thank all those dedicated fair volunteers and members who have made our Fair possible for the past Century. I hope that you may one day come and participate with this all-volunteer endeavor. I also thank those volunteering at the fair through other volunteer organizations as well. Organizations like the MD Agricultural Fair Board, Maryland Association of Agricultural Fairs and Shows, Univ. of MD Extension, Farm Bureau, Soil Conservation, 4-H and the Maryland Department of Agriculture. Without all our volunteers, the Fair could not provide the many programs and events to you or our community throughout the year.

To our local Business supporters thank you for making this fair better to serve its community whether it was as a fair sponsor, vendor, advertiser, donator, or contributor. We thank our US Military and Law

Enforcement Agencies who provide for our continued freedom and protection THANK YOU! May God bless America for another 250 years!

This year marks our 102nd fair. We look forward to the next 100 years of community service and education. Remember to like us on Facebook and Twitter. Please join us this September 17-20 for the Charles County Fair, the best family friendly entertainment. Remember to save time by riding the Fair shuttle bus, with stops located behind the Courthouse in La Plata.

Glenn R. Belmore
President, Charles County Fair Board

INDEX	
Admission	5
Carnival Ride specials	6
Bus Schedule	6
Program.....	6
Officers of the Charles Co Fair	7
Entry Form.....	8
Livestock Entry Form.....	10
General Rules & Regulations	11
Show Requirements	12
Departments	
Beef and Dairy Cattle (A)	17
Goats (B)	18
Sheep (C)	18
Swine (D).....	19
Poultry (E)	20
Rabbits (F).....	23
Farm crops & Products (G)	25
Flowers (H).....	27
Fruits & Nuts (I)	33
Garden Products (J)	33
Herbs (K).....	34
Baked goods & Candies (L)	35
Food Preservation (M).....	37
Beer & Wine	41
Crafts (N).....	43
Needle Arts (O).....	45
Clothing (P)	47
Hobby Exhibit (Q).....	49
Quilting (R)	50
Fine Arts / Photography (S).....	51
Seniors / 60+ (T)	54
School Division (U).....	55
Baby Show (V)	56
Draft Horses (W)	57
Queen Nicotina Application	58
4-H Division / FFA.....	59
2025 Awards.....	62

THANK YOU

Mrs. Louise Stine

The Charles County Fair Board would like to dedicate our 2026 Fair Catalog to Mrs. Louise Stine for all her years of service to the Charles County Fair and Charles County Fair Board.

Ms. Louise has been active at the Charles County Fair since childhood. This began by helping her father, Raymond Hindle, with projects at the fair. Her father was one of the directors and volunteers responsible for building the fair from the ground up.

Louise started her time as a director in 1984. In her time as a Fair Board Director, Louise has served as Secretary, Treasurer, Queen Nicotina Chairperson, Catalog Chairperson, and so much more. The fair is extremely grateful for all of time and energy Louise has given to the fair.

Louise is not only active at the County Fair, but she was a 4-H club leader, volunteered with Relay for Life, is an active member at La Plata United Methodist Church, and has given her time to many other organizations.

Have no fear, you will still see Ms. Louise around the fair . She is staying active and mentoring us as we try to fill her shoes. Thank you for all that you have done for the Charles County Fair, Louise. We appreciate all you have done so much!



ADMISSION

Service Animals Always Welcome - No Domestic Pets Allowed At Charles County Fair Sponsored Events For The Safety Of Other Animals, Your Pets, And Fairgoers - Proof Of Rabies May Be Required Policy Will Be Strictly Enforced

Any Fairgoer Under The Age Of 17 Must Be Accompanied By An Adult 21 Years Or Older After 5:00 p.m. To Enter The Fairgrounds - Adult Must Remain On Fairgrounds

Adults Ages 11 And Over - \$10.00 Daily. Children 10 And Under - Free At All Times. Adults And Children Must Obtain A Ticket From Ticket Sales Booth For Collection By Ticket Taker

All Fair-Goers Ages 11 And Above Must Present A Season Or Daily Fair Pass, A \$10.00 Daily Adult Ticket Or A Free Child's Ticket To Be Collected By Ticket Takers At Each Entry Gate, Including Vendors, Vendor Workers, Game/Food Booth Workers, Superintendents And Department Volunteers. Vendors And Booth Workers May Purchase Vendor Wristbands As Part Of Their Contract. Contact Fair Office For Additional Information 301-932-1234

4 -Day Season Pass - \$25.00 **Best Buy If Coming Multiple Days/Times** - Daily Handstamp Required - **Must Re-Enter Prior To 6:00 p.m.**

Thursday night discount - ½ -off admission - September 17, 2026 - \$5.00 - Entry fee adults ages 11 and over --children 10 and under free - adults and children must obtain ticket from ticket sales for collection by ticket takers - Rosedale attractions will offer wristband to ride, all evening for \$20.00 - Friday - September 18, 2026 - 9:00 a.m.-5:00 p.m. Only - all school children admitted - free — all Rosedale attractions require 1 ticket - 9:00 a.m. - 5:00 p.m. - School children only - purchase strip of 25 tickets any-time for \$30.00 Friday after 5:00 p.m. and all of Saturday will require multiple tickets -adults and children Sunday, September 20, 2026 - \$35.00 wristband with \$5.00 coupon through Charles county schools = \$30.00

Need to leave fairgrounds - hand stamp required to return same day before 6:00 p.m. **No re-entry after 6:00 p.m. without paying again**

Free shuttle bus - reduce traffic congestion, no need to search for parking space or walk long distance to get to gate or back to your car as the shuttle bus drops off and loads at the main gate. Ride the free shuttle bus from the lower parking lot of the Charles county court house on Friday, September 18, and Saturday, September 19 from 12:00 noon - 7:00 p.m., and Sunday, September 20, 12:00 noon - 5:00 p.m. The last shuttle bus leaves Charles county fairgrounds at 11:00 p.m. Friday, September 18, and Saturday, September 19, 2026, and 8:00 p.m. Sunday, September 20, 2026. There will be no shuttle bus on Thursday, September 17th.

HOURS OF OPERATION

		THURSDAY	FRIDAY/SATURDAY	SUNDAY
GATES OPEN		4:00 p.m.	8:00 a.m.	9:00 a.m.
GATES CLOSE		8:30 p.m.	7:30 p.m.	5:30 p.m.
NO RE-ENTRY WITHOUT PAYING AGAIN		6:00 p.m.	6:00 p.m.	
ALL EXHIBIT BUILDINGS	(OPEN) (CLOSE)	5:00 p.m. 9:00 p.m.	9:00 a.m. 8:00 p.m.	10:00 a.m. 6:00 p.m.
LIVESTOCK SHOW RING 7 BARN*-	(OPEN) (CLOSE)	5:00 p.m. 9:00 p.m.*	8:00 a.m. 8:00 p.m.*	9:00 a.m. 6:00 p.m.*
COMMERCIAL A, B AND OUTSIDE	(OPEN)	5:00 p.m.	9:00 a.m.	10:00 a.m.
VENDORS	(CLOSE)	9:00 p.m.	8:00 p.m.	7:00 p.m.
CARNIVAL/MIDWAY	(OPEN)	5:00 p.m.	10:00 a.m.	11:00 a.m.
SUBJECT TO CHANGE*	(CLOSE)	10:00 p.m.*	10:00 p.m.*	7:00 p.m.*

CARNIVAL RIDE SPECIALS

Thursday, Sept. 17

Ride All Evening For One Price
\$20 wristband.

Friday, Sept. 18 — “Kids Day”

All Rides Reduced From 10:00
AM - 5:00 PM.

Sunday, Sept. 20

Ride 11:00 AM - 7:00 PM
For One Price wristbands \$35
(\$30 with coupon).

BUS SCHEDULE

	Start	Stop Receiving/Pku Courthouse	Returns/Drop Off Courthouse
Thursday	NO SHUTTLE BUS		
Friday/Saturday	Noon	7:00 PM	11:00 PM
Sunday	Noon	5:00 PM	8:00 PM

Park your car at the parking lot at Charles County Courthouse and ride the bus to the main gate of the fairgrounds on Friday, Saturday and Sunday

PROGRAM

4 p.m.	THUR., SEPT. 17	3 p.m.	4-H Rabbit Judging Contest	11 a.m.	Open Class Goat Show – Dairy and Meat
	Grounds Open to Public	4 p.m.	Kiddie Tractor Pull		
	5 p.m.	4:30 p.m.	4-H Rabbit Showmanship Contest	12 noon	Horse Pull – Mini Horse
Contest	4-H Livestock Skillathon				Teams: 34 inches & under, 38 inches & under
		7 p.m.	Horse Pull – Light Draft; Horse Pull – Heavy Draft	1 p.m.	Presentation of Queen & Court
7 p.m.	4-H Sheep Show				
	Coronation, Queen Nicotina 90th			3:30 p.m.	Auction: Blown Glass Items
		9 a.m.	SAT., SEPT. 19	4 p.m.	Presentation of 4-H Awards
		9 a.m.	Open Class Swine Show	4:30 p.m.	Auction: Chainsaw Carvings
8:30 a.m.	FRI., SEPT. 18	9 a.m.	Buildings Open	6 p.m.	Exhibits & Livestock Released
	4-H Livestock Show (Swine, Beef, Goats)	9 a.m.	Baby Show	7 p.m.	Commercial Exhibit
9 a.m.	Buildings Open	TBA	4-H Dog Show		Buildings Close
9 a.m. - 5 p.m.	Buildings Open		4-H Robotics/Stem Demonstration		
	School Children's Day – Charles County Department of Parks & Rec. Games & Relays	11 a.m.	Open Class Beef Show		
		1 p.m.	4-H Pretty Animal Contest & Rabbit Jumping		
11:30 a.m.	4-H Poultry Judging/ Knowledge Contest	3 p.m.	Children's Pie Eating Contest		
12 p.m.	Reptile World with Michael Shwedick	4 p.m.	4-H Livestock Auction		
		7 p.m.	Lawnmower Races		
2 p.m.	4-H Horticulture Contest				
2 p.m.	4-H Dog Knowledge Contest				
2 p.m.	4-H Horsemanship Knowledge Contest	9 a.m.	SUN., SEPT. 20		
		10 p.m.	Open Class Sheep Show		
			Buildings Open		

TIMES SUBJECT TO CHANGE.

Grounds Open Thursday-Saturday until 10 p.m.; Sunday, Grounds Close At 7 p.m.
Register entries online at www.charlescountyfair.com.
Premiums are subject to change due to state funding.

OFFICERS OF THE CHARLES COUNTY FAIR

President, Glenn Belmore	Vice President, James Simpson
Secretary, Luci Kidwell	Treasurer, Samuel Graves, Jr.

2026 BOARD OF DIRECTORS

Glenn Belmore - Bel Alton, MD	Dena Lebo – Hughesville, MD
Sean Belmore - Bel Alton, MD	Greg Radcliff - La Plata, MD
Sue Belmore - Bel Alton, MD	James Simpson - Port Tobacco, MD
Gilbert Bowling - Charlotte Hall, MD	Joseph Stine - LaPlata, MD
Dean Daetwyler - Bryantown, MD	Hoover Thompson - Bel Alton, MD
Karol Dyson - La Plata, MD	Frank Wathen - La Plata, MD
William A. Frazier - La Plata, MD	Jack Welch - Charlotte Hall, MD
Maria Estevez Gardner - St Leonard, MD	Jeanne Williams - Faulkner, MD
Charles G. Gardiner - La Plata, MD	Karen Lindquist-Williams - Indian Head, MD
Kim Gladwell - Bryans Road, MD	Janice Wilson -Waldorf, MD
Samuel Graves, Jr. - La Plata, MD	Michael Zinn - La Plata, MD
Kenny Hayden - Welcome, MD	Honorary – Louise Stine – La Plata, MD
Lucille W. Kidwell - La Plata, MD	Junior Board - Robbie Abell - Indian Head, MD
Anna Lancaster - La Plata, MD	

2026 COMMITTEE CHAIRPERSONS

FAIR ASSISTANT.....	301-932-1234
CARNIVAL & RIDES.....	Hoover Thompson - 301-932-1234
CATALOG.....	Jeanne Williams – entry@charlescountyfair.com
EXECUTIVE.....	Glenn Belmore - 301-932-1234
GATES	Luci Kidwell - 301-642-4889
PARKING	Charles Gardiner - 301-399-6074
PREMIUMS	Jeanne Williams – entry@charlescountyfair.com
COMMERCIAL RENTALS OUTSIDE	Charles Gardiner - 301-399-6074
COMMERCIAL RENTALS INSIDE	Frank Wathen - 240-682-1145
GROUND RENTALS (other than Fair)	Frank Wathen - 301-932-1234
FOOD VENDORS.....	Karen Lindquist-Williams – 240-458-0304
PROGRAM & ENTERTAINMENT.....	Dean Daetwyler - 301-751-3025
QUEEN NICOTINA CONTEST.....	Anna Lancaster – 301-932-1234
PUBLICITY	Glenn Belmore - 301-752-0647
SOCIAL MEDIA & WEBSITE	Michael Zinn – 301-643-1311
LIVESTOCK COMMITTEE	James Simpson - 301-934-6892
FARM BUREAU COMMITTEE.....	Gilbert “Buddy” Bowling - 301-855-6524
FAIR GROUNDS OFFICE TELEPHONE —	301-932-1234

Register entries online at www.charlescountyfair.com

PLAN YOUR OWN EVENT

The Charles County Fairground is available for rent during the year. With more than 30 acres of display and parking area, you may want to consider us when you plan your next:

- Company picnic/employee picnic
 - Business/product promotion
 - Auction/inventory reduction sale
 - Family reunion
 - Special fund-raiser
 - Other special occasions
- Email: rentals@charlescountyfair.com

The Charles County Fair, Inc. is an independent non-profit corporation managed by an all volunteer Board of Directors and is a member of the Charles County Chamber of Commerce.

ENTRY FORM

CHARLES COUNTY FAIR
LA PLATA, MD 20646
Sept. 17-20, 2026

Exhibitor No. — OFFICE USE ONLY

Name: _____ Date of birth: _____
Phone: _____ E-mail: _____
Address: _____
City, State, Zip: _____
Have you shown previously at fair? _____ Number of Years? _____

Dept	Section	Class	Description
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

AVOID LONG LINES!!!! PLEASE ENTER EARLY!!!!

IN ORDER TO EXPEDITE ENTRY TIME THIS YEAR YOU MAY PRE-ENTER YOUR FAIR ENTRIES BY COMPLETING THIS ENTRY FORM AND MAILING IT BACK TO THE CHARLES COUNTY FAIR BY 8-31-26 THIS WILL HELP US PROCESS YOUR ENTRIES QUICKLY. UPON ARRIVING AT THE FAIR ON ENTRY DAY 9-16-26 FROM 1 P.M.-8 P.M., YOU NEED TO STOP AT THE ENTRY BOOTH AND RECEIVE YOUR PRE-ASSIGNED NUMBER, PRE-COMPLETED ENTRY SHEETS AND TAGS. YOU MAY STILL ENTER ADDITIONAL ENTRIES OR DELETE PRE-ENTERED ENTRIES ON ENTRY DAY.

Exhibitor: _____

Return to: Charles County Fair
P.O. Box 968
La plata, md 20646

Register entries online at www.charlescountyfair.com.

APPRECIATION to the Maryland
AGRICULTURAL FAIR BOARD

Thank you, Maryland Agricultural Fair Board for your grant of funds, to be used solely for the payment of expenditures for approved agricultural related premiums, ribbons and trophies. We are most appreciative of this generous support. Without this, we would not be able to reward our exhibitors at the level proposed in this catalog.

Due to proposed Maryland budgetary constraints that are beyond the control of the Fair Board, Inc., the Board reserves the right to withhold a portion of premium monies, up to and including all of an exhibitors earned premium payment, for the 2026 4-H/FFA Fair.

Exhibitor “thank you’s” should be directed to:

Maryland AGRICULTURAL FAIR BOARD

State of Maryland Department of Agriculture 50 Harry S. Truman Parkway
P.O. Box 517, Lisbon, MD 21765 / 410-841-5770

Dawn Stiles, CHAIRPERSON, Washington County
Becky Stern, VICE CHAIRPERSON, Carroll County
Annette Braun, St. Mary’s County
Linda Brown, Talbot County
Mary Amoss, Baltimore County

Dr. Stacey Eckles, Anne Arundel County
John Murphy, Frederick County
Brittany Nottingham, Wicomico County
Carl Hobbs, Montgomery County
Harrison Palmer, CHIEF OF STAFF

SAVE SOME TIME
ON ENTRY DAY!!

Preregister entries at
www.charlescountyfair.com

Online entries are taken for every department but
Horticulture

Livestock & Poultry must be entered by August 15th

Rabbits must be entered by September 1st



The Charles County Livestock 4-H’ers would like to thank all the buyers and supporters of the Livestock Auction held at the Charles County Fair. Everyone is invited to attend this great affair.

SATURDAY, SEPTEMBER 19, 2026, 4:00 P.M. LIVESTOCK SHOW RING
For more information contact:
Charles County 4-H — 301-226-7500

ADDITIONAL FAIR PASSES WILL BE FOR SALE AT THE FAIR

- All livestock entries must be received by August 15, 2026.
1. Sheep and Goats will be accepted on Tuesday, September 15th and Cattle and Swine will be accepted on Wednesday, September 16th between the hours of 8:00 a.m. and 8:00 p.m.
 2. All livestock must have a Certificate of Veterinary Inspection and a signed self-certification form to enter the grounds.
 3. Livestock tack may arrive on Monday.
 4. Release times for livestock are as follows: Open Class Beef and Swine and 4-H Breeding Beef and Swine will be released Saturday between 10 p.m. and midnight and Sunday between 6 a.m. and 8:30 a.m.

BEEF CATTLE (AN) Angus (CH) Charolais (HE) Hereford (LM) Limousin (RA) Red Angus (SM) Simmental (SH) Shorthorn (SP) Shorthorn Plus (RE) Other Registered Breed (CR) Cross Breed (ZZ) Market	DAIRY CATTLE (AY) Ayrshire (BS) Brown Swiss (GU) Guernsey (HS) Holstein (JS) Jersey (MS) Milking Shorthorn (RE) Other Recognized Breeds	SHEEP (CH) Cheviot (DO) Dorset (HM) Hampshire (SH) Shorthpire (SO) Southdowns (SU) Suffolk (TU) Tunis (RE) Other Recognized Breeds (XX) Cross Breed (ZZ) Market (FW) Fine Wool Breed (MW) Medium Wool Breed (LW) Long Wool Breed	SWINE (BE) Berkshire (CW) Chester White (DU) Duroc (HA) Hampshire (LA) Landrace (PC) Poland China (SP) Spot (YO) Yorkshire (CX) Crossbred (ZZ) Market	DAIRY GOATS (AL) Alpine (LM) La Mancha (ND) Nigerian Dwarf (NU) Nubian (OB) Oberhasli (RG) Recorded Grade (SA) Saanen (TO) Toggenburg	MEAT GOATS (BO) Full Blood Boer (XB) Percentage Boer (PG) Pigmy (XX) Commercial (ZZ) Market (FG) Fiber Breed (RE) Other Registered Breeds
---	---	--	--	--	---

Breed Code	Dept.	Class Name	EARTAG NUMBER OR TATTOO	SEX	DATE OF BIRTH	NUMBER OF PENS/STALL REQUESTED
						BEEF CATTLE:
						DAIRY CATTLE:
						DAIRY GOATS:
						MEAT GOATS:
						SHEEP:
						SWINE:

Signature: _____ Date: _____

- 5. Open Class Swine, Beef and Dairy Cattle will be shown on Saturday. Open Sheep and Goats will be shown on Sunday.
- 6. Exhibitors may only enter 2 exhibits per class. No exhibitors in any class can win more than (2) two premium in individual classes.
- 7. Participants must comply with the Rules & Regulations listed for each department, division & class.
- 8. Animal Health Regulations for Livestock: Cattle, sheep, swine and goats are subject to inspection for general health upon arrival at the Fairgrounds. Animals originating in herds or flocks where any infections or transmittable diseases are not eligible for show. Exhibitors must have an approved "Certification of Veterinary Inspection" from your veterinarian. Contact your veterinarian or Maryland Department of Agriculture, Animal Health for policy and procedures. <https://mda.Maryland.gov/AnimalHealth/pages/fairs-shows.aspx>
- 9. **International Association of Fairs & Expositions** (IAFE) National Code of Show Ring Ethics: Exhibitors of animals at livestock shows shall at all times deport themselves with hon-esty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural educa-tion. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels. The National Code of Show Ring Ethics can be found at www.fairsandexpos.com
- 10. Drenching, of any kind, is not permitted unless done after consulting the Fair Livestock Committee Chairperson.
- 11. Open Class Livestock Exhibitors not showing in 4-H will receive (2) two arm band passes to the fair per family. 4-H Livestock exhibitor will receive (1) one band pass for each child in a family exhibiting livestock at the fair and (1) one for each adult per family.
- 12. All Livestock exhibitors are to park in the designated livestock parking area: each exhibitor will receive 2 parking passes per family. All livestock trailers are to be parked in the area designated by the fair board. Exhibitors are asked if trailers are not needed during the fair are encouraged to take them home. **No livestock trailers are to be parked in the livestock parking area.**
- 13. Any Registered Breed with 2 or less animals will be shown in other recognized breeds.
- 14. All animals shown in pair classes must have been shown as an individual and only one pair per class.
- 15. In all cases, the decision of the judges is final.
- 16. All Livestock are subject to blood, hair and urine testing and the fair has the rights to all results.
- 17. All exhibitors are responsible for daily feeding and cleaning their stalls and pens of their animals each day by 9 a.m. Any exhibitor that does not take proper care of their animal may be asked to leave and will

- not be allowed to exhibit the following year. Final clean-up must be completed by 7 p.m. on Monday.
- 18. All rules will be enforced by the superintendents and reviewed by the Livestock Oversight Committee.
- 19. All males used in the market division must be castrated and healed prior to the fair.
- 20. **ABUSE TO ANIMALS will NOT be tolerated** in either the barn nor the show ring. Slapping, striking, injection sites, spiked collars are a few examples. Any exhibitor who abuses an animal will be disqualified and all premiums revoked.

Charles County Fair Inc.
Livestock, Poultry, & Small Animal Policy, Rules, & Guidelines

The Charles Fair Inc. (the Board) established additional Livestock and Animal standards for prohibited practices relating to discrimination, and deception in contracts, sales, auctions and husbandry standards. The list of parties includes livestock, small animals and poultry producers and owners. Further, the policy and guidelines prohibit employing false or misleading statements or omissions of material information in contract formation, performance, and termination. The Maryland Department of Agriculture, Federal USDA-NIFA, and the University of Maryland 4-H laws, rules, policy and guidelines will be applicable for all when on the property, for exhibiting, judging and sales.

More specifically, if any person subject to the policies, guidelines violate any of its provisions or any of "relating to the purchase, sale, or handling of livestock, small animals, the purchase or sale of poultry, or relating to any poultry growing arrangement or swine production contract," such person shall be liable to the actions approved by the Board in consequence of such violation.

The current policies, guidelines and rules shall be posted on the Charles County Fair Inc. website under Policy/Rules

2026 MARYLAND ANIMAL HEALTH FAIR & SHOW REQUIREMENTS

ALL CATTLE:

Identification: individual identification of each animal shall be a 15 digit 840 iso-compliant RFID ear tag.
Self-certification: all cattle exhibitors are required to complete and produce (digital or printed) a livestock exhibitor's self certification of animal health.

MARYLAND CATTLE

INFLUENZA A: No testing requirements for Maryland cattle.
BRUCELLOSIS: Maryland is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Maryland cattle.
TUBERCULOSIS: Maryland is an Accredited Tuberculosis-Free State. A tuberculin test is not required for Maryland cattle.
IMMUNIZATION: Bovine Respiratory Disease Complex vaccination is recommended for all cattle to include Bovine Respiratory Syncytial Virus, Bovine Viral Diarrhea Virus, Infectious Bovine Rhinotracheitis and Parainfluenza. Leptospirosis vaccination is also recommended.

OUT-OF-STATE CATTLE

INFLUENZA A: For LACTATING DAIRY cattle:
Defined as a cow that is producing milk, regardless of the volume

of milk that she is producing. This does not include dairy calves, pregnant heifers, or dairy cows that are 'dry' or no longer producing milk. A milk sample from all four quarters must be tested for Influenza A within 7 days of travel, and results must be recorded on the CVI. Failure to comply will result in denied entry. A bulk tank sample will not be accepted.

BRUCELLOSIS: Bovine Brucellosis Class-Free State, Region or Zone No brucellosis test required.
Non-Bovine Brucellosis Class-Free State, Region or Zone Official vaccinates under 24 months old with vaccination dates recorded on the Interstate CVI permitted, or Test negative within 30 days before entry.

TUBERCULOSIS: Accredited Tuberculosis-Free State, Region or Zone No tuberculin test required.
Modified Accredited Advanced or lower Tuberculosis Free Areas or States (Not TB Free)
All cattle over 6 months of age shall comply with the following: Cattle must originate from a herd where a complete herd test was conducted within the past 12 months; progeny from such herds born since that test may be imported without a tuberculin test, or Any individual animal, over 6 months of age, entering Maryland must have a negative tuberculin test within 60 days before import. Status of herd and area must be shown on their certificate.

IMMUNIZATION: Bovine Respiratory Disease Complex vaccination is recommended for all out of state cattle to include Bovine Respiratory Syncytial Virus, Bovine Viral Diarrhea Virus, Infectious Bovine Rhinotracheitis and Parainfluenza. Leptospirosis vaccination is also recommended.

ALL SWINE:

IDENTIFICATION: Individual identification of each animal shall be an RFID official ear tag.
SELF-CERTIFICATION: All swine exhibitors are required to complete and produce (digital or printed) a Livestock Exhibitor's Self Certification of Animal Health.

MARYLAND SWINE

BRUCELLOSIS: Maryland is a Brucellosis Class-Free State. Brucellosis testing is not required for Maryland swine.
PSEUDORABIES: Maryland is a Pseudorabies Stage V state. Pseudorabies testing is not required for Maryland swine.
IMMUNIZATION: Leptospirosis vaccination is recommended.

OUT-OF-STATE SWINE

BRUCELLOSIS: All swine, except barrows, 6 months of age and older shall be negative on an official test for brucellosis within 30 days prior to exhibition entry, or originate directly from a validated brucellosis-free herd or brucellosis-free state.
PSEUDORABIES: Swine over 6 months of age shall be negative on an official test for pseudorabies conducted within 30 days prior to exhibition entry, or originate immediately and directly from a Qualified Pseudorabies Negative herd or Stage 4 or Stage 5 Pseudorabies-Free State.
IMMUNIZATION: Leptospirosis vaccination is recommended.

All U.S. states are currently swine brucellosis free and pseudorabies free. This is the current status as of the effective date on this document. It is the exhibitors responsibility to regularly check each state's status for any changes

ALL SHEEP AND GOATS:

IDENTIFICATION: All sheep and goats must be officially scrapie-identified. Official identification for sheep includes the following: USDA-approved Scrapie ear tags; Legible registration tattoos, for which the breed registration paper shall contain the registry premises or flock tattoo prefix that is linked to the APHIS-assigned PIN and flock ID number of the flock of birth, if breed registry is approved by APHIS; or Legible tattoos consisting of an individual animal number unique within the flock in one ear and the official Scrapie premises identification number (flock ID) in the other ear, except where the tail web or flank may be used for earless animals or animals with damaged ears; must be accompanied by an owner statement. A ISO-compliant 15-digit microchip with official Scrapie identification is acceptable if the owner provides the reader. USDA approved RFID tag.
NOTE: All animals bearing identification with blue colored scrapie program tags labelled "meat" with a US shield are not permitted to be exhibited in Maryland
SELF-CERTIFICATION: All sheep and goat exhibitors are required to complete and produce (digital or printed) a Livestock Exhibitor's Self Certification of Animal Health.
Further clarification on the Federal Scrapie Program can be found at: <https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/animal-disease-information/she-ep-and-goat-health/national-scrapie-eradication-program/>

MARYLAND SHEEP

No additional requirements

OUT-OF-STATE SHEEP

No additional requirements

MARKET LAMBS

It is recommended that all lambs be slick shorn prior to entry for inspection for Club Lamb Fungus (sheep ringworm).

MARYLAND GOATS

BRUCELLOSIS: Maryland is a Brucellosis Class-Free State. Brucellosis testing is not required for Maryland goats.
TUBERCULOSIS: Maryland is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Maryland goats.

OUT-OF-STATE GOATS

BRUCELLOSIS: There are no out of state requirements for brucellosis testing in goats.
TUBERCULOSIS: Accredited Tuberculosis-Free States, Region or Zone: A tuberculin test is not required.
Modified Accredited Advanced or lower Tuberculosis Free Areas or States (Not TB Free)

All goats over 6 months of age shall comply with the following: Goats must originate from herds in which all animals are tested negative within the past 12 months; progeny from such herds born since that test, may be imported without a tuberculin test, or Any individual animal entering Maryland must have a negative tuberculin test within 60 days before import. Status of herd and area must be shown on their certificate.

ALL EQUINE:
IDENTIFICATION: Individual official identification shall include the following as applicable: Equine Infectious Anemia (EIA) test report with photo or drawing of the animal, tattoo, brand, or microchip. Animals using tattoos or brands for official identification must be accompanied by the breed registration papers.
EQUINE INFECTIOUS ANEMIA (COGGINS) TESTING: All equine for exhibition shall be accompanied by a valid Coggins Test done within 12 months prior to the opening date of the exhibition.
SELF-CERTIFICATION REQUIREMENT AND EXEMPTION: An Equine Exhibitor's Self - Certification of Animal Health is required for each equine entering a fair/show-type event where multiple livestock species are present. The form must be available for inspection if requested (digital or printed). Those participating in equine-only shows and events are exempt from this requirement; however, it is good practice to thoroughly double check the health and skin condition of the animal before departing for the event. The form provides an easy checklist to do this. Exhibitors may not bring an animal having apparent or known signs of a contagious or infectious disease to a show. During disease outbreaks, these requirements may change - please check our website for the most up-to-date requirements or call us at 410.841.5810 for more information.

MARYLAND EQUINE VETERINARY-CLIENT-PATIENT RELATIONSHIP (VCPR): ALL equines must have verification of a veterinary-client-patient relationship (VCPR). This can be either a current CVI or EECVI (recommended), however, a completed VCPR form is acceptable. This form is available on our website.

OUT-OF-STATE EQUINE
All horses and other equidae must be accompanied by a CVI issued within 30 days prior to entry. An Interstate CVI must be legible, on an official form from the state of origin, issued by a licensed, accredited veterinarian, and issued for animals being imported to this state within 30 days before the entry of the animals, which shows that the animals listed meet the health requirements of the state of Maryland.

ALL POULTRY:
IDENTIFICATION: ALL POULTRY entering an exhibition must be identified with a numbered leg or wing band.
AI TESTING: Owners are required to produce a copy of the test results (digital or printed). All poultry exhibitors are required to complete and produce (digital or printed) a Poultry Exhibitor's Self Certification of Animal Health and

Biosecurity Statement. DOCUMENTATION must be provided on MDA-E06 and MDA-E20, VS Form 9-2, VS Form 9-3 or comparable form approved by the State Veterinarian.

MARYLAND POULTRY
PREMISES REGISTRATION: All poultry exhibitors originating from Maryland must have valid proof of a registered Maryland Poultry Premises ID Number or Federal Premises ID Number, included on test paperwork.
AVIAN INFLUENZA (AI) TESTING REQUIREMENTS: All poultry, including wild birds except pigeons and doves, shown at public exhibitions in the state shall meet the following AI testing requirement: Have a negative avian influenza test conducted on a representative sample of 10 BIRDS PER PREMISES within 21 days prior to the event start date. If there are less than 10 birds, then all birds must be tested.
SALMONELLA PULLORUM-TYPHOID TESTING REQUIREMENTS: All poultry, 4 months of age or older, except waterfowl, wild birds, pigeons and doves, shown at public exhibitions in the state shall meet one or more of the following requirements: Originate directly from an NPIP U.S. Pullorum-Typhoid Clean flock as defined in Title 9 of the Code of Federal Regulations (and there was no break in the chain of ownership by NPIP participants), OR "Flock" is defined as "all of the poultry on one premises, except any group of poultry that has been segregated for 21 days may be considered a separate flock." (COMAR 15.11.11.02) This pertains to PT testing only. Have a negative official test for Salmonella Pullorum-Typhoid within 90 days before fair, exhibition, exposition, or show and remain segregated from all poultry of unknown or positive Salmonella Pullorum-Typhoid test status. Segregation is defined as no direct contact between poultry. For biosecurity purposes, it is advised to care for the tested flock before interacting with any untested poultry on site.

OUT-OF-STATE POULTRY
AVIAN INFLUENZA (AI) TESTING REQUIREMENTS: All poultry, including wild birds except pigeons and doves, shown at public exhibitions in the state shall meet the following AI testing requirements: Have a negative avian influenza test conducted on a representative sample of ALL BIRDS IN THE FLOCK within 14 days prior to the opening date of the event. If there are greater than 30 birds in the flock, only 30 birds need to be tested.
SALMONELLA PULLORUM-TYPHOID TESTING REQUIREMENTS: All poultry, 4 months of age or older, except waterfowl, wild birds, pigeons and doves shown at public exhibitions in the state shall meet one or more of the following requirements: Originate directly from a U.S. Pullorum-Typhoid Clean flock as defined in Title 9 of the Code of Federal Regulations (and there was no break in the chain of ownership by NPIP participants), OR "Flock" is defined as "all of the poultry on one premises, except any group of poultry that has been segregated for 21 days may be considered a separate flock." (COMAR 15.11.11.02) This pertains to PT testing only. Have a negative official test for Salmonella Pullorum-Typhoid within

90 days before fair, exhibition, exposition, or show and remain segregated from all poultry of unknown or positive Salmonella Pullorum-Typhoid test status. Segregation is defined as no direct contact between poultry. For biosecurity purposes, it is advised to care for the tested flock before interacting with any untested poultry on site.

ALL RABBITS:
IDENTIFICATION: Individual identification of each animal shall be a tag, legible and healed tattoo, or microchip, if the exhibitor provides the reader. All rabbit exhibitors are required to complete and produce (digital or printed) a Rabbit Exhibitor's Self Certification of Animal Health.
RECOMMENDATIONS: It is strongly recommended that all rabbits have a Certificate of Veterinary Inspection (CVI). Vaccination against Rabbit Hemorrhagic Disease (RHDV-2) is recommended.

Rabbit Hemorrhagic Disease is of particular concern, and clinical signs include bleeding from eyes, nose, mouth, or have bloody stools. While on exhibit or at any time following the exhibition, exhibitors and exhibition managers are obligated to report all mass mortality events and all rabbits who show signs of a dangerous transmissible disease to MDA at 410.841.5810.

ALL CAMELIDS:
IDENTIFICATION: Individual identification of each animal shall be an official metal ear tag or microchip, if the exhibitor provides the reader.
SELF-CERTIFICATION: All camelid exhibitors are required to complete and produce (digital or printed) a Livestock Exhibitor's Self Certification of Animal Health.

MARYLAND CAMELIDS
BRUCELLOSIS: Testing is not required for Maryland camelids. TUBERCULOSIS: Test is not required for Maryland camelids.

OUT-OF-STATE CAMELIDS
BRUCELLOSIS: Testing is not required for out-of-state camelids.
TUBERCULOSIS: Accredited Tuberculosis-Free State, Region or Zone: No tuberculin test required. Modified Accredited Advanced or lower Tuberculosis Free Areas or States (Not TB Free): All camelids over 6 months of age shall comply with the following:

- a. Camelids must originate from a herd not under restriction or quarantine for tuberculosis and from which a complete herd test was conducted within the past 12 months; progeny from such herds born since that test may be imported without a tuberculin test, or
- b. Any individual animal, over 6 months of age, entering Maryland must have a negative tuberculin test within 60 days before import.
- c. Status of herd and area must be shown on their certificate.

GENERAL REQUIREMENTS FOR EXHIBITORS OF ALL ANIMAL SPECIES
(COMAR 15.11.14.04-06)
Exhibitors at state, county, and district fairs, along with other livestock exhibitions, expositions, rodeos, shows, and swap meets are required

to comply with regulatory provisions of the State of Maryland relating to animal health as noted in COMAR 15.11.14.04-06.
Requirements apply to all livestock and poultry: Livestock is defined as those species of animals used for human food or fiber or those species of animals used for service to humans. This includes but is not limited to cattle, bison, sheep, goats, swine, equine, New World camelids (llamas & alpacas), privately owned cervids, and rabbits. Livestock does not include dogs, cats, and exotic pets. Poultry is defined as any living domestic bird raised for food or other purposes including, but not limited to, chickens, turkeys, ostriches, emus, rheas, cassowaries, other ratites, waterfowl, and game birds. This includes hatching eggs.
DOCUMENTATION: Documentation is required for entry of all livestock and poultry and is described below. Examples of forms can be obtained by visiting our website.

- a. For out-of-state animals, see each species' specific out-of-state requirements. Upon request, a person who exhibits livestock or poultry shall present for inspection all reports, test results, and appropriate health certificates required to accompany their animal(s).

CERTIFICATE OF VETERINARY INSPECTION (CVI)
MARYLAND ENTRIES: All Maryland livestock entries must be accompanied by a Maryland Certificate of Veterinary Inspection (CVI) for show. It is recommended for rabbits and poultry. Equines are required to have either a VCPR form or CVI (preferred).

- i. A CVI is valid for 60 days for Maryland fairs and shows, providing that the status of the herd or animal(s) does not change.
- ii. A CVI is a legible record, made on an official Maryland State form or via an approved electronic CVI platform. CVI's are issued by a licensed Maryland and USDA Category II accredited veterinarian for animals being shown within the state that meet the health requirements of the state of Maryland.
- iii. The CVI must be completed and signed by a licensed, accredited veterinarian (as described above). Each animal must be properly identified on the CVI. The veterinarian must select if this document is for fair and exhibition season, sale or other (with explanation).
- iv. The veterinarian is required to send the original paper CVI (white and canary copies) to MDA Headquarters within 7 days of completion. The middle (pink transport copy) is to be retained by the owner and should accompany livestock during travel. The last (goldenrod copy) is for the veterinarian's records.
- v. Electronic CVI's from an approved platform are recommended. The owner can produce either a digital or printed copy.
- vi. Starting in 2026, there is a fee for paper CVI's (\$3/certificate). They will be distributed in packs of 25 (\$75/pack) with a shipping fee of \$25. We will NOT be printing more CVI's, therefore, once our inventory is out, you will be required to use an electronic CVI.
- vii. In 2027, paper CVI's will no longer be accepted.

OUT-OF-STATE ENTRIES: All out-of-state entries must be accompanied by an Interstate Certificate of Veterinary Inspection, except poultry.

- i. The Interstate CVI is valid for no more than 30 days from the date of inspection.
- ii. An Interstate CVI must be legible, made on an official form of the

state of origin, issued by a licensed, accredited veterinarian (both USDA and in

the state or origin), and issued for animals being imported to this state within 30 days before the entry of the animals, which shows that the animals listed meet the health requirements of the state of Maryland. If this CVI is completed via an approved electronic platform, the owner can produce either a digital or printed copy.
iii.In 2027, paper CVI's will no longer be accepted for any out-of-state entries.
SELF-CERTIFICATION: A completed Self-Certification form is required for all entries.

a.Self-Certification forms must be filled out within 24 hours prior to loading and presented upon request to the designated representative. Owners can produce either a digital or printed copy.
i.A Self-Certification is an official Maryland document signed by the owner/caretaker/transporter stating that the animals presented for exhibition are not showing any signs of or having recent exposure to infectious or contagious diseases (within the last 21 days).
ii.Forms are species-specific for livestock, equine, poultry and rabbits. They are available on MDA's Animal Health website.

TEST REPORT FORMS: Testing is required for some species, and if so, a test report form will be required unless otherwise documented on the CVI. See species-specific requirements for details of testing and test report requirements. Examples of test reports are shown below:

- a.Avian Influenza Test Report
 - b.Pullorum-Typhoid Test Report
 - c.Coggins Test Report (Equine Infectious Anemia)
 - d.Tuberculosis Test Report
 - e.HPAI Milk Test Report for LACTATING DAIRY cattle
- MARYLAND POULTRY PREMISES IDENTIFICATION: All Maryland premises with poultry are required to be registered with MDA. The Poultry Premises number must be noted on the Test Report or other documentation of NPIP U.S. Pullorum-Typhoid and U.S. H5/ H7 Avian Influenza Clean or State H5/H7 Monitored status. To obtain a poultry premises number, please fill out the application available on our website.

REJECTION POLICY: Animals may be rejected from an exhibition, either denied entry or removed from the exhibition, as described below:
a.FAILURE TO PROVIDE COMPLETED DOCUMENTATION IS GROUNDS FOR REJECTION.
b.Suspicion of communicable disease is adequate grounds for rejection. Confirmed diagnosis is not required since timely removal of suspicious animals is required by law to protect the remaining animals.
c.Livestock with clinical signs of infectious or contagious diseases or external parasites are not permitted entry or allowed to remain at the exhibition. Clinical signs include, but are not limited to, active lesions of ringworm, sore mouth, sore nose, caseous lymphadenitis, mange, or multiple warts easily visible without close examination.
d.Exposed animals may be rejected if it is believed that there is a potentially serious communicable disease present. All animals originating with the suspect animal may be rejected. Vesicular diseases are of particular concern.
e.All decisions are final.

f.All parties involved will be notified of all rejections, including exhibit sponsors and supervisors.
g.Animal rejections can be made by MDA Animal Health veterinarians or field inspectors, private veterinarians contracted by the show, Maryland Extension employees, or individuals designated by the fair or show as a 'responsible person.

Dr. Jennifer Trout, Maryland State Veterinarian 2/1/2026
QUESTIONS?
If you have any questions or are unsure of any of these animal health requirements for Maryland fairs and shows, please contact the MDA Animal Health Headquarters Office or Diagnostic Laboratory during normal business hours.
MDA Headquarters: 50 Harry S. Truman Parkway, Annapolis, MD 21401. 410-841-5810.

DEPARTMENT A — BEEF CATTLE/DAIRY

Premium: 1st \$40; 2nd \$35; 3rd \$30; 4th \$25; 5th \$20; 6th \$15
Premiums are subject to change due to state funding.
Superintendent — Mike Mohler
1. All exhibitors will comply with the general rules and general livestock rules.
2. A Maryland Department of Animal Health Certificate of Veterinary Inspection AND Self-Certification form must accompany all show animals and be presented for review prior to unloading.
3. Animals must be shown to collect premiums.
4. Any Registered Breed with two or less animals will be shown in other registered breeds
5. Breeding cattle must be the bona fide property of the exhibitor. Exhibitors may not enter more than 2 animals per class.
6. Steers will be shown by breed and weight at the end of the open cattle show. An exhibitor may not show more than 2 steers per weight class.
7. All stalls and aisleways must be cleaned and animals fed on a daily basis by 9:00 a.m. and final clean-up by 7:00 p.m. Monday night.
8. Animals must be fed and watered on a daily basis.
9. All cattle are required to have an Official USDA 840 RFID tag
10. Open cattle and 4-H Breeding cattle will be released at 10 p.m. – 12:00 a.m. on Saturday and Sunday from 6 a.m. to 8:30 a.m.

AN – ANGUS	RA – RED ANGUS	DV – DEVON	ZZ – MARKET
CH – CHAROLAIS	HE – HEREFORD	LM – LIMOUSIN	SP – SHORTHORN PLUS
CR – CROSSBREED	SH – SHORTHORN	SM – SIMMENTAL	RE – OTHER RECOGNIZED BREDS

SECTION A — BEEF BREEDING CATTLE CLASSES

- 1. Bull, 2 Years and Over
- 2. Bull, Senior Yearling, 20 to 23 Months
- 3. Bull, Junior Yearling, 16 to 19 Months
- 4. Bull, Summer Yearling, 12 to 15 Months
- 5. Bull Calf, Senior, 9 to 10 Months
- 6. Bull Calf, Junior, 8 Months or Less
- 7. Two Bulls, Any Age, Same Owner
- 10. Aged cow, Over 3 Years
- 11. Heifer, 2 to 3 Years
- 12. Heifer, Senior Yearling, 21 to 23 Months
- 13. Heifer, Junior Yearling, 17 to 20 Months
- 14. Heifer, Spring Yearling, 15 to 16 Months
- 15. Heifer, Summer Yearling 13 to 14 Months.
- 16. Heifer Calf, Senior, 11 to 12 Months
- 17. Heifer Calf, Winter, 9 to 10 Months
- 18. Heifer Calf, Junior, 8 Months or Less
- 21. Get of Sire. Four animals both sexes represented, all sired by one bull; all owned by same exhibitor. All animals to be shown in individual classes to be eligible.
- 22. Pair of Females, Any Age
- 23. Pair of Yearlings, Both Sexes
- 24. Pair of Calves, Both Sexes

- 27. Cow with Suckling Bull Calf, Under 250 Days
- 28. Cow with Suckling Heifer Calf, Under 250 Days

MARKET STEER CLASSES

- 31. Market Steer (By Breed ONLY)
- 32. Junior Steer – Less than one year



SECTION B — DAIRY

AY – Ayrshire; BS – Brown Swiss GU – Guernsey HS – Holstein JR – Jersey MS – Milking Shorthorn RE – Other Recognized Breeds

DAIRY FEMALE CLASSES

- | | | | |
|---|---|------------------------|---|
| 1. Spring Heifer Calf – 4-6 Months (Born in 2026) | 8. Junior Champion Female, By Breed | 2024), Never Freshened | 8/31/21 |
| 2. Winter Heifer Calf – 7-9 Months (Born in 2026) | 9. Cow, Junior 2 Year Old – Born Between | 3/1/24 - 8/31/24 | 14. Cow, 5 Year Old – Born 9/1/21 - 8/31/22 |
| 3. Fall Heifer Calf – 10-11 Months (Born in 2025) | 10. Cow, Senior 2 Year Old – Born Between | 9/1/24 - 2/28/23 | 15. Cow, 6 Year Old and over – Born before 9/1/20 |
| 4. Summer Yearling Heifer – 12-15 Months (Born in 2025) | 11. Cow, Junior 3 Year Old – Born Between | 3/1/23 - 8/31/23 | 16. Senior Champion Female, By Breed |
| 5. Spring Yearling Heifer – 16-18 Months (Born in 2025) | 12. Cow, Senior 3 Year Old – Born Between | 9/1/23 - 2/28/22 | 17. Champion Female, By Breed |
| 6. Winter Yearling Heifer – 19-21 Months (Born 2024-2025) | 13. Cow, 4 Year Old – Born Between 9/1/22 - | | 18. Reserve Champion Female, By Breed |
| 7. Fall Yearling Heifer – 22-24 Months (Born | | | 19. Dam & Daughter |
| | | | 20. Best of Show Female |

The Historic McConchie One-Room School

Just inside the front gate of the Fairgrounds WILL BE OPEN for the Charles County Fair! Step into a time capsule and be a student of 100 years ago. Attend class in a one-room school Videos, artifacts, guest speakers and former students (now in their 80's) await you!



DEPARTMENT B - GOATS

Superintendent: Jeanne Williams, entry@charlescountyfair.com
Open Goat Shows - 9:00 a.m. - Sunday - Released Sunday at 6 p.m.
Total Premium Offered \$1,500.00
Prizes offered each class: 1st \$15.00; 2nd \$12.00; 3rd \$10.00; 4th \$8.00; 5th \$6.00; 6th \$4.00 Premiums are subject to change due to state funding.

1. All exhibitors will comply with the general rules & general livestock rules.

2. A Maryland Department of Animal Health Certificate of Veterinary Inspection AND Self-Certification Form must accompany all show animals and be presented for review prior to unloading.

3. All goats must be tattooed or tagged with Scrapies Identification number and registered to the exhibitor.

4. Animals must be shown to collect premium.

5. NO Spiked collars can be used during the fair.
6. Each exhibitor may enter and show only two animals & one pair per class.

7. If animals are shown in dairy class, they cannot be shown in meat classes and vice versa

8. ONLY females and wethers will be allowed on the grounds.

9. All pens and aisleways must be cleaned and animals fed daily by 9:00 a.m. and final clean-up done by 7:00 p.m. Monday night. The fair reserves the right to withhold premiums if pens and aisleways are not cleaned.

DAIRY BREEDS			MEAT BREEDS	
AL - ALPINE	NU - NUBIAN	RG - RECORDED GRADE	BO - FULLBLOOD BOER	PG - PYGMY
LM - LAMANCHA	OB - OBERHASLI		XB - PERCENTAGE BOER	ZZ - MARKET
ND - NIGERIAN DWARF	SA - SAANEN	FIBER BREEDS	XX - COMMERCIAL	
	TO - TOGGENBURG	FG - FIBER GOATS		

SECTION A - DAIRY CLASSES

1. Junior Kid, born On or After April 1, 2026

2. Senior Kid, Born Between Jan. 1, 2026 - March 31, 2026

3. Dry Yearling, under 24 Months, never freshened

5. Milking Yearly, under 2 years, freshened

6. Doe in Milk, 2-3 years
7. Doe in Milk, 3-4 years

8. Doe in Milk, 4-5 years

9. Doe in Milk, over 5 years

12. Dam & daughter
4. Aged Doe, 2-3 years

5. Aged Doe, 3-4 years

6. Aged Doe, 4-5 years

7. Aged Doe, over 5 years

SECTION B - MEAT & FIBER CLASSES

1. Junior Kid, under 6 month

2. Senior Kid, 6-12 months

3. Yearling Doe, over 1 year and under 2
10. Market Goat, by weight (must be born after Jan. 1, 2026)

13. Pair of market goats

DEPARTMENT C — SHEEP

Total Premium Offered \$2,500 Superintendent Jeanne Williams – entry@charlescountyfair.com
Premiums: 1st \$20.00; 2nd \$15.00; 3rd \$12.00; 4th \$10.00; 5th \$8.00; 6th \$6.00
Premiums are subject to change due to state funding.
OPEN SHEEP SHOW, SUNDAY, 9 A.M. RELEASE TIME SUNDAY, 6 P.M.

CH - CHEVROT	HM - HAMPSHIRE	NC - NATURAL COLOR BREED	SO - SOUTHDOWN	XX - CROSSBRED
DO - DORSET	LW - LONG WOOL BREED	RE - OTHER RECOGNIZED BREEDS	SU - SUFFOLK	ZZ - MARKET
HB - HAIR SHEEP	MW - MEDIUM WOOL BREED	SH - SHROPSHIRE	TU - TUNIS	

1. All exhibitors will comply with the general rules & general livestock rules.

2. All Maryland Department of Animal Health "Certificate of Veterinary Inspection" must accompany all show animals and be presented for review prior to unloading.

3. Animals must be shown to collect a premium.

4. Any registered breed with two or less animals will be shown in other recognized breeds.

5. Exhibitors may only enter 2 animals per class.

6. All sheep must be tattoo or tagged with an official Scrapies Identification number and registered to the exhibitor. All animals must have eartags or tattoo prior to arriving at the fair.

7. No artificial coloring is permitted on any part of the animal.

8. Prolapses - Any sheep or lamb that exhibits a rectal prolapse during
- the fair will be ineligible for show and will be sent home as soon as possible either by the sheep or live-stock superintendent.

9. All pens and aisleways must be cleaned daily by 9 a.m. and final clean-up done by 7:00 p.m. Monday night. The fair reserves the right to withhold premiums if areas are not cleaned

10. Market Classes will be shown by weight classes. Light, Med. & Heavy.

11. All sheep (market and slickshorn breeding sheep) MUST be slickshorn prior to the arrival at the fairgrounds .

12. ABUSE TO ANIMALS WILL NOT BE TOLERATED ON THE FAIRGROUNDS. This includes but is not limited to slapping, striking, injection sites and drenching)

13. Drenching, of any kind, is not permitted unless done by after consulting the Fair Livestock Committee Chairperson.

BREEDING SHEEP CLASSES

1. Yearling Ram, Over 1 Year & Under 2

2. Pair of Yearling Rams

3. Ram Lamb, Under 1 Year

4. Pair of Ram Lambs

5. Champion Ram, By Breed

6. Reserve Champion Ram, By Breed

7. Aged Ewe, Over 2 Years

8. Pair of Aged Ewes

9. Yearling Ewe, Over 1 Year & Under 2

10. Pair of Yearling Ewes

11. Ewe Lamb, Under 1 Year

12. Pair of Ewe Lambs

13. Champion Ewe, Breed

14. Reserve Champion Ewe, By Breed
15. Pair of Yearlings, Both Sexes

16. Pair of Yearlings, Both Sexes

17. Pair of Lambs, Both Sexes

18. Twin Lambs, Twin to Each Other

19. Young Flock (Ram, Yearling Ewe, Ewe Lamb)

20. Best of Show Ram

21. Best of Show Ewe

MARKET SHEEP CLASSES

22. Market Lamb, Born After Jan. 1, 2026

23. Champion Market Lamb

24. Reserve Champion Market Lamb

25. Pair of Market Lambs

26. Champion Pair of Market Lambs

27. Reserve Champion Pair of Market Lambs



DEPARTMENT D - SWINE

Total Premium Offered: \$1,500.00
Superintendent Brenda Goddard, 301-399-0777
1st \$20.00; 2nd \$15.00; 3rd \$12.00; 4th \$10.00; 5th \$8.00; 6th \$6.00
Premiums are subject to change due to state funding.
SWINE SHOW Saturday at 8 a.m. — RELEASE TIMES — Saturday 10 p.m. until midnight & Sunday 6 a.m. to 8:30a.m.

BE - BERKSHIRE	CX - CROSSBRED	HA - HAMPSHIRE	PC - POLAND CHINA	YO - YORKSHIRE
CW - CHESTER WHITE	DU - DUROC	LA - LANDRACE	SP - SPOT	ZZ - MARKET

1. All exhibitors must comply with the general rules & general livestock rules.

2. A Maryland Department of Animal Health Certificate of Veterinary Inspection and Self-Certification must accompany all show animals and be presented for review prior to unloading.

3. All swine are required to have an Official USDA 840 RFID tag.

4. All pens and aisleways must be cleaned daily by 9 a.m. and final clean-up done by 7:00 p.m. Monday night. The fair reserves the right to withhold premiums in not clean.

5. Animals must be shown to collect premium.

6. Exhibitors may only exhibit 2 animals per class.

7. Market Classes will be shown by weight classes.

8. ABUSE TO ANIMALS WILL NOT BE TOLERATED ON THE FAIRGROUNDS. This includes but is not limited to slapping, striking, injection sites & drenching.

BREEDING SWINE CLASSES

1. Boar, 12 Months & Over

2. Boar, 6 - 12 Months

3. Boar, Under 6 Months

6. Sow, 12 Months & Over

7. Gilt, 6 to 12 Months

8. Gilt, Under 6 Months

13. Breeder Feeder (1 Boar, 1 Gilt,
- and 1 Barrow Born from May 1 - July 1)

14. Pair of Breeding Females

15. Mixed Breeding Pair (1 Boar, 1 Gilt)
16. Market Hog, Shown by Weight

MARKET SWINE CLASSES



DEPARTMENT E — POULTRY

Total Premium Offered \$800.00 Superintendent — Nancy Dudley, 30246-4262, and Marty Dudley
2026 Poultry Judge — Daniel Dysart 1st \$5.00; 2nd \$4.00; 3rd \$3.00
Premiums are subject to change due to state funding.
Entries will be received on Wednesday from 1:00 p.m. to 8:00 p.m.
Champion Trophies will be awarded for Large Fowl, Bantam, Duck, Turkey and Goose Sections. Champion, Reserve, First, Second, Third place ribbons will be awarded in each class.

1. All poultry must be pre-registered. The completed fair entry form for each bird must be received by August 15th at the Charles County Fair office.

2. All Exhibitors flocks must be registered with MDA. All Poultry need a negative pullorum test and Avia Influenza Certificate. Also, all Waterfowl need the Avian influenza Certificate. You must present your original Pullorum-Typhoid Certificate at the time you enter your birds. This is mandatory for the Superintendents verification of authenticity before your birds can be cooped-in. The original certificate will be returned to you at time of coop-out on Sunday.

3. Birds will be accepted at the poultry building between 1:00 p.m. and 8:00 p.m. on Wednesday. No changes in entries on day of arrival.

4. Any entries showing signs of disease will be disqualified and must be removed from the building by the owner. Failure to do so, owner will forfeit all premiums.

5. No cards or inscriptions will be allowed on coops until after judging is completed.

6. Poultry will be fed, watered and cared for by the Poultry Dept. staff, however, you must be sure that all your birds are fed and watered at time of coop-in.

7. Exhibitors may remove their birds from 6:00 p.m. to 8:00 p.m. on Sunday. If any birds are left after 8:00 p.m. Sunday,
- they will be left at the owner's risk.

8. Any poultry sold by the exhibitors must be cooped out by that owner.

9. All reasonable care will be taken of your birds, but the Charles County Fair and its volunteers will not be responsible for any accident loss or damage for any reason.

10. Please remember we are an all volunteer organization if you would like to help out please contact the superintendent.

11. Please call the superintendents if you have any questions regarding sex, breed or variety of your bird.

12. Exhibitors are limited to one (1) entry form or 25 entries per exhibitor.

13. Please be sure to fill out entry form completely. Be sure you have a section type and class for each entry and a description. Classes for each breed in Section 1 thru 6.

14. Birds must be 4 months or older (no peeps).

15. Poultry Exhibitors Self-Certification of Animal Health Form must be turned in at time of coop-in.
- Type

1. Cock hatched prior to 2026

2. Hen hatched prior to 2026

3. Cockerel hatched during 2026

4. Pullet hatched during 2026

Type

a. American

b. Asiatic

c. English

d. Mediterranean

e. Continentals

6. Any other recognized breed (Specify)

7. Crossbreed
- SECTION 1:
PUREBRED LARGE
FOWL BREED
CLASSES

AMERICAN

• Plymouth Rock

• Wyandotte

• Rhode Island Red

• Rhode Island White

• New Hampshire

• Jersey Giant

• Dominiques Lamonas

• Javas

• Buckeyes Chanteclers

• Hollands Delawares

ASIATIC

• Brahmas

• Cochins

• Langshans

ENGLISH

• Dorking

• Redcaps

• Cornish

• Orpingtons

• Sussex

• Australorps

CONTINENTALS

• Barnevelders

• Hamburgs

• Campines

• Lakenvelders

• Polish

• Houdans

• Crevecoeurs

• La Fleche

• Faverolles

• Welsummers

MEDITERRANEAN

• Leghorns

• Minorcas

• Spanish
- Blue Andalusians

• Anconas

• Buttercups

• Catalanas

ANY OTHER BREEDS

• Modern Games

• Old English Games

• Sumatras

• Ameraucanas

• Malays

• Araucanas

• Cubalayas

• Frizzles

• Phoenix

• Naked Necks

• Yokohamas

• Aseels

• Shamos

• Sultans

SECTION 2:
PRODUCTION
HENS

- Type
1. Brown Eggs
2. White Eggs
- SECTION 3:
MEAT
- Type
1. Broilers (7-9 weeks)
2. Roasters (10-12 weeks)

SECTION 4:
BANTAMS

- Type
1. Single Comb - Clean legged
2. Rose Comb - Clean legged
3. Any other Comb - Clean legged
4. Feather legged
5. Old English game
6. Modern game
7. Crossbreed

- PUREBRED
BANTAM
BREED
CLASSES

SINGLE COMB CLEAN
LEGGED

• Anconas

• Andalusians

• Australorps

• Campines

• Catalanas

• Delawares

• Dutch

• Dorkings

• Frizzles

• Hollands

• Japanese

• Javas

• Jersey Giants

• Lakenvelders

• Lamonas

• Leghorns

• Minorcas

• Modern Games

• Naked Necks

• New Hampshires

• Old English Games

• Orpingtons

• Phoenix

• Plymouth Rocks

• Rhode Island Reds

• Spanish

• Sussex

Feather Legged

• Booted

• Brahmas

• Cochins

• Faverolles

• Frizzles

• Langshans

• Silkies

• Sultans

ROSE COMB CLEAN
LEGGED

• Anconas

• Antwerp

• Belgians

• Dominiques

• Dorkings

• Hamburgs

• Leghorns

• Minorcas

• Redcaps
- Rhode Island Reds

• Rhode Island Whites

• Rosecombs

• Seabrights

• Wyandottes

ANY OTHER COMB
CLEAN LEGGED

• Ameraucana

• Araucanas

• Buttercups

• Buckeyes

• Chanteclers

• Cornish

• Crevecoevrs

• Cubalaya

• Houdans

• La Fleche

• Malays

• Polish

• Shamos

• Samatras

• Yokohamas

- 101st ANNUAL CHARLES COUNTY FAIR, Page 21

b. White

c. Lavender

SECTION 6:
GAME BIRDS

Type

a. Pheasants

b. Quail

SECTION 7:
CLASSES FOR
TURKEYS

• Old Tom-male hatched prior to 2026

• Young Tom-male hatched during 2026

• Old Hen-female hatched prior to 2026

• Young Hen-female hatched during 2026

Type

a. Domestic (All Breeds)

b. Wild

SECTION 8:
CLASSES FOR
DUCKS

• Old Drake-male hatched prior to 2026

• Young Drake-male hatched during 2026

• Old Duck-female hatched prior to 2026

• Young Duck-female hatched in 2026

Type

a. Bantam (Specify)

b. Light weight (Specify)

c. Medium weight (Specify)

d. Heavyweight (Specify)

SECTION 9:
CLASSES FOR
GEESE

• Old Gander-male

• Old Goose-female

• Young Gander-male

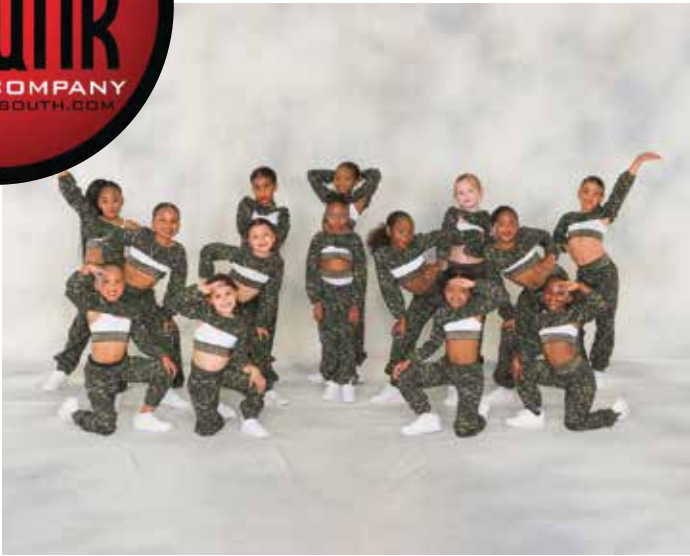
• Young Goose-female

Type

a. Light weight (Specify)

b. Medium weight (Specify)

c. Heavy weight (Specify)



SUMMER CLASSES START 7/21.
FALL CLASSES START 8/31.
EMAIL US ABOUT DANCE TEAM AUDITIONS.
BFUNKSOUTH@GMAIL.COM
REGISTER ONLINE AT
BFUNKSOUTH.COM



RABBIT ARRIVAL TIMES — WEDNESDAY, SEPT. 16 BETWEEN 1 & 8 P.M. ONLY

ONLY 1 (ONE) ENTRY FORM PER EXHIBITOR

ONLY ONE EXHIBITOR OR 15 RABBITS PER EXHIBITOR

[illegible]

I have read the rules and regulations, and in signing this entry form, I agree to all the rules and regulations set forth by the Charles County Fair.

Signature _____ Date _____

Enter online at www.charlescountyfair.com

DEPARTMENT G —
FARM CROPS & PRODUCTS

Overall Best Farm Crop Entry Trophy presented from sections 1-5. Overall Best Honey & Beeswax Entry Trophy presented from section 10.

SECTION 3

2. Classes 11, 12 and 13 are excluded from the Best of Show competition for this

3. Classes 1-10 will be divided youth/junior (17 & under) and senior/adult (18 and over) when entries warrant.
 1. Field
 2. Short Jack-O-Lantern
 3. Tall Jack-O-Lantern
 4. Pie
 5. Ornamental
 6. White
 7. Green
 8. Cushaw
 9. Jack-B-Little (4 per entry)
 10. Baby Boo (4 per entry)
 11. Decorated — Painted (must be artwork of the exhibitor)
 - a. Under 6
 - b. Under 12
 - c. 18 & Over
 - d. Under 18
 - e. 60+
 12. Decorated — Carved (must be designed & carved by exhibitor)
 - a. Under 6
 - b. Under 12
 - c. 18 & Over
 - d. Under 18
 - e. 60+
 13. Original Pumpkin Creation (must be created and put together by the exhibitor)
 - a. Under 6
 - b. Under 12
 - c. 18 & Over
 - d. Under 18
 - e. 60+
 14. Largest Field Pumpkin by Weight: Trophy

and Ribbon awarded to heavi-est pumpkin. Placings/premiums this class only: 1st \$15; 2nd \$10; 3rd \$5 Premiums are subject to change due to state funding.

1. All samples in classes 1, 2 and 4 must contain three (3) bundles. Each bundle to contain twelve (12) leaves not including the tie leaf. The leaves must be pressed but not ironed.
2. Date in all classes indicates year grown.
3. Tobacco entries must be grown in one of the Southern Maryland counties.
 1. Sample 2025 Tobacco
 2. Sample 2024 Tobacco
 3. Class 1&2 Placings/
Premiums: 1st \$27;
2nd \$22; 3rd \$17;
4th \$12; 5th \$7
Premiums are subject to change due to state funding.

3.

Stick 2025 Tobacco
- Class 3 Placings/Premiums: 1st \$15; 2nd \$14; 3rd \$13; 4th \$12; 5th \$11 Premiums are subject to change due to state funding.
4.

Burley Sample 2025 Tobacco
5.

Burley Sample 2024 Tobacco
6.

Burley Stick 2025 Tobacco
8.

Classes 4-6 Placings/Premiums: 1st ; 2nd \$4; 3rd \$3; 4th \$2; 5th \$1 Premiums are subject to change due to state funding.

Premiums are subject to change due to state funding.

1.

One Pound of Cottage Cheese

2.

One Pound of Butter

SECTION 8
POULTRY PRODUCTS

Superintendent — Mike Zinn

1st \$10.00; 2nd \$8.00; 3rd \$6.00; 4th \$4.00; 5th \$2.00; 6th \$1.00 - Premiums are subject to change due to state funding.

1.

Dozen Eggs, White

2.

Dozen Eggs, Brown

3.

Dozen Eggs, Duck

SECTION 7
DAIRY PRODUCTS

Superintendent — Mike Zinn

1st \$6.00; 2nd \$5.00; 3rd \$4.00; 4th \$3.00; 5th \$2.00; 6th \$1.00 -

SECTION 10
HONEY & BEESWAX

Superintendent —Joseph Myers, 757-869-4596

Assistant — Diane Wellons, 240-925-1944

Entries will be received on Wednesday from 1:00 p.m. to 8.00 p.m.

General Rules

1.

All honey & beeswax must be the property of the exhibitor & produced within the 15-month period prior to entry.
2.

Only one entry will be allowed in each class from any household, partnership or beekeeping establishment.
3.

All honey exhibited must have been gathered and ripened in a natural way by honeybees.
4.

The superintendent, at the time of entry, will determine the color class of all extracted honey classes, 1-6.
5.

No exhibitor's name or label will be allowed on any entry.
6.

Competent judging will be provided. The Judge may withhold prizes for insufficient merit and remove from public view any entry or part thereof, which in the Judge's opinion discredits the exhibit.
7.

A copy of the Standards for Honey Judging in Maryland will be available upon request.
8.

A copy of the Judge's score sheet with comments will be provided to the exhibitors for each entry at the close of the fair.

Class/Description	Blue/1st	Red/2nd	White/3rd
1. Extracted Honey, Extra White	7.00	5.00	4.00
2. Extracted Honey, White	7.00	5.00	4.00
3. Extracted Honey, Light Amber	7.00	5.00	4.00
4. Extracted Honey, Amber	7.00	5.00	4.00
5. Extracted Honey, Dark Amber	7.00	5.00	4.00
6. Extracted Honey, Dark	7.00	5.00	4.00
7. Chunk Honey	7.00	5.00	4.00
8. Any Size Extracting Frame	7.00	5.00	4.00
9. Shallow Comb Honey Frame	7.00	5.00	4.00
10. Section Honey (Square or Round)	7.00	5.00	4.00
11. Cut Comb Honey	7.00	5.00	4.00
12. Finely Granulated Honey (1 lb.)	8.00	6.00	4.00
13. Molded Beeswax Candles, Tapered (2 min.)	8.00	6.00	4.00
14. Hand Dipped Beeswax Candles (2 min.)	8.00	6.00	4.00
15. Rolled Beeswax Candles (2 min.)	8.00	6.00	4.00
16. Fancy Beeswax Candles (2 min)	8.00	6.00	4.00
17. Beeswax Ornaments (2 min.)	8.00	6.00	4.00
18. Block of Beeswax (1 lb. min.)	8.00	6.00	4.00
19. Fancy Beeswax (1 lb. min.)	8.00	6.00	4.00
20. Artistic Beeswax	8.00	6.00	4.00
21. Other Beeswax Products	8.00	6.00	4.00

4.

Dozen Eggs, Green
5.

Dozen Eggs, Any Other

SECTION 9
MEAT PRODUCTS

Superintendent — Mike Zinn

1st \$10.00; 2nd \$8.00; 3rd \$6.00; 4th \$4.00; 5th \$2.00; 6th \$1.00 - Premiums are subject to change due to state funding.

1.

One Pound of Lard

2.

Ham, Cured by Exhibitor

3.

Bacon, Cured by Exhibitor

4.

Best In Show for Sections 7, 8, and 9.

22.

Pollen
23.

Processed Propolis (2 oz. min.)
24.

Mead, Dry
25.

Mead, Sweet
26.

Mead, Augmented
27.

Photography
28.

Gift Basket/Pack, Honeybee Products
29.

Beekeeping Arts & Crafts
30.

Beekeeping Gadget/Jig
31.

Educational Display
32.

Beekeeping Display
33.

Organizational Display

Best of Show Awards

Best of Show (BOS) Honey Entries

Best of Show (BOS) All Other Entries

Best of Show (BOS) Overall Exhibitor

Best of Show Rosettes will be awarded by the Judge for the best overall exhibit in the honey category (classes 1-12) and for the best overall exhibit in the All Other category (class-es 13-33). The Best of Show Overall Exhibitor Trophy will be awarded to the exhibitor with the highest number of points accrued. Each exhibitor's entries will be accrued three points for each blue ribbon, two points for each red ribbon and one point for each white ribbon.

CATEGORY RULES – Noncompliance will result in disqualification

Class 1,2,3,4,5,6: All extracted honey entries must be exhibited in a glass one-pound queenline, classic or other flat-faced honey jar, with 3 jars per entry. Class 7: All chunk entries to be exhibited in one-pound wide mouthed jars, with 3 jars per entry.

Class 8,9: Frame of honey must be supported vertically in a sealed, rigid display case with transparent windows for viewing the entire comb portion. Class 9 must be for cut comb, no plastic or wired foundation.

Class 10: 3 sections in round or square containers. Class 11: 3 pieces in fully clear plastic boxes.

Class 12: Exhibited in one-pound, wide mouth, round jar.

Class 21: Include product name, recipe and list percentage of beeswax. Class 22: Exhibited in one-pound honey jar.

Class 23: Propolis must weigh at least 2 oz., be free of wax, honey and other debris and be rolled flat in a plastic bag or other clear, plastic container. Class 24,25,26: Exhibited in one clear, 750 ml wine bottle.

Class 27: A single black and white or color print, 5"x7" minimum, suitably framed, matted or mounted, pertaining to beekeeping.

Class 28: Gift packs must include one or more products of the hive, but may also include other items that enhance the appeal or promote the use of hive products. Gift packs should be suitable for personal gift use regardless of commercial applications. The gift back should be a box, basket or other suitable container.

Class 29: Includes drawings, paintings, pottery, needlework, batik, carvings, wax moldings, etc., depicting honeybees and beekeeping activities. Class 30: Must be a gadget or jig made by the exhibitor for use in beekeeping.

Class 31: May include pictures but not include beekeepers' equipment, tools, observation hives, bakery products, canned goods or honey in tins. Class 32: May include products of the hive or equipment.

Class 33: The purpose of this display is to promote the beekeeping industry by presenting its products, equipment and educational material. The display must include the name of the beekeeping organization. Display may include honey in glass or plastic containers, beeswax, other bee products, beekeepers' equipment or other educational material.

Department H-Flowers
SNIPPETS OF AMERICA’S SEMIQUINCENTENNIAL
September 17-20, 2026

An NGC Standard Flower Show Presented by the Charles County Garden Club of Maryland

Member of District II, Federated Garden Clubs of Maryland Inc.,

Central Atlantic Region of State Garden Clubs, Inc. and National Garden Clubs, Inc.

OPEN TO THE PUBLIC • EXHIBIT BUILDING HOURS

Thursday, September 17th: 5:00 p.m. - 9:00 p.m.

Friday, September 18th & Saturday, September 19th: 9:00 a.m. - 8:00 p.m.

Sunday, September 20th: 10:00 a.m. – 6:00 p.m.

Charles County Fairgrounds

8440 Fairground Road • La Plata, Maryland 20646

COMMITTEE CHAIRMEN		
Club President:	Kathy Miles	240.320.3666
Show Chairmen:	Mary Lilly	301.752.1980
	Paula Winkler	301.934.8305
Schedule Chairmen:	Mary Lilly	301.752.1980
	Paula Winkler	301.934.8305
Awards Chairmen:	Mary Lilly	301.752.1980
	Melanie Tierney	202.841.0660
Classification Chairmen:		
Horticulture	Mary Pat Berry	301.643.2986
	Abi Clements	240.419.7582
Design	Paula Winkler	301.934.8305
Dismantling Chairman		
	Paula Winkler	301.934.8305
Entries/Placement Chairmen:		
Horticulture	Jane Hobbs	301.751.1227
	Susan Montgomery	240.254.2626
Design	Paula Winkler	301.934.8305
Hospitality Chairman:		
	Carol Donahue	301.643.8221
Judges Chairman:	Paula Winkler	301.934.8305
Judges Clerks Chairman		
	Paula Winkler	301.934.8305
Judges Brunch:		
Provided by committee		
Publicity Chairman:	Mary Lilly	301.752.1980
Staging Chairman:	Paula Winkler	301.934.8305
Young Gardeners Chairman:		
	Liz Hunsaker	301.836.2921
	Andrea Turner	240.427.7614

GENERAL RULES

1. This Flower Show conforms to the standards established by National Garden Clubs, Inc. (NGC). The Handbook for Flower Shows (HB 2017) edition, with revisions printed in The National Gardener magazine (TNG), is the authority for all issues not covered by the Schedule, which is the Law of the Show.
2. All classes are open to any gardener or designer. Each exhibitor is limited to one entry per class, except in the Horticulture Division. Each exhibitor needs a number issued by the Fair Board. If you have been assigned a number, that number does not expire. An Entry Form must accompany all entries. An Entry Form can be completed at the Fairgrounds on the day entries are accepted. Entry cards must be completed for each entry and will be available at the Fairgrounds. Entry to the Fairgrounds to place an exhibit is free. **Online entries will not be accepted for Department H-Flowers.**
3. Entries in the Design Division and the Botanical Arts – Artistic Crafts Division must be entered Wednesday, September 16, 2026, between 1:00 p.m. and 8:00 p.m. or between 8:00 a.m. and 10:00 a.m. on Thursday, September 17, 2026. Horticulture Division exhibits must be entered Wednesday, September 16, 2026, between 1:00 p.m. and 8:00 p.m. only. No horticultural exhibits will be accepted on Thursday, September 17, 2026.
4. Entries may not be removed before 6:00 p.m. and must be removed by 7:00 p.m. on Sunday, September 20, 2026, or on Monday, September 21, 2026 between the hours of 9:00 a.m. and 11:00 a.m.

5. Fresh plant material must be emphasized throughout the show and may not be treated in any manner. No artificial plant material is permitted in any exhibit in any division listed in this schedule.
6. All entries must be passed and entry cards initialed by appropriate Classification Chairmen before exhibitor leaves the show floor. The Classification Chairmen will check exhibits for conformity to the schedule before judging. Final determination for conformance is the responsibility of the judges.
7. Judging will begin at noon on Thursday, September 17, 2026. The General Chairmen and the Classification Chairmen for each division are available during judging for possible consultations. They, along with the judges and clerks, are the only personnel allowed on the floor during judging. The decisions of the judges are final. Awards may be withheld if not merited.
8. The Committee will strive to assure the safety of all items after arrival and placement, but is not responsible for any loss or damage to exhibits. Please mark properties inconspicuously with exhibitor’s name and phone number.
9. Plants on the MD Department of Natural Resources list of Rare, Threatened or Endangered Plants at http://dnr.maryland.gov/wildlife/Documents/rte_Plant_List.pdf may not be exhibited in the Horticulture Division but may be used in Design Division Exhibits only if grown by the exhibitor or obtained in a legal manner and so noted on a 3” x 5” card placed with the exhibit. See list at http://www.mdinvasivesp.org/list_terrestrial_plants.html.

The National Garden Clubs, Inc., Standard System of Awards consists of only one Blue Ribbon (scoring 90 points or more), one Red Ribbon (scoring 85 points or more), one Yellow Ribbon (scoring 80 points or more) and one White Ribbon, (scoring 75 points or more) per class or subdivision.

Judges are required to sign and mark entry cards of non-blue ribbon winners scoring 90 points or above. All NGC Top Exhibitor Awards are described in the HB, p.42-53.

AWARDS HORTICULTURE

NGC Top Exhibitor Awards:

Award Of Horticultural Excellence- a rosette of green, orange and blue ribbons (HB 2017, p. 40), is offered to the highest scoring blue-ribbon winner, correctly named and entered by one individual, in the entire Horticultural Division.

Arboreal Award- a rosette of green ribbons (HB 2017, p. 40-41) is offered to the highest scoring blue ribbon winner, correctly named and entered by one individual for cut trees and shrubs, no more than 30” in length, to include an apical tip, central leader and several nodes. Two awards offered.

Award Of Merit- a rosette of orange ribbons (HB 2017, p. 41) is offered to the highest scoring blue ribbon winner, correctly named and entered by one individual in each designated section. Eight awards offered. Eligible: One award, each in Sections A, B, C, D, E, F, G, and J.

Grower’s Choice Award -a rosette of dark green ribbons (HB 2017, p. 41) is offered to the highest scoring blue ribbon winner, correctly named and entered by one individual in each designated section. Three awards offered. Eligible: Sections K and L.

Other Awards For Horticulture - Awarded by the Flower Show Awards Chairmen **Mrs. Xavier W. Garner, Sr., Bowl** -Will be awarded to the Charles County Garden Club member with the most blue ribbons in the Horticulture Division. In the event of a tie, red ribbons, yellow ribbons, and then NGC Top Awards will be counted. **Frances L. Winkler Bowl**-Will be awarded to the Charles County Garden Club member for winning the Arboreal Award in Section I.

CCGC Horticultural Excellence Award -

Awarded to the winner of the NGC Award of Horticultural Excellence.

DESIGN

NGC Top Exhibitor Awards:

Award Of Design Excellence - a rosette of gold ribbons (HB 2017, p. 42) is offered to the highest scoring blue ribbon winner, entered by one individual, in the entire Design Division.

Petite Award - a rosette of blue and white ribbons (HB 2017, p. 43) is offered to the highest scoring blue ribbon winner, entered by one individual, in a section of petite designs in a show of otherwise full-sized designs.

Eligible: Section P

Table Artistry Award - a rosette of burgundy ribbons (HB 2017, p. 43) is offered to the highest scoring blue ribbon winner, entered by one individual, in a section of Functional and Exhibition tables.

Eligible: Section Q

BOTANICAL ARTS

Botanical Arts Artistic Crafts Award – a rosette of navy blue ribbons, (HB 2017, p. 44) is offered to the highest scoring blue ribbon winner entered by one individual, in section of Artistic Crafts.

Eligible: Section S

CHARLES COUNTY GARDEN CLUB MEMBERS ONLY AWARDS

The Fall Flower Show Awards Chairmen totals all ribbons to determine who has achieved the highest number of blue ribbons.

Mrs. Frank J. (Melissa) Bolton Bowl- Will be awarded to a Charles County Garden Club member that earns a Blue Ribbon in the Novice Design Class.

Eligible: Class 92

President’s Award - Will be awarded to a Charles County Garden Club mem-ber by the President of the Charles County Garden Club at the discretion of the President.

Eligible: All Divisions

Rita Butterworth Bowl- Will be awarded to the Charles County Garden Club member with the most Blue Ribbons in the Design Division. In the event of a tie, red ribbons, then yellow ribbons, and then NGC Top Awards will be counted.

Eligible: Classes 91-99

P.D. & Margaret Brown Botanical Arts Bowl – Will be awarded to the Charles County Garden Club member with the most Blue Ribbons in the Botanical Arts Division.

Eligible: Classes 100, 101, 102

CCGC Design Excellence Award - Awarded to the winner of the NGC Award of Design Excellence.

SPECIAL EXHIBITS

NGC Top Exhibitor Awards:

Youth Award – May be awarded to the highest scoring Blue Ribbon winner of 90 points or more, in a designated Section for Youth Exhibits. Three awards offered (Rosette of red, white and blue ribbons). (HB 2017, p. 44)

Eligible: Section R.

One award in each of the following age/ grade divisions:

- a. Juniors (Pre-school to Age 7)
- b. Intermediates (Ages 8-12)
- c. Advanced (Ages 13-17).

FAIR BOARD PREMIUMS

Premiums are subject to change due to state funding.

Design – Adult Division

First Award	\$10.00
Second Award	\$8.00
Third Award	\$5.00
Fourth Award	\$3.00

Design – Junior Award

First Award	\$5.00
Second Award	\$4.00
Third Award	\$3.00
Fourth Award	\$1.00

Horticulture – Adult

First Award	\$4.00
Second Award	\$3.00
Third Award	\$2.00
Fourth Award	\$1.00

HORTICULTURE RULES

1. Only well-groomed, disease and pest free specimens of exhibition quality will be accepted.
2. The NGC Exhibit Policies for Horticulture are as follows (HB 2017, p. 55):
 - a. All exhibits must be fresh.
 - b. All exhibits must have been grown by the exhibitor.
 - c. Plant material must be in its natural state and may not be altered by the application of oil, commercial “shine” products, etc. that change the natural appearance. No wiring of specimens is permitted.
 - d. Only foliage and/or flowers naturally grown and still attached to the specimen are permitted.
 - e. All plant material must have been in the exhibitor’s possession for at least the appropriate number of days as follows: Houseplants — 90 days; Annuals — 90 days, but no minimum for early maturing seeds and/or transplants; Bulbs — 90 days; Perennials (Herbaceous) — 90 days; Arboreals (Woody Ornamentals) — 6 months.
3. Rules for a single species cut or container-grown specimen are listed in The Handbook for Flower

Shows 2017 or its supplement Horticulture Exhibiting and Judging.

4. All entries are to be labeled by currently scientific designation or binomial name (genus, specific epithet) and/or variety or patented/trademarked name. In order to receive an NGC Top Exhibitor Award, the entry must be so identified. Common name may also be given.

5. Exhibitor may make as many as they wish as long as each entry is a different genus, species, variety, cultivar, form, size or color.

6. All exhibitors must have an exhibitor number, must complete an entry card in full for every entry, and must complete a summary entry sheet listing the division, section, class and complete botanical name of all entries. Exhibitor numbers, entry cards and entry sheets are available from the Fair Office. Entry cards are to be filled out in advance, if possible, using pencil, water-proof ink or mailing labels. See HB 2017 p. 57 for a correctly filled-out entry card.

7. If a plant is considered a flowering plant, it should be exhibited as a flowering specimen. Foliage plants may flower, but should be exhibited as a foliage plant if they are grown for their leaves.

8. Specimens with a class designation in the schedule may not be entered in the “Any other” class.

9. Plastic wrap or celery will be furnished by the Committee to be used as wedging material.

10. The Horticulture Classification Chairmen and/ or the General Show Chairmen are free to subdivide classes by color, for, size, cultivar, variety or other distinguishing characteristics.

11. General horticulture references in order of priority: NGC Handbook for Flower Shows 2017, Horticulture Exhibiting and Judging, and American Horticulture Society A-Z Encyclopedia of Garden Plants.

12. The Scales of Points for Horticulture are printed in the HB 2017, Chapter 14, p.129.

DIVISION I — HORTICULTURE

Eligible for Award of Horticultural Excellence

Section A – FLOWERING ANNUALS or

TENDER PERENNIALS –

Eligible for Award of Merit

CLASS

1. Canna, one cut spike
2. Celosia (Cockscomb) crested, 1 cut stalk – red or rose
3. Celosia (Cockscomb) plumed, 1 cut stalk – any color
4. Cleome, 1 cut bloom
5. Dahlia, large, 6” or more in diameter, 1 cut bloom – any color

6.

Dahlia, medium, 3” to 6” in diameter, 1 cut bloom – any color

7.

Dahlia, small, under 3” in diameter, 1 cut bloom – any color

8.

Helianthus (Sunflower), 1 cut bloom

9.

Petunia, 1 cut spray

10.

Salvia annual, 3 cut stems

11.

Tagetes erecta (Marigold), African type (large), 1 cut bloom or spray

12.

Tagetes erecta (Marigold), French type (dwarf), 1 cut bloom or spray

13.

Zinnia, under 2”, 2 cut blooms – any color

14.

Zinnia, dahlia flowered, 2” and over, 1 cut bloom – any color

15.

Zinnia, cactus flowered, 2” and over, 1 cut bloom – any color

16.

Any other annual or tender perennial in flower, 1 cut bloom
- to cut end

38.

Any other perennial grown for foliage, 1 cut leaf or stem

Section E – FOLIAGE BULBS –

Eligible for Award of Merit

CLASS

39.

Alocasia (Elephant Ear) In participant’s own glass container
40.

Caladium, 1 cut leaf, large, over 4” in length
41.

Caladium, 1 cut leaf, small, under 4” in length
42.

Any other foliage bulb

Section F – ORNAMENTAL GRASSES –

Not to exceed 30” in length from tip of specimen to end

CLASS

43.

Miscanthus sinensis (Eulalia Grass), maximum height 30”, inflorescence (blooms) and leaves, 3 stems
44.

Miscanthus zebrinus (Zebra Grass), maximum height 30”, inflorescence (blooms) and leaves, 3 stems
45.

Any other Miscanthus, maximum height 30”, inflorescence (blooms) and leaves, 3 stems
46.

Any other tall grass not listed above, maximum height 30”, inflorescence (blooms) and leaves, 3 stems
47.

Any other small grass not listed above, maximum height 20”, inflorescence (blooms) and leaves, 3 stems
48.

Pennisetum alopecuroides (Fountain Grass), maximum height 30”, inflorescence (blooms) and leaves, 3 stems
49.

Cortaderia selloana (Pampas Grass), maximum height 30”, inflorescence (blooms) and leaves, 3 stems

Section G – ROSA (Roses)

Eligible for Award of Merit

CLASS

50.

English type rose, 1 cut bloom or spray
51.

Floribunda, 1 cut bloom or spray, naturally grown
52.

Grandiflora, 1 cut spray, naturally grown
53.

Hybrid Tea (properly dis-budded), 1 cut bloom
54.

Miniature rose – 1 cut bloom or spray
55.

Any other rose, 1 cut bloom or spray

Section H – SHRUBS

Eligible for Arboreal Award

One cut specimen branch must be at least 8” and must not exceed 30” in length from tip of specimen to cut end. Single cut branch to include apical tip and several nodes.

CLASS

56.

Aucuba
57.

Hydrangea

a.

Macrophyllia (Mop Head)

b.

Any other Hydrangea

Enter online at www.charlescountyfair.com

58.

Ilex (Holly), berried
59.

Ilex (Holly), non-berried
60.

Needled Evergreen shrub
61.

Pyracantha, berried
62.

Any other flowering, fruited or berried broadleaf evergreen shrub
63.

Any other deciduous shrub (excludes Callicarpa (Beautyberry))

Section I – TREES

Eligible for Arboreal Award

One cut specimen branch must be at least 8” and must not exceed 30” in length from tip of specimen to cut end. Single cut branch to include apical tip and several nodes.

CLASS

64.

Magnolia

a.

Evergreen

b.

Deciduous
65.

Conifers

a.

Needled

b.

Deciduous
66.

Ilex

a.

Berried

b.

Non-berried
67.

Any other tree

Section J – HERBS

Eligible for Award of Merit

One cut stem or spray unless otherwise noted, shown without bloom unless bloom has culinary value.

CLASS

68.

Artemisia
69.

Lavandula (Lavender)
70.

Ocimum (Basil)
71.

Allium
72.

Rosmarinus (Rosemary)
73.

Salvia (Sage)
74.

Thymus (Thyme), 3 cut stems or sprays
75.

Any other herb

Section K – CONTAINER GROWN FRUITED or FLOWERING PLANTS

Eligible for Grower’s Choice Award

Container not to exceed 10” at inside diameter or widest point.

CLASS

76.

Begonia
77.

Saint paulia (African Violet), single crown only, unless trailer
78.

Any fruited container-grown plant (ie. ornamental pepper, cherry, etc.)
79.

Any other container-grown plant in flower

Section L – CONTAINER GROWN FOLIAGE PLANTS

Eligible for Grower’s Choice Award

Container not to exceed 10” at inside diameter or widest point.

Enter online at www.charlescountyfair.com

CLASS

80.

Caladium
81.

Cacti
82.

Coleus
83.

Fern
84.

Helix (Ivy)
85.

Succulents, except Cacti
86.

Vines
87.

Any other container-grown foliage plant

Section M – COMBINATION PLANTINGS

Eligible for Grower’s Choice Award

A grouping of three (3) or more botanically different plants with similar cul-tural requirements such as light, water and humidity. Naturalistic accessories permitted in all combination plantings but must be in scale with plantings and container, and theme appropriate to the plants.

[Note: Naturalistic accessories are rocks, pebbles, wood, etc., figurines, animals and other fairy garden-type accessories are not allowed.

Unobtrusive supports are allowed for orchids and upright climbing plants. Containers in Classes 88 and 89 must be unadorned, clay, plastic, or ceramic. Class 90 must be weather resistant clay, stone, wood or ‘hypertufa’ type material. All plants must be individually labeled with a number. Numbers and corresponding botanical names to be written on a 3”x5” card placed with the exhibit.]

CLASS

88.

Dish Garden – miniature landscape in an open low-volume shallow container. Container may be round, 10” across if square, and 10” x 14” if rectangular. [Note: a Miniature landscape incorporates plants with an emphasis on different sizes, forms, colors, and textures planted to represent a home, park, etc., type landscape. There may be open areas and paths with sand, moss, pebbles, etc.]
89.

Planter – a grouping of plants in an indoor or outdoor container. Container may be round, square, or rectangular, but may not exceed 10” in diameter if round, 10” across if square, or 10” x 14” if rectangular. [Note: Ideally, plants should be different colors, heights, and textures, grouped “comfortably snug” together with little surface soil exposed.]
90.

Troughs – a miniature naturalistic landscape planting in a container designed to withstand year-round conditions (Soil volume is greater than for dish gardens; container may dominate. Container may be round, square, or rectangular, but may not exceed 10” in diameter if round, 10” across if square, or 10” x 14” if rectangular. [Note: Plants in troughs should all be compatible for a particular climate, regional/geographic location, or soil type.]

DESIGN RULES

1.

The NGC Policies and Guidelines for Design are as follows (HB 2017, p. 79-80)

a.

Some plant material must be used in every exhibit.

b.

Exhibitor may enter multiple classes but may enter only one exhibit per class.

c.

An exhibit entered for competition must be the work of only one exhibitor and that exhibitor’s name must be on the entry card.

d.

If the designer is unable to fulfill the assignment, it is the designer’s responsibility to provide a substitute, and notify the Consultant immediately.

e.

If unable to transport or set up a completed design, a substitute may enter the exhibit for the designer.

f.

A single flower is not a design. Container-grown plants are permitted where appropriate, but are never considered floral designs.

g.

Landscapes, scenes or anything representing an actual item of clothing, person, animal, etc., are not acceptable.

h.

Religious symbols must be displayed respectfully.

i.

All plant material used in design must be listed on a white, unlined card, no larger than 3”x5”, placed with the exhibit. Botanical and/or common names are acceptable.
2.

All entries must be pre-registered by Thursday, September 3. To register, call the Consultant listed for the class you wish to enter.
3.

Entries without a reservation will not be accepted.
4.

Plant and non-plant material permitted and not permitted are printed in the HB2017 p. 80-81. No artificial flowers, foliage, fruited or vegetables are allowed. Artificial is defined as imitation or manufactured to appear as real material. Fresh plant material may never be treated in any manner; dried plant material may be treated. Decorative and weathered wood are considered dried and are not allowed in classes requiring that all plant material be fresh.
5.

Plant material need not be grown by the exhibitor and may be obtained from any legal source.
6.

Exhibitor is required to conform to the stated description and limitations of the Design Type, if named in the class. Rules for Design Types are printed in the HB 2017, Chapter 7.
7.

Exhibition tables provided by the Committee will be draped/skirted in black.
8.

Designer is on her/his honor that the design being entered has not been previously entered or judged in a NGC Flower Show (HB 2017 p. 37).
9.

All staging panels and underlays are designer’s choice.
10.

Exhibitor must maintain the design in good condition for the length of the show or the Committee will remove the wilted material.
11.

All reasonable care will be taken but the Committee is not responsible for loss or damage

to exhibitor’s property. All property should be marked inconspicuously with exhibitor’s name.

12.

The Scale of Points used is in the Handbook for Flower Shows Revised 2017, p. 130.

DIVISION II — DESIGN

Eligible for Award of Design Excellence Eligible for the President’s Award

Section N. Consultant: Mary Lilly – 301.752.1980 CLASS

91.

WASHINGTON CROSSES THE DELAWARE
- An Underwater design (HB2017 p. 79) of all fresh, dried and/or treated plant material. Staged in a niche 36” high x 24” wide x 24” deep. 4 Entries

Section O. Consultants:Jane Hobbs, 301.751.1227 CLASS

92.

PRESIDENTIAL ELECTION
- A design using fresh, dried and/or treated plant material; designer has freedom in style. Open only to novices (person who has not won a blue ribbon in a Standard Flower Show). Staged in a niche 36” high x 24” wide x 24” deep. 4 Entries

Section P. Consultants: Mary Lilly 301.752.1980 CLASS

93.

IN HONOR OF THE UNKNOWN SOLDIER
- A traditional design using fresh, dried and/ or treated plant material; designer has freedom in style. Staged in a niche 36” high x 24” wide x 24” deep. 4 Entries

Section Q. Consultant: Paula Winkler- 301.394.8305 Eligible for Petite Award CLASS

94.

PARATROOPER
- A design of any style (HB2017 p. 73) using fresh, dried and/or treated plant material, not to exceed 5” in height, width or depth. Staged on an elevated stand supplied by Show Committee. Exhibitor has complete freedom to choose the components and plant material. 4 Entries
95.

LAUNCH PAD
- A design of any style (HB2017 p. 73) using fresh, dried and/or treated plant material, not to exceed 8” in height, width, or depth. Staged on an elevated stand supplied by Show Committee. Exhibitor has complete freedom to choose the components and plant material. 4 Entries
96.

BLUE ANGELS
- A design of any style (HB2017 p. 73) using

fresh, dried and/or treated plant material, not to exceed 12” in height, width, or depth, organized in one con-tainer. Staged on an elevated stand supplied by Show Committee. Exhibitor has complete freedom to choose the components and plant material.
4 Entries

Section R. Consultant: Paula Winkler
301-934-8305 Eligible for Table Artistry Award

97. WHITE HOUSE DINNER
A Functional Semi-Formal Table design (HB2017 p. 76) for two to include two place settings, fresh, dried and/or treated plant material. Flatware (may be made of plastic, wood or inexpensive metal) and an overlay are permitted. Each entry will be staged on a card table with a black underlay provided by show committee. Card table dimensions are 30” x 30”.
4 Entries
98. BOSTON TEA PARTY
Functional Table design (HB2017 p. 76) for one. Place setting may include fresh, dried and/or treated plant material. Flatware (may be made of plastic, wood or inexpensive metal) and an overlay are permitted. The decorative unit must be in proportion to the one (1) place setting. Will be staged on one-quarter of a 48” diameter black wrought iron table with each space separated by a black divider 20” in height. Table will be covered with a black underlay.
4 Entries
99. TAKE ME OUTTO THE BALL GAME
An Exhibition Table (HB2017 p. 76). Plant material must be used as needed for the overall design. Fresh, dried and/or treated plant material may be used. The use of underlays and staging panels are permitted. Flatware permitted (may be made of plastic, wood or inexpensive metal). Design will be staged on a table in a space 24” x 24”.
4 Entries

BOTANICAL ARTS -
ARTISTIC CRAFTS RULES

1. All entries must be pre-registered by Thursday, September 17th. To register, call the Consultant listed for the class you wish to enter. Entries without a reservation will not be accepted.
2. All Botanical Arts – Artistic Crafts exhibits must contain some plant material. Exhibit must contain some fresh and/or dried plant material. Only dried material may be treated.
3. Artistic Crafts are objects with a function.
4. Complete coverage of the object is not required.
5. No artificial, endangered or locally invasive plant material may be used.
6. The Scale of Points for judging Botanical

- Arts Horticulture, Design, Artistic Crafts and Photography are listed in Chapter 14 of the Handbook for Flower Shows.
7. The rules for Botanical Artistic Crafts are printed in the Handbook for Flower Shows, Chapter 10. Plant material need not be grown by the exhibitor and may be obtained from any legal source.
 8. Exhibitor is required to conform to the stated description and limitations of the artistic crafts
 9. Exhibitors must maintain the design in good condition for the length of the show or the Committee will remove the wilted material.
 10. All reasonable care will be taken but the Committee is not responsible for loss or damage to exhibitor's property. All property should be marked inconspicuously with exhibitor's name

DIVISION III — BOTANICAL
ARTS —ARTISTIC CRAFTS
Section S. Consultant: Joan Mitchell -
301.643.2729

- CLASS**
100. SPACE BOOT
Craft a boot to resemble a lunar overshoe worn during Apollo moonwalks. All materials of crafters choice. Design space is 24” square.
4 Entries
101. DIVE MASK
Creatively adorn a mask to depict what a diver may view while underwater, Dive masks will be supplied by Show Committee. Masks will be available Wednesday, August 19, 2026. All materials of crafters choice. Design space is 12” square
4 Entries
102. HARVEST BASKET
Embellish a basket that would be taken to a Saturday's Farmers Market to gather a fruitful harvest
Design space is 24” square.
4 Entries

DIVISION IV —
SPECIAL EXHIBITS
YOUTH RULES

1. This division is open to Young Gardeners, Juniors (Pre-school to Age 7), Intermediates (Age 8-12), and Advanced (Age 13-17) who attend the Young Gardener’s Workshop at the Charles County Fairgrounds on Wednesday, September 16, 2026 at 5:00pm. All designs must be made at the workshop. For further information and reservations, please contact: Liz Hunsaker (301.836.2921) or Andrea Turner (240.427.7614)
2. Exhibitor is allowed only one entry and may

- enter only one class.
3. Some plant material will be available at the Wednesday Workshop.
Rules for Designs:
 - a. Each exhibit must be the work of the individual exhibitor
 - b. No artificial plant material permitted. Fresh plant material encouraged.
 - c. Landscapes or scenes are not permitted.
 - d. American or other National flags are not permitted.
 - e. Accessories permitted.
 - f. Other flower show policies in the Handbook for Flower Shows Revised 2017 apply.
 5. The Scale of Points used is in the Handbook for Flower Shows Revised 2017, page 130.

T. Youth Exhibits
Eligible for Youth Awards
CLASS
103. STATUE OF LIBERTY
An imaginative design using fresh and/or dried plant material. Staged on a tiered shelf. Space allowed is 12” square.

- a. Juniors
 - b. Intermediates
 - c. Advanced
104. LIBERTY HILL
A design using designer's choice of plant material and components. Fresh and/or dried plant material allowed. Staged on a tiered shelf. Space allowed is 12” square.
- a. Juniors
 - b. Intermediates
 - c. Advanced



DEPARTMENT I — FRUIT AND NUTS

Superintendent: Mike Zinn Total Premium Offered \$500
Premiums are subject to change due to state funding.
Entries will be received on Wednesday from 1:00 p.m. to 8 p.m.
1st \$6; 2nd \$5; 3rd \$4; 4th \$3; 5th \$2; 6th \$1

Best of Show Ribbon Trophy for Best Entry in Section 1, 2, and 3

SECTION 1 — FRUIT

1. York Imperial (5)
2. Stayman (5)
3. Winesap (5)
4. Golden Delicious (5)
5. Granny Smith (5)
6. Grimes Golden (5)
7. Rome Beauty (5)
8. Red Delicious (5)
9. Jonathon (5)
10. Apple, Other (5)
11. Collection of Apples – minimum 3 varieties and 2 each of the varieties)
12. Paw Paws (5)
13. Keiffer Pears (5)
14. Pear, other (5)
15. Peaches, Yellow (5)
16. Peaches, white (5)
17. Any other variety fruit
18. Best collection of fruit
19. Grapes
20. Figs

SECTION 2 — NUTS

1. Black Walnuts, Pint
2. English Walnuts, Pint
3. Hickory Nuts, Pint
4. Pecans, Pint
5. Peanuts, Pint
6. Chestnuts, Pint
7. Shelled Nuts, Pint
8. Any Other Variety Nut, Pint
9. Best Collection of Nuts

DEPARTMENT I — GARDEN PRODUCTS

Superintendent: Mike Zinn Total Premium offered \$1,800
Entries will be received on Wednesday from 1 to 8 p.m.
1st \$6; 2nd \$5; 3rd \$4; 4th \$3; 5th \$2; 6th \$1 Best in Show Ribbon

SECTION 3 —

VEGETABLES

- All exhibits must be grown and raised by exhibitors
1. Beans, Lima, in pod (16 pods)
 2. Beans, Lima, pint (dried) jar
 3. Beans, Navy, pint (dried) in jar
 4. Beans, String, Green (16 pods)
 5. Beans, String, Yellow (16 pods)
 6. Beans, String, Any Other (16 pods)
 7. Beets, topped (5)
 8. Cabbage, Green (1 head)
 9. Cabbage, Red (1 head)
 10. Cantaloupe
 11. Carrots, topped (5)
 12. Celery (3 stalks)
 13. Citron
 14. Corn, Sweet, White (on cob) (in husk) (6)
 15. Corn, Sweet, Yellow (on cob) (in husk) (6)
 16. Corn, Sweet, dried (on cob) (6)
 17. Corn, Indian (6)
 18. Cucumbers, Slicing (3)
 19. Cucumbers, Pickling (5)
 20. Eggplant (1)
 21. Garlic, Whole Bulbs (3)
 22. Gourds, Ornamental, variety of small
 23. Gourds, Ornamental, variety of large
 24. Kale (6 leaves)
 25. Kohlrabi
 26. Lettuce (1 head or 5 leaves)
 27. Melon, Honeydew
 28. Okra (12)
 29. Onions, Red (5)
 30. Onions, White (5)
 31. Onions, Yellow (5)
 32. Parsnips, topped (5)
 33. Peas, Black- Eyed, (dried & shelled) 1/2 pint
 34. Peas, Black-Eyed, green (16 pods)
 35. Peppers, Banana (5)
 36. Peppers, Bell, Green (5)
 37. Peppers, Bell, Red (5)
 38. Peppers, Bell, Yellow (5)
 39. Peppers, Bell, Purple (5)
 40. Peppers, Cherry (10)
 41. Peppers, Any Other, Sweet Variety (5)
 42. Peppers, Jalapeño (10)
 43. Peppers, Habanero (10)
 44. Peppers, Chile (10)
 45. Peppers, Hot, Any Other

- Variety (10)
46. Collection of Peppers, Multiple Varieties
47. Popcorn, on cob (6)
48. Potatoes, Irish, Red (6)
49. Potatoes, Irish, White (6)
50. Potatoes, Sweet, Red (6)
51. Potatoes, Sweet, White (6)
52. Potatoes, Sweet, Yellow (6)
53. Radishes, topped (10)
54. Spinach (1/2 pound)
55. Sunflower, 6” Stalk, Small, under 12 ”
56. Sunflower, 6” Stalk, Large, over 12”
57. Swiss Chard, Small, under 12”
58. Swiss Chard, Large, over 12”
59. Squash, Acorn (3)
60. Squash, Butternut (3)
61. Squash, Patty Pan, White or Yellow (3)
62. Squash, Spaghetti (3)
63. Squash, Yellow (3)
64. Squash, Zucchini (3)
65. Squash, Any Other (3)
66. Tomatoes, Slicing, Red (5)
67. Tomatoes, Slicing, Yellow (5)
68. Tomatoes, Cherry, Red, Smaller

- than 3/4" (8)
69. Tomatoes, Cherry, Red, Larger than 3/4" (8)
70. Tomatoes, Cherry, Yellow, Smaller than 3/4" (8)
71. Tomatoes, Cherry, Yellow, Larger than 3/4" (8)
72. Tomatoes, Pear, Red (8)
73. Tomatoes, Pear, Yellow (8)
74. Tomatoes, Grape (8)
75. Tomatoes, Italian (8)
76. Tomatoes, Any Other (8)
77. Turnips, topped (5)
78. Watermelon, Round, Stripe
79. Watermelon, Round, Solid Color
80. Watermelon, Long, Stripe
81. Watermelon, Long, Solid Color
82. Watermelon, Midget
83. Watermelon, Large, 40 lbs. or

Enter online at www.charlescountyfair.com

- more
84. Watermelon, Moon & Stars
85. Garden Character, Most Original, Made with garden products
86. Garden Exhibit, 1st place trophy \$20; 2nd \$15; 3rd \$10
87. Largest Vegetable of each type, by weight (must be edible and insect free)

DEPARTMENT J — HERBS

Total Premium Offered - \$500.00

Superintendent Joe Boswell 301.934-9382

Entries will be received on Wednesday from 1 to 8 p.m. Juniors may enter Herbs also.

Entries received and displayed in the Drury Building 1st \$6.00; 2nd \$5.00; 3rd \$4.00; 4th \$3.00

Premiums are subject to change due to state funding.

SECTION 1 — GREEN

5 OR 6 SPRIGS 3-6" long (No blooms allowed & only one entry per class)

1. Basil
2. Basil, Purple
3. Celery
4. Chives
5. Lavender (with or without blooms)
6. Mint
7. Mint, Chocolate
8. Mint, Apple
9. Mint, Spearmint
10. Oregano
11. Parsley

12. Rosemary
13. Sage
14. Tarragon
15. Thyme
16. Artemisia
17. Tanacetum
18. Dill
19. Lemon Balm
20. Any Other

SECTION 2 — DRIED

- (1/4 cup) In 6. Oz. jars or same size baby food jars
1. Basil
2. Chives
3. Dill

4. Lavender
5. Mint
6. Oregano
7. Parsley
8. Rosemary
9. Sage
10. Sage, Variegated
11. Savory
12. Thyme
13. Lemon Balm
14. Any Other

SECTION 3 — COLLECTIONS

1. Collection of Green Herbs
2. Collection of Dried Herbs
3. Best In Show Award

Please don't bring herbs with more than 25% blooms

HOME ARTS

Superintendent of Home Arts — Kim Gladwell – 301-643-0844

Assistant Superintendent —

RULES AND REGULATIONS

1. The management of the Fair will not be responsible for articles left in these departments after 8:00 p.m. on Sunday.
2. All articles exhibited in these departments entered in competition for cash premiums; must

- be the handiwork of the person in whose name it is entered.
3. Any article which has received a premium at previous Charles County Fairs will not be eligible to compete for cash premium.
4. Not more than one entry will be accepted in any class from one exhibitor. Bring only articles

- listed.
5. All exhibits in this section must be entered by 8:00 p.m. on Wednesday.
6. Judging will start at 9:30 a.m. on Thursday.
7. The decision of judges will be final.
8. An award of \$5.00 will be given and a Best in Show ribbon in each department

Enter online at www.charlescountyfair.com

DEPARTMENT K — BAKED GOODS & CANDIES

Total Premium Offered \$800.00

Mrs. Donna Feaganes - Superintendent Senior Department

Mrs. Nancy Elrod - Superintendent Junior Department

Entries will be received on Wednesday only from 1:00 p.m. to 8:00 p.m.

Premiums are subject to change due to state funding.

One Best In Show will be awarded in Sections 1 & 2, Sections 3 & 4, Section 5, Sections 6 - 8, and Sections 9 - 14 Juniors. It is suggested that exhibits in this section be entered on stiff cardboard or paper plates and covered with saran or plastic film

SECTION 1 — YEAST BREADS

1st \$5.00; 2nd \$4.00; 3rd \$3.00; 4th \$2.00; 5th \$1.00

1. Loaf, White
2. Rolls, Plate of 6
3. Swedish Tea Ring
4. Sweet Buns
5. Wheat Bread
6. Machine Bread
7. Any Other Item

BREADS AND ROLLS — SCORE CARD:

APPEARANCE: Rounded top, straight sides, smooth crust, even golden-brown color, well proportioned. TEXTURE: Tender, crisp thin crust, light elastic crumb, creamy in color. FLAVOR: Delicate, sweet, nut-like flavor.

SECTION 2 — QUICK BREADS

No Paper Liners for Muffins. 1st \$4.00; 2nd \$3.00; 3rd \$2.00

1. Baking Powder Biscuits (6)
2. Muffins, Plain (6)
3. Muffins, Fruit (6)
4. Coffee/Tea Ring (no icing)
5. Banana Bread
6. Fruit Bread
7. Pumpkin Bread
8. Zucchini Bread
9. Corn Bread

Any Other Item QUICK BREADS — SCORE CARD

APPEARANCE: Top, well rounded and pebbled for muffins. Top, level and smooth for biscuits. Uniform size, straight sides, light in weight. TEXTURE: Even, fine grain free from holes and tunnels, light, tender. Uniform color. White, flaky texture for biscuits. FLAVOR AND ODOR: No strong flavor of any one ingredient. May enter whole or half of a cake.

SECTION 3 — CAKES WITH ICING

1. Devils Food – Chocolate \$8.00 \$7.00 \$6.00
2. Devils Food – White \$8.00 \$7.00 \$6.00
3. Yellow Cake – Chocolate \$8.00 \$7.00 \$6.00
4. Yellow Cake – Coconut \$8.00 \$7.00 \$6.00
5. Yellow Cake – Other \$8.00 \$7.00 \$6.00
6. White Cake – Coconut \$8.00 \$7.00 \$6.00

7. German Chocolate – German Chocolate Icing \$8.00 \$7.00 \$6.00
8. Apple Cake \$8.00 \$7.00 \$6.00
9. Carrot Cake \$8.00 \$7.00 \$6.00
10. Cake Mix – with added ingredients, bring recipe \$8.00 \$7.00 6.00
11. Any Other Cake \$8.00 \$7.00 \$6.00
12. Cupcakes (6) \$4.00 \$3.00 \$2.00
- White icings to be boiled syrup or confectioners' sugar.

SECTION 4 — CAKES WITHOUT ICING

1. Angel Food Cake \$8.00 \$7.00 \$6.00
1. Pound Cake – Yellow \$8.00 \$7.00 \$6.00
2. Pound Cake – Other \$8.00 \$7.00 \$6.00
3. Fruit Cake \$8.00 \$7.00 \$6.00
4. Apple \$7.00 \$6.00 \$5.00
5. Applesauce \$7.00 \$6.00 \$5.00
6. Carrot \$7.00 \$6.00 \$5.00
7. Spice \$7.00 \$6.00 \$5.00
8. Cake Mix – with added ingredients, bring recipe \$7.00 \$6.00 \$5.00
9. Any Other Cake \$7.00 \$6.00 \$5.00
10. Cupcakes (6) \$4.00 \$3.00 \$2.00

SECTION 5 — CAKES, DECORATED

Mixes may be used or dummy cakes frosted as real cakes. Judged on decorations ONLY. Neatness, uniformity of borders, discreet use of color, difficulty of techniques and overall appearance.

1. Tiered Wedding Cake (3 tiers max.) \$20 \$15 \$12
2. Layer Cake \$8.00 \$7.00 \$6.00
3. Sheet Cake \$7.00 \$6.00 \$5.00
4. Novelty/Special Occasion for Adult \$7.00 \$6.00 \$5.00
5. Novelty/Special Occasion for Child \$7.00 \$6.00 \$5.00
6. 6.Cupcakes (6) \$5.00 \$4.00 \$3.00
7. 7.Candy (4 pieces) \$5.00 \$4.00 \$3.00
8. 8.Gingerbread House \$7.00 \$6.00 \$5.00

CAKES — SCORE CARD

APPEARANCE: Medium size - if layers, uniform size. Light in weight, straight sides, free from cracks, peaks and bulges. Top level or rounded according to cake. TEXTURE: Tender, small grained, moist and fluffy, light. FLAVOR: Pleasing, no decided egg, shortening or flavoring taste.

SECTION 6 — COOKIES

(6 to a plate) – 1st \$5.00; 2nd \$4.00; 3rd \$3.00; 4th

\$2.00; 5th \$1.00

- Bar
- Brownies
- Chocolate Chip
- Drop, Crisp
- Hand Shaped
- Macaroons
- Meringue Type
- Pressed
- Refrigerator
- Rolled
- Unbaked
- Peanut Butter
- Any Other Cookie
- Best Collection -- Box of 24, at least 6 of the above varieties. May be colored, deco-rated or with nuts added, etc.

COOKIES — SCORE CARD

APPEARANCE: Uniform size, not too large, evenly browned. FLAVOR: No off-flavor of fat, soda, baking powder, etc.
 TEXTURE: Fine grain, uniform, tender, crisp or soft, according to type.

SECTION 7 — HOMEMADE

JUNIOR BAKING & CANDY

16 Years and Under

Juniors may not enter same item in 4-H and junior section. Brothers or sisters do not enter same items. It is suggested that exhibits in this section be entered on a stiff cardboard or paper plates and placed in a ziplock bag where appropriate. Anything that will not fit into a bag then please have covered with saran wrap or plastic film to retain freshness until judged. Do not wrap item while still warm. Please read basis of judging. Premiums are subject to change due to state funding.

SECTION 9 — BREADS

(6 on a plate) 1st \$4.00; 2nd \$3.00; 3rd \$2.00, 4th \$1.00

- Biscuits, Plain
- Muffins, Plain
- Loaf, Quick Bread
- Loaf or Rolls, Yeast
- Muffins, Fancy
- Banana Bread
- Zucchini Bread
- Corn Muffins
- Muffins, Fruit
- Machine Bread

CANDY

(1/2 lb. sample)

1st \$5.00; 2nd \$4.00; 3rd \$3.00

- Caramels
- Fudge, Chocolate
- Fudge, Peanut Butter
- Any Other Candy

CANDY — SCORE CARD

TEXTURE: Moist and creamy or brittle and melts in your mouth; free from crystals, stickiness or hardness.
 FLAVOR: Delicate flavor suitable to type of candy.
 APPEARANCE: Uniform shape and size, bit-size pieces, natural color or delicate artificial color used.

SECTION 8 — PIES

1st \$6.00; 2nd \$5.00; 3rd \$4.00

- Peach
- Apple
- Berry
- Cherry
- Mince
- Pumpkin
- Other
- Pie Shell (empty) 1st \$4.00; 2nd \$3.00; 3rd \$2.00

NO MERINGUE OR CUSTARD PIES, PLEASE!

PIES — SCORE CARD

APPEARANCE: Top browned evenly, where applicable.
 TEXTURE: Crust flaky & tender, bottom done. Filling firm to serve well. FLAVOR: Pleasing, no foreign taste in crust. Filling done and tasty

- Other Bread
- Biscuits, Other

SECTION 10 — COOKIES

(6 on a plate)

1st \$4.00; 2nd \$3.00; 3rd \$2.00

- Bar, Plain
- Brownies, Any Flavor
- Chocolate Chip
- Drop, Crisp
- Pressed (with fork or cookie press)
- Refrigerator
- Unbaked

Enter online at www.charlescountyfair.com

Enter online at www.charlescountyfair.com

- Hand Shaped
- Peanut Butter
- Bar, Fruit & Nut
- Peanut Butter, Other
- M & M Cookies
- Any Other Cookies

SECTION 11—

CAKES WITH ICING

(All Cakes must be accompanied with a recipe. Soft Icing — Please use toothpick or equivalent, to hold plastic off product.)

- | | | | | | |
|----|------------------------------------|--------|--------|--------|--------|
| 1. | Devils Food, Any Icing | \$6.00 | \$5.00 | \$4.00 | \$2.00 |
| 2. | Yellow Cake, Any Icing | \$6.00 | \$5.00 | \$4.00 | \$2.00 |
| 3. | Decorated (all decorations edible) | \$6.00 | \$5.00 | \$4.00 | \$2.00 |
| 4. | Cake Mix, with added ingredients | \$6.00 | \$5.00 | \$4.00 | \$2.00 |
| 5. | Apple or Carrot Cake | \$6.00 | \$5.00 | \$4.00 | \$2.00 |
| 6. | Cup Cakes (6) | \$3.00 | \$2.00 | \$1.00 | \$1.00 |
| 7. | Cup Cakes, Decorated | \$3.00 | \$2.00 | \$1.00 | \$1.00 |
| 8. | Any Other Cake | \$6.00 | \$5.00 | \$4.00 | \$2.00 |
| 9. | Novelty/Special Occasion | \$6.00 | \$5.00 | \$4.00 | \$2.00 |

DEPARTMENT L — FOOD PRESERVATION

Total Premium Offered: \$1,200.00

Superintendent:Mrs. Barbara Hays, 301-518-7321

- Premiums are subject to change due to state funding.

Entries will be received on Wednesday from 1-8 p.m.

“Best In Show Ribbon will be awarded for Sections 1 - 4, Sections 5 - 8, and Section 9 - 11”

Jars will be judged on basis of quality of canned meat, vegetables and fruit. Items will be checked for contrast in texture and color. Equal consideration will be given for quality of canned goods and the menu given. All canned goods must have been processed since last year’s Fair. Fruits canned in syrup and vegetables in water.

All canned and preserved goods must be exhibited in clear glass standard quart or pint jars. When canning jams, jellies, marmalades, butters, conserves, and preserves, please use ¼ pint jars. LIDS & RINGS are to be in good condition, no mayonnaise jars. No rusty lids.

Products in green tinted glass jars will not be judged. All jars must be clean and free of labels. No decorative jars. Vinegars may be in decorative or tall jars.

SECTION 1— CANNED MEATS

& FISH

1st \$5.00; 2nd \$4.00; 3rd \$3.00

- Chicken
- Stew Beef
- Sausage Links
- Sausage Cakes
- Spareribs
- Tenderloin
- Squirrel
- Fish
- Venison
- Any Other Meat

CANNED MEAT — SCORE CARD

SECTION 12 —

CAKES WITHOUT ICING

- | | | | | | |
|----|---|--------|--------|--------|--------|
| 1. | Angel, Pound, etc. | \$6.00 | \$5.00 | \$4.00 | \$2.00 |
| 2. | Apple, Carrot, etc. | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| 3. | Cake Mix, with added ingredients – bring recipe | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| 4. | Any Other Cake | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| 5. | Cupcakes (6) | \$4.00 | \$3.00 | \$2.00 | \$1.00 |

SECTION 13 —

HOMEMADE CANDY

(6 pieces of candy) 1st \$4.00; 2nd \$3.00; 3rd \$2.00, 4th \$1.00

- | | | | |
|----|------------------------|----|---------------------|
| 1. | Caramels | 5. | Candies, from molds |
| 2. | Fudge, Chocolate | 6. | Peanut Brittle |
| 3. | Fudge, Chocolate, Nuts | 7. | Any Other Candy |
| 4. | Fudge, Peanut Butter | | |

SECTION 14 — PIES

(All pies must have a pie crust) 1st \$5; 2nd \$4; 3rd \$3, 4th \$2

- | | | | |
|----|---------|----|---------------|
| 1. | Apple | 4. | Berry |
| 2. | Cherry | 5. | Any Other Pie |
| 3. | Pumpkin | | |

- 2. Beans, Wax, Yellow
- 3. Beans, Lima
- 4. Beans, Mixed
- 5. Beets, Sliced
- 6. Beets, Whole
- 7. Carrots
- 8. Corn, Cream Style
- 9. Corn, cut
- 10. Greens
- 11. Peas
- 12. Potatoes, Whole or Cut
- 13. Pumpkin
- 14. Soup Mixture, with Meat
- 15. Soup Mixture, no Meat
- 16. Squash, Green
- 17. Squash, White
- 18. Squash, Yellow
- 19. Tomatoes, Pulp
- 20. Tomatoes, Whole
- 21. Tomatoes, Yellow
- 22. Tomatoes & Corn
- 23. Tomato Juice
- 24. Tomatoes, Stewed
- 25. Tomatoes, Cut Up
- 26. Cabbage
- 27. Sweet Potatoes
- 28. Any Other — Judged by Variety

SECTION 3 — CANNED FRUITS

- 1st \$5.00; 2nd \$4.00; 3rd \$3.00
- 1. Apples
 - 2. Applesauce
 - 3. Berries, Any Type
 - 4. Cherries
 - 5. Peaches
 - 6. Pears
 - 7. Plums
 - 8. Apple Juice
 - 9. Grape Juice
 - 10. Grape Juice, with Grapes
 - 11. Any Other Juices
 - 12. Citrus and Spices Vinegar
 - 13. Vinegar, with Oil and Spices
 - 14. Vinegar, with Honey and Spices
 - 15. Wine Vinegar
 - 16. Any Other Variety
 - 17. Figs

SECTION 4 —

COLLECTIONS

- 1. Meats, 3 Varieties, quarts
\$6.00 \$5.00 \$4.00
 - 2. Vegetables, 3 Varieties, quarts
\$6.00 \$5.00 \$4.00
 - 3. Fruits, 3 Varieties, quarts
\$6.00 \$5.00 \$4.00
 - 4. 5 Jar Emergency Meal, with menu
\$7.00 \$6.00 \$5.00
- CANNED FRUITS AND VEGETABLES — SCORE CARD
- PRODUCT: Condition — fresh, tender, sound, firm. Color as natural as possible. Pack -full, but not crowded.
- LIQUID: Consistency — syrup for fruits; water for vegetables.
- Clearness — clear and natural color for product. Amount - product well covered.
- CONTAINER: Perfect seal - no leaks. Appropriate size, clean, neat and attractive.

SECTION 5 — JAMS

- 1st \$4.00; 2nd \$3.00; 3rd \$2.00
- 1. Blackberry
 - 2. Blueberry
 - 3. Cherry
 - 4. Grape
 - 5. Peach
 - 6. Plum
 - 7. Raspberry
 - 8. Strawberry
 - 9. Syrup, Elderberry
 - 10. Syrup, Blackberry
 - 11. Fig
 - 12. Fig and Mixed Fruit
 - 13. Any Other Jam, Judged by Variety
- JAMS — SCORE CARD
- Jams are usually made of one fruit, crushed or jammed together into a mass of an even, soft consistency thick enough to spread or be divided into portions. Juices are not separated from fruits and are of a jelly-like consistency. Jars may be opened by judges. Standard jelly glasses with kids may be used. Standard pint or half pint jars may be used.

SECTION 6 —

JELLIES

- 1st \$4.00; 2nd \$3.00; 3rd \$2.00
- 1. Apple
 - 2. Blackberry
 - 3. Cherry
 - 4. Crabapple
 - 5. Elderberry
 - 6. Grape
 - 7. Mint
 - 8. Peach
 - 9. Pepper, Hot
 - 10. Plum
 - 11. Raspberry
 - 12. Strawberry
 - 13. Mixed Fruit
 - 14. Any Other Jelly, Judged by Variety
 - 15. Figs
 - 16. Sugar Free Jelly
- JELLIES — SCORE CARD
- A good jelly made of fruit juice is clear, sparkling, free from crystals or sediment, has tender texture and natural color and flavor of fresh fruit. When turned from glass, it is firm enough to hold its shape, but quivers, and is tender enough to cut or break easily, leaving a clean, clear, sharp cleavage.
- Standard jelly glasses with lids may be used. Standard pint or half pint jars may be used and sealed without paraffin.

SECTION 7 — MARMALADES

- 1st \$4.00; 2nd \$3.00; 3rd \$2.00
- 1. Orange
 - 2. Peach
 - 3. Pear
 - 4. Strawberry
 - 5. Rhubarb
 - 6. Mixed Fruit
 - 7. Vegetable Marmalades
 - 8. Any other
- MARMALADES — SCORE CARD
- Marmalades are made of whole small fruit or small pieces of fruit cooked in a syrup until clear and transparent. The shape of the fruit is retained and should be evenly distributed throughout the juice,

which is of a jelly-like consistency, though not firm enough to hold its shape when turned onto a plate. In general, marmalades are made of pulpy fruits, usually one, but more than one fruit may be used. The fruit should contain a moderate amount of both pectin and acid to obtain the characteristic jelly-like consistency

SECTION 8 — BUTTERS, CONSERVES, PRESERVES

- 1st \$4.00; 2nd \$3.00; 3rd \$2.00
- BUTTERS
- 1. Apple
 - 2. Grape
 - 3. Peach
 - 4. Pear
 - 5. Pumpkin
 - 6. Any Other Butter
- CONSERVES
- 7. Chutney
 - 8. Grape
 - 9. Peach
 - 10. Strawberry
 - 11. Mincemeat
 - 12. Cantaloupe
 - 13. Any Other Conserve
- PRESERVES
- 14. Blackberry
 - 15. Cherry
 - 16. Citron
 - 17. Peach
 - 18. Pear
 - 19. Plum
 - 20. Raspberry
 - 21. Strawberry
 - 22. Tomato, Red
 - 23. Tomato, Green
 - 24. Tomato, Yellow
 - 25. Watermelon
 - 26. Apple
 - 27. Any Other Preserve
- FRUIT BUTTERS — SCORE CARD
- Fruit butters are smooth, even, fine grained mixtures of medium soft consistency, without seeds or small pieces of fruit and with no evidence

of juice as a separate liquid. Butters are less sweet than jams, preserves, marmalades, or conserves-usually about 1/2 or 2/3 lb. sugar to 1 lb. of fruit.

PRESERVES — SCORE CARD

Preserves are made usually of one fruit, but more than one may be used. The fruit, whole or in large pieces, is cooked in a syrup until clear and transparent, tender, firm, crisp and plumped. The shape of the fruit is retained. Juice is of a thick syrupy consistency completely surrounding the fruit. In general, 3/4 lb. of sugar to 1 lb. of fruit is used.

CONSERVES — SCORE CARD

Conserves are a jam-like product made of two or more fruits. They often contain nuts or raisins. They are made of very whole or pieces of fruit cooked or jammed into a mixture of an even, soft consistency, the liquid jelly-like in charac-ter. Name and flavor of the conserve is that of the dominant fruit. All jams, butters, marmalades, preserves and conserves sealed, or in standard pint or half pint jars without paraffin.

SECTION 9 — PICKLES & RELISHES

- 1st \$4.00, 2nd \$3.00- 3rd \$2.00
- PICKLES
- 1. Beet
 - 2. Bread & Butter
 - 3. Cabbage
 - 4. Cucumber, Sour
 - 5. Cucumber, Sweet
 - 6. Dill
 - 7. Dilly Beans
 - 8. Green Tomato
 - 9. Mustard
 - 10. Okra
 - 11. Onion
 - 12. Pepper, Hot or Plain
 - 13. Sauerkraut
 - 14. Squash

- 15. Sweet Mixed
 - 16. Watermelon
 - 17. Harvard Beets
 - 18. Pickled Eggs
 - 19. Any Other
 - 20. Old Bay Pickles
 - 21. Hot Pickles
- RELISHES
- 22. Beet
 - 23. Chow Chow
 - 24. Corn
 - 25. Cucumber
 - 26. Dixie
 - 27. Sweet Pepper
 - 28. Hot Pepper
 - 29. Picalilli
 - 30. Sweet Relish
 - 31. Tomato
 - 32. Zucchini
 - 33. Any Other Relish
- PICKLES & RELISHES — SCORE CARD
- COLOR: Characteristic of fruit, not dark from spice.
- LIQUID: Clear and free from scum.
- PACK: Uniform size pieces, good proportion of solid to liquid in standard sealed jars.
- TEXTURE: Free of shriveling for vegetable pickle. Jars may be opened by judges.

SECTION 10 — SAUCES & SPICED FRUITS

- 1st \$4; 2nd \$3; 3rd \$2
- SAUCES
- 1. Catsup
 - 2. Chili Sauce
 - 3. Spaghetti, No Meat
 - 4. Tomato
 - 5. Salsa
 - 6. Fig
 - 7. Any other
- SPICED FRUITS
- 8. Apples
 - 9. Crabapples
 - 10. Peaches
 - 11. Pears
 - 12. Any Other

SECTION 11 —
DRIED FRUITS,
VEGETABLES &
MEAT

1st \$4; 2nd \$3; 3rd \$2

- 1. Mushrooms
- 2. Onions

- 3. Peppers, Bell
- 4. Peppers, Any Other
- 5. Any Other Vegetable
- 6. Apples
- 7. Lemons
- 8. Oranges
- 9. Peaches
- 10. Pears
- 11. Any Other Fruit

JUNIOR FOOD PRESERVATION

16 Years and Under

Juniors may not enter in same classes in open class and junior section. Jars will be judges in basis of quality of canned vegetables and fruit. All canned goods must have been processed since last year’s fair. Fruits canned in syrup and vegetables in water.

All canned and preserved goods must be exhibited in clear glass standard quart or pint jars with LIDS & RINGS in good condition, no mayonnaise jars. No rusty lids. Products in tinted glass jars will not be judged. All jars must be clean and free of labels. Jars may be opened by judges.

“Best in Show Ribbon will be awarded.”

Premiums are subject to change due to state funding.

SECTION 12 —
CANNED
VEGETABLES

1st \$5; 2nd \$4; 3rd \$3; 4th \$1

- 1. Beans, Green
- 2. Beans, Wax, Yellow
- 3. Beans, Lima
- 4. Beets, Slices
- 5. Beets, Whole
- 6. Corn, Cut
- 7. Peas
- 8. Tomatoes, Pulp
- 9. Tomatoes, Whole
- 10. Tomatoes, Stewed
- 11. Tomato Juice
- 12. Any Other, Judged by Variety

SECTION 13 —
CANNED FRUITS

1st \$5; 2nd \$4; 3rd \$3; 4th \$1

- 1. Apples
- 2. Applesauce
- 3. Blackberries
- 4. Cherries
- 5. Peaches
- 6. Pears
- 7. Plums
- 8. Apple Juice
- 9. Grape Juice
- 10. Any Other

SECTION 14 —
JAMS

1st \$4; 2nd \$3; 3rd \$2; 4th \$1

- 1. Blackberry
- 2. Blueberry
- 3. Cherry
- 4. Grape
- 5. Peach
- 6. Plum
- 7. Strawberry
- 8. Any Other Jam

SECTION — 15
JELLIES

1st \$4; 2nd \$3; 3rd \$2; 4th \$1

- 1. Apple
- 1. Blackberry
- 2. Cherry
- 3. Grape
- 4. Peach
- 5. Plum
- 6. Strawberry
- 7. Mint
- 8. Any Other Jelly

SECTION 16 —
PRESERVES

1st \$4; 2nd \$3; 3rd \$2; 4th \$1

- 1. Blackberry
- 2. Cherry
- 3. Peach

Enter online at www.charlescountyfair.com

- 12. Meat
- 13. Tomatoes
- 14. Any Other
- 15. Seeds

About 1 cupful is to be exhibited in clear glass half pint or pint canning jars with lids & rings, no vacuum sealed. Entry must have good color and be free of moisture.

- 4. Pear
- 5. Plum
- 6. Strawberry
- 7. Any Other Preserves

SECTION 17 —
PICKLES AND
RELISHES

1st \$4; 2nd \$3; 3rd \$2; 4th \$1

PICKLES

- 1. Beets
- 2. Bread & Butter
- 3. Dill
- 4. Dilly Beans
- 5. Pepper, Hot or Plain
- 6. Harvard Beets
- 7. Sweet, Mixed
- 8. Any Other

RELISHES

- 9. Chow Chow
- 10. Corn
- 11. Cucumber
- 12. Pepper
- 13. Tomato
- 14. Sweet Relish
- 15. Any Other Relish

SECTION 18 —
SAUCES

1st \$4; 2nd \$3; 3rd \$2; 4th \$1

- 1. Catsup

Enter online at www.charlescountyfair.com

- 2. Chili Sauce
- 3. Spaghetti, No Meat

- 4. Tomato
- 5. Salsa

HOME BREW BEER

Superintendent: Sue Belmore, 301-643-9157

NO PERSONAL NAMES ALLOWED ON BOTTLES. Both containers must be labeled with beer type, year, along with Department, Section, and Class along with Exhibitor Number. No names or advertisements on label. One entry per category.

Special Rules:

- 1. Entries must be produced by exhibitor. Exhibitors must be 21 years or older.
- 2. Exhibitors must not be involved in any commercial beer making or use facilities of commercial brewery.
- 3. All beer must be in 10-12 ounce brown/ green bottles – no swing tops.
- 4. Submit two (2) bottles per entry and each bottle must be labeled with Department, Section, and Class along with Exhibitor Number. The entry form must be filled out

- completely (section and class filled in).
- 5. ALL AHA AND BCJP RULES AND REGULATIONS APPLY.
- 6. Entrants are responsible for properly categorizing their entries.
- 7. One entry per category.

Amateur Beer Judging is based on the AHA (American Homebrewers Association System):

Properties	Maximum Points
Aroma	12

Appearance	3
Flavor	20
Mouthfeel	5
Overall Impression	10
Total Maximum Points	50

Awards

Classes — 1st place, \$5; 2nd place, \$4; 3rd place, \$3; 4th place, \$2
Best In Show: Section 25, 26 and 27 — Rosette and Etched Mug;

HOMEMADE WINE

Superintendent: Sue Belmore, 301-643-9157

Wines will be judged on color, clarity (free from sediment), bouquet and taste. Cork or screw caps may be used. Two bottles of each entry required - one for judging and one for exhibit. The bottle for display should be in quart or 1/5 wine bottle. The bottle for judging may be in a smaller bottle. Only the wine bottle for display will be returned. Both containers must be labeled with wine type, type of grapes used, and vintage year, along with Department, Section, and class and Exhibitor Number. No names or advertisements on label. One entry per category.

** WINE MADE FROM KITS AND CONCENTRATES SHOULD BE ENTERED IN SECTION 36. **

Special Rules:

- 1. Entries must be produced by exhibitor. Exhibitors must be 21 years or older.
- 2. Exhibitors must not be involved in any commercial winemaking or use facilities of commercial wineries.
- 3. No artificial coloring or flavoring agents are allowed in entries.
- 4. Wine must be entered in quart or 1/5 wine bottle. Cork or screw caps may be used. Two bottles of each entry required – one for judging and one for exhibit. Only one bottle will be returned.
- 5. Containers must be labeled with wine type, type of grapes used and vintage year, along with Department, Section, and Class along with Exhibitor Number.
- 6. Composite, plastic, or natural corks only! Screw tops are also acceptable. No names on corks.
- 7. Allowed additives for classes: sulfating, yeast, yeast nutrients or energizers, citric acid or acid blend, and tannin.

- 8. Please note: Initial specific gravity (pre-fermentation level) should be noted on label.
- 9. Judging based on the University of California Davis Wine System:

- 16. Pale Ales
- 17. Amber Ale
- 18. Other

SECTION 19 — ALES

- 1. Barley Wine
- 2. French Style
- 3. Belgian Style Lambic
- 4. Mild and Brown Ales
- 5. English Style Pale Ales
- 6. American Style Ales
- 7. English Style Bitters
- 8. Scottish Style Ales
- 9. Porters
- 10. English & Scotch Style Strong Ales
- 11. Stout
- 12. German Style Ales
- 13. Canadian Ales
- 14. Belgian Style Ales
- 15. Olde Ales

SECTION 20 —
LAGERS

- 1. Bocks
- 2. German Style Dark Lagers
- 3. German Style Light Beer
- 4. Classic Pilsner
- 5. American Lagers
- 6. Vienna/Marzen/Oktoberfest
- 7. German Style Pilsner
- 8. Other

SECTION 21 —
HYBRID/MIXED
STYLES

- 1. German Style Ales
- 2. German Style Wheat Beer
- 3. Smoked Beer

- 4. Fruit
- 5. Spice Beer
- 6. Experimental Beer
- 7. California Common Beer
- 8. Vegetable Beer
- 9. Specialty Beer
- 10. Herb Beer
- 11. Other

SECTION 22 —
HOME BREW
LABELS

Home Brew Labels — Personalized labels can be submitted for judging. They should be affixed to an empty, unsealed beer bottle. They may be hand drawn, computer generated, or otherwise original art. The labels will be judged on their originality and appropriateness to the beer type. Labels can include the source of the beer, because it will be judged as part of the design.

Properties	Maximum Points
Appearance	3
Aroma and Bouquet	6
Taste	6
Aftertaste	3
Overall Quality	2
Total Maximum Points	20

Awards
Classes — 1st place, \$5; 2nd place, \$4; 3rd place, \$3; 4th place, \$2
- Premiums are subject to change due to state funding.

Best In Show: Fresh Grapes or Fruit, Sections 30-35 —
Rosette and Etched Wine Glass;
Concentrate, Section 36 — Rosette and Etched Wine Glass;
Best Label, Section 37 — Rosette
SECTION 30 — FRESH GRAPES (DRY)

- 1. Red Vinifera Grapes
- 2. White Vinifera Grapes
- 3. Red Native American & Red French Hybrid Grapes
- 4. White Native American & White French Hybrid Grapes

- 5. Rose (from grapes)
- 6. Concord Grapes
- 7. Other

SECTION 23 —
FRESH GRAPES
(SWEET)

- 1. Red Vinifera Grapes
- 2. White Vinifera Grapes
- 3. Red Native American & Red French Hybrid Grapes
- 4. White Native American & White French Hybrid Grapes
- 5. Rose (from grapes)
- 6. Concord Grapes
- 7. Other

SECTION 24 —
LOCAL FRESH
BERRY (DRY)

- 1. Blackberry
- 2. Elderberry
- 3. Strawberry
- 4. Blends
- 5. Other

SECTION 25 —
LOCAL FRESH
BERRY (SWEET)

- 1. Blackberry
- 2. Elderberry
- 3. Strawberry
- 4. Blends
- 5. Other

SECTION 26 —
LOCAL FRESH
FRUIT (DRY)

- 1. Apple
- 2. Cherry
- 3. Peach
- 4. Pear
- 5. Blends
- 6. Other

Enter online at www.charlescountyfair.com

SECTION 27 —
LOCAL FRESH
FRUIT (SWEET)

- 1. Apple
- 2. Peach
- 3. Pear
- 4. Cherry
- 5. Blends
- 6. Other

SECTION 28 —
CONCENTRATE

- 1. Red Vinifera Grapes
- 2. White Vinifera Grapes
- 3. Red Grapes (other)
- 4. White Grapes (other)
- 5. Concord Grapes
- 6. Rose
- 7. Berry (Dry) — Blackberry
- 8. Berry (Dry) — Elderberry
- 9. Berry (Dry) — Strawberry
- 10. Berry (Dry) — Miscellaneous
- 11. Berry (Sweet) — Blackberry
- 12. Berry (Sweet) — Elderberry
- 13. Berry (Sweet) — Strawberry
- 14. Berry (Sweet) — Miscellaneous
- 15. Fruit (Dry) — Apple
- 16. Fruit (Dry) — Cherry
- 17. Fruit (Dry) — Peach
- 18. Fruit (Dry) — Pear
- 19. Fruit (Dry) — Other
- 20. Fruit (Sweet) — Apple
- 21. Fruit (Sweet) — Cherry
- 22. Fruit (Sweet) — Peach
- 23. Fruit (Sweet) — Pear
- 24. Fruit (Sweet) — Other
- 25. Dandelion — Dry
- 26. Dandelion — Sweet
- 27. Mead — Dry
- 28. Mead — Sweet
- 29. Vegetable — Dry
- 30. Vegetable — Sweet
- 31. Sparkling Wines
- 32. Dessert Wines

SECTION 29 —
WINE LABELS

Wine labels — Personalized labels can be submitted for judging. They should be affixed to an empty,

Enter online at www.charlescountyfair.com

uncorked wine bottle. They may be hand drawn, computer generated, or otherwise original art. The labels

will be judged on their originality and appropriateness to the wine type. Labels can include the source

of the wine, because it will be part of the design.

DEPARTMENT M — CRAFTS

Total Premium Offered \$1,600.00 Superintendent: Mrs. Christine Barber – 240-619-6159

Premiums are subject to change due to state funding.

Entries will be received on Wednesday from 1-8 p.m.

All articles must be the handwork of the exhibitor. All articles must be clean and suitable for display.

Judging is based on the general appearance, quality of workmanship, originality and appropriate to class description.

All articles must have been completed since last years fair.

Exhibitors 16 and under should include age on entry tag. Only one entry per class will be accepted from an exhibitor.

“Best in Show Ribbon will be awarded for Section 1 -Ceramics, Sections 2-5 (Handicrafts,) Section 6 – Basketry, & Sections 7 – 9 (Youth.)

SECTION 1 — CERAMICS

1.	Dry Brushing	5.00	4.00	3.00	2.00
2.	Underglaze Decoration	5.00	4.00	3.00	2.00
3.	Glaze Decoration	5.00	4.00	3.00	2.00
4.	Glaze & Underglaze Combination	5.00	4.00	3.00	2.00
5.	Stain Decoration	5.00	4.00	3.00	2.00
6.	Antiquing	5.00	4.00	3.00	2.00
7.	Luster and Metallics	5.00	4.00	3.00	2.00
8.	Stain & Glaze Combination	5.00	4.00	3.00	2.00
9.	Novice	5.00	4.00	3.00	2.00
10.	Hand Pieces, Any Item	5.00	4.00	3.00	2.00
11.	Any Other Ceramic Item	5.00	4.00	3.00	2.00

SECTION 2 — HANDICRAFTS

1.	Hand-Painted China	8.00	6.00	5.00	3.00
2.	Rug – Miscellaneous	6.00	5.00	4.00	3.00
3.	Stained Glass – 3-Dimensional Work	8.00	6.00	5.00	2.00
4.	Stained Glass – Hanging Over 12"	8.00	6.00	5.00	2.00
5.	Stained Glass – Hanging Under 12"	5.00	4.00	3.00	2.00
6.	Stained Glass – Miscellaneous	5.00	4.00	3.00	2.00
7.	Pictures – Framed – Needlework	5.00	4.00	3.00	2.00
8.	Pictures – Framed – Other	5.00	4.00	3.00	2.00
9.	Wall Hanging – Fabric	5.00	4.00	3.00	2.00
10.	Wall Hanging – Miscellaneous	5.00	4.00	3.00	2.00
11.	Jewelry – Handmade	5.00	4.00	3.00	2.00
12.	Hand Painted Article for Home	5.00	4.00	3.00	2.00
13.	Decorated Article of Clothing	5.00	4.00	3.00	2.00
14.	Pillows – Miscellaneous	5.00	4.00	3.00	2.00
15.	Plastic Canvas item	5.00	4.00	3.00	2.00
16.	Doll – Stuffed	5.00	4.00	3.00	2.00
17.	Animal – Stuffed	5.00	4.00	3.00	2.00
18.	Soap	5.00	4.00	3.00	2.00
19.	Diamond Art	5.00	4.00	3.00	2.00
20.	Paper Mache'	5.00	4.00	3.00	2.00
21.	Item from Recycled Material	5.00	4.00	3.00	2.00
22.	Any Item with Holiday Theme	5.00	4.00	3.00	2.00
23.	Any Item not covered in Classes Above	5.00	4.00	3.00	2.00

SECTION 3 — CRAFT FAIR
ITEMS — NO KITS

1.	Articles \$20 or Less for Child	5.00	4.00	3.00	2.00
2.	Articles \$20 or Less for Home	5.00	4.00	3.00	2.00
3.	Articles \$20 or Less – Miscellaneous	5.00	4.00	3.00	2.00
4.	Articles Over \$20 for Child	5.00	4.00	3.00	2.00
5.	Articles Over \$20 for Home	5.00	4.00	3.00	2.00
6.	Articles Over \$20 – Miscellaneous	5.00	4.00	3.00	2.00

SECTION 4 — CHRISTMAS

1.	Christmas Decoration – Made from Kit	5.00	4.00	3.00	2.00
2.	Christmas Stocking	5.00	4.00	3.00	2.00
3.	Tree Ornaments	5.00	4.00	3.00	2.00
4.	Christmas Tabletop Decoration	5.00	4.00	3.00	2.00
5.	Christmas Door Decoration	5.00	4.00	3.00	2.00
6.	Christmas Wreath	5.00	4.00	3.00	2.00
7.	Christmas Wall Decoration	5.00	4.00	3.00	2.00

SECTION 5 — DECORATIVE
ARRANGEMENTS

– OTHER THAN CHRISTMAS

1.	Tabletop Arrangement – Natural Materials	5.00	4.00	3.00	2.00
2.	Tabletop Arrangement – Artificial Materials	5.00	4.00	3.00	2.00
3.	Tabletop Arrangement – Natural and Artificial Materials	5.00	4.00	3.00	2.00
4.	Wall Arrangement – Natural Materials	5.00	4.00	3.00	2.00
5.	Wall Arrangement – Artificial Materials	5.00	4.00	3.00	2.00
6.	Wall Arrangement – Natural and Artificial Materials	5.00	4.00	3.00	2.00
7.	Wreath – Natural Materials	5.00	4.00	3.00	2.00
8.	Wreath – Artificial Materials	5.00	4.00	3.00	2.00
9.	Wreath – Natural & Artificial Materials	5.00	4.00	3.00	2.00
10.	Holiday Theme – Tabletop	5.00	4.00	3.00	2.00
11.	Holiday Theme – Wall	5.00	4.00	3.00	2.00

12.	Holiday Theme – Wreath	5.00	4.00	3.00	2.00
-----	------------------------	------	------	------	------

SECTION 6 — BASKETRY

1.	Rib Basket	8.00	6.00	5.00	4.00
2.	Twined Basket	8.00	6.00	5.00	4.00
3.	Bark Basket	8.00	6.00	5.00	4.00
4.	Mold Woven Basket	8.00	6.00	5.00	4.00
5.	Flat Reed Basket	8.00	6.00	5.00	4.00
6.	Paper Basket	8.00	6.00	5.00	4.00
7.	Antlered Basket	8.00	6.00	5.00	4.00
8.	Miniature Basket	8.00	6.00	5.00	4.00
9.	Pine Needle Basket	8.00	6.00	5.00	4.00
10.	Natural/Gathered Material Basket	8.00	6.00	5.00	4.00
11.	Creative Basket	8.00	6.00	5.00	4.00
12.	Creative Gourd	8.00	6.00	5.00	4.00
13.	Decorative Gourd	8.00	6.00	5.00	4.00
14.	Gourd Birdhouse	8.00	6.00	5.00	4.00
15.	Gourd Other	8.00	6.00	5.00	4.00
16.	Basket Other	8.00	6.00	5.00	4.00

SECTION 7 — YOUTH – AGES 7 YEARS AND UNDER

1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00

1. Ceramic – Dry Brushing
2. Ceramic – Novice
3. Ceramic – Hand Piece
4. Any Other Ceramic Piece
5. Painted Plaster
6. Stained Glass
7. Any Picture
8. Jewelry – Handmade
9. Hand-Painted Item for the Home
10. Decorated Article of Clothing
11. Any Pillow
12. Doll – Stuffed
13. Animal - Stuffed
14. Diamond Art
15. Soap
16. Christmas Decoration
17. Christmas Ornament
18. Wreath – Any
19. Decorative Arrangement
20. Basket
21. Recycled Item
22. Any Item Not Covered in Classes Above

SECTION 8 — YOUTH – AGES 8 TO 11 YEARS

1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00

1. Ceramic – Dry Brushing
2. Ceramic – Novice
3. Ceramic – Hand Piece
4. Any Other Ceramic Piece

5. Painted Plaster
6. Stained Glass
7. Any Picture
8. Jewelry – Handmade
9. Hand-Painted Item for the Home
10. Decorated Article of Clothing
11. Any Pillow
12. Doll – Stuffed
13. Animal - Stuffed
14. Diamond Art
15. Soap
16. Christmas Decoration
17. Christmas Ornament
18. Wreath – Any
19. Decorative Arrangement
20. Basket
21. Recycled Item
22. Any Item Not Covered in Classes Above

SECTION 9 — YOUTH – AGES 12 TO 16 YEARS

1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00

1. Ceramic – Dry Brushing
2. Ceramic – Novice
3. Ceramic – Hand Piece
4. Any Other Ceramic Piece
5. Painted Plaster
6. Stained Glass
7. Any Picture
8. Jewelry – Handmade
9. Hand-Painted Item for the Home
10. Decorated Article of Clothing
11. Any Pillow
12. Doll – Stuffed
13. Animal - Stuffed
14. Diamond Art
15. Soap
16. Christmas Decoration
17. Christmas Ornament
18. Wreath – Any
19. Decorative Arrangement
20. Basket
21. Recycled Item
22. Any Item Not Covered in Classes Above

DEPARTMENT N — Needle Arts

Superintendent Tiffany Weeks, 301-848-7425

Total Premiums — \$1700.00 - Premiums are subject to change due to state funding.

Best in Show Awards for Section 1 (Crocheting); Section 2 (Knitting); Section 3-5 (Embroidery, Needlepoint and Weaving); Section 6-7 (Handspun and Handspun Articles) and Section 8 (Junior Needle Arts).

Entries will be received on Wednesday from 1:00 to 8:00 p.m.

Basis for Judging:

1. Articles must be clean and suitable for display; soiled or stained entries will be disqualified.
2. Articles must have been completed since last year’s fair.
3. Only one entry will be accepted per class from an exhibitor.
4. Articles must be submitted in the name of the person completing the project.
5. Judging is based on quality of workmanship and presentation.
6. Exhibitors 16 and younger should include age on entry tag.

SECTION 1 — CROCHETING

1.	Coat, Suit or Dress – Adult	\$6.00	\$5.00	\$4.00
2.	Coat, Suit or Dress – Child	\$6.00	\$5.00	\$4.00
3.	Sweater, Adult	\$5.00	\$4.00	\$3.00
4.	Sweater, Child	\$5.00	\$4.00	\$3.00
5.	Vest, Adult	\$5.00	\$4.00	\$3.00
6.	Vest, Child	\$5.00	\$4.00	\$3.00
7.	Poncho or Cape	\$4.00	\$3.00	\$2.00
8.	Shrug or Shawl	\$4.00	\$3.00	\$2.00
9.	Scarf or Stole	\$4.00	\$3.00	\$2.00
10.	Infant’s Set (Cap, Sweater or Cardigan, Booties)	\$5.00	\$4.00	\$3.00
11.	Infant Booties	\$4.00	\$3.00	\$2.00
12.	Infant Cap	\$4.00	\$3.00	\$2.00
13.	Infant Cardigan or Sweater	\$4.00	\$3.00	\$2.00
14.	Infant Dress	\$4.00	\$3.00	\$2.00
15.	Hat	\$4.00	\$3.00	\$2.00
16.	Hat/Scarf Set	\$4.00	\$3.00	\$2.00
17.	Gloves or Mittens	\$5.00	\$4.00	\$3.00
18.	Winter Set (Hat, Scarf, Gloves or Mittens)	\$5.00	\$4.00	\$3.00
19.	Socks or Slippers	\$5.00	\$4.00	\$3.00
20.	Afghan, Granny	\$5.00	\$4.00	\$3.00
21.	Afghan, Ripple	\$5.00	\$4.00	\$3.00
22.	Afghan, Baby	\$5.00	\$4.00	\$3.00
23.	Afghan, Original Design	\$5.00	\$4.00	\$3.00
24.	Afghan, Miscellaneous	\$5.00	\$4.00	\$3.00
25.	Lap Robe, 30” square or larger	\$4.00	\$3.00	\$2.00
26.	Tablecloth, over 40”	\$4.00	\$3.00	\$2.00
27.	Centerpiece, over 16”	\$4.00	\$3.00	\$2.00
28.	Doily, under 16”	\$4.00	\$3.00	\$2.00
29.	Doily, over 16”	\$5.00	\$4.00	\$3.00
30.	Doily Set	\$6.00	\$5.00	\$4.00
31.	Bedspread, perimeter larger than 280”	\$4.00	\$3.00	\$2.00
32.	Potholders – Set of Three	\$4.00	\$3.00	\$2.00

33.	Pillow	\$4.00	\$3.00	\$2.00
34.	Tote or Bag	\$4.00	\$3.00	\$2.00
35.	Christmas Stocking	\$4.00	\$3.00	\$2.00
36.	Other Crocheted Christmas Item	\$5.00	\$4.00	\$3.00
37.	Dressed Doll	\$4.00	\$3.00	\$2.00
38.	Doll Clothes	\$4.00	\$3.00	\$2.00
39.	Crocheted Doll or Toy – Under 6”	\$4.00	\$3.00	\$2.00
40.	Crocheted Doll or Toy – 6 – 12”	\$4.00	\$3.00	\$2.00
41.	Crocheted Doll or Toy – over 12”	\$4.00	\$3.00	\$2.00
42.	Item for Pet	\$4.00	\$3.00	\$2.00
43.	Miscellaneous Crocheted Item	\$4.00	\$3.00	\$2.00

SECTION 2 — KNITTING

1.	Dress, Adult or Child	\$6.00	\$5.00	\$4.00
2.	Sweater, Cardigan, Adult	\$5.00	\$4.00	\$3.00
3.	Sweater, Pullover, Adult	\$5.00	\$4.00	\$3.00
4.	Vest, Adult	\$5.00	\$4.00	\$3.00
5.	Sweater, Cardigan, Child	\$5.00	\$4.00	\$3.00
6.	Sweater, Pullover, Child	\$5.00	\$4.00	\$3.00
7.	Vest, Child	\$5.00	\$4.00	\$3.00
8.	Shrink or Shell	\$4.00	\$3.00	\$2.00
9.	Bolero or Shrug	\$4.00	\$3.00	\$2.00
10.	Shawl or Stole	\$4.00	\$3.00	\$2.00
11.	Cowl	\$4.00	\$3.00	\$2.00
12.	Poncho or Cape	\$4.00	\$3.00	\$2.00
13.	Hat	\$4.00	\$3.00	\$2.00
14.	Scarf	\$4.00	\$3.00	\$2.00
15.	Hat/Scarf set	\$4.00	\$3.00	\$2.00
16.	Gloves or Mittens	\$4.00	\$3.00	\$2.00
17.	Winter Set (Hat, Scarf, Gloves or Mittens)	\$4.00	\$3.00	\$2.00
18.	Socks or Slippers	\$4.00	\$3.00	\$2.00
19.	Infant Set (Cap, Sweater or Cardigan, Booties)	\$5.00	\$4.00	\$3.00
20.	Infant Booties	\$4.00	\$3.00	\$2.00
21.	Infant Cap	\$4.00	\$3.00	\$2.00
22.	Infant Cardigan or Sweater	\$4.00	\$3.00	\$2.00
23.	Infant Dress	\$4.00	\$3.00	\$2.00
24.	Afghan	\$5.00	\$4.00	\$3.00
25.	Afghan, Baby or Lap, No larger than 40” square	\$5.00	\$4.00	\$3.00
26.	Pillow	\$4.00	\$3.00	\$2.00
27.	Tote or Bag	\$4.00	\$3.00	\$2.00
28.	Doll or Toy	\$4.00	\$3.00	\$2.00
29.	Doily	\$4.00	\$3.00	\$2.00
30.	Christmas Stocking	\$4.00	\$3.00	\$2.00
31.	Other Knitted Christmas Item	\$4.00	\$3.00	\$2.00
32.	Item for Home	\$4.00	\$3.00	\$2.00
33.	Item for Pet	\$4.00	\$3.00	\$2.00
34.	Item Made on Machine or Loom	\$4.00	\$3.00	\$2.00
35.	Knitted Item, Miscellaneous	\$4.00	\$3.00	\$2.00

SECTION 3 — EMBROIDERY

(including embroidery, counted cross stitch, stamped cross stitch, and crewel embroidery). Measurements will be calculated using embroidered or cross stitched design of the completed work.

1.	Pillow	\$4.00	\$3.00	\$2.00
2.	Tablecloth	\$5.00	\$4.00	\$3.00
3.	Dresser Scarf	\$4.00	\$3.00	\$2.00
4.	Picture	\$4.00	\$3.00	\$2.00
5.	Towels (set of 2)	\$4.00	\$3.00	\$2.00
6.	Pillow Cases (set of 2)	\$4.00	\$3.00	\$2.00
7.	Apron	\$4.00	\$3.00	\$2.00
8.	Cross Stitch, Counted – under 9"	\$4.00	\$3.00	\$2.00
9.	Cross Stitch, Counted – 9" up to 12"	\$4.00	\$3.00	\$2.00
10.	Cross Stitch, Counted, linen – 12" up to 16"	\$5.00	\$4.00	\$3.00
11.	Cross Stitch, Counted over 16"	\$5.00	\$4.00	\$3.00
12.	Cross Stitch, Christmas, Counted	\$4.00	\$3.00	\$2.00
13.	Cross Stitch, Original Design	\$4.00	\$3.00	\$2.00
14.	Cross Stitch, Counted, Miscellaneous Item	\$4.00	\$3.00	\$2.00
15.	Stamped Cross Stitch, Pillows or Pillow Cases	\$4.00	\$3.00	\$2.00
16.	Stamped Cross Stitch, Christmas	\$4.00	\$3.00	\$2.00
17.	Stamped Cross Stitch, Miscellaneous	\$4.00	\$3.00	\$2.00
18.	Crewel Embroidery, Picture, under 16"	\$4.00	\$3.00	\$2.00
19.	Crewel Embroidery, Picture, over 16"	\$4.00	\$3.00	\$2.00
20.	Crewel Embroidery, Pillow Top	\$4.00	\$3.00	\$2.00
21.	Crewel Embroidery, Original Design	\$4.00	\$3.00	\$2.00
22.	Crewel Embroidery, Miscellaneous	\$4.00	\$3.00	\$2.00
23.	Project Incorporating Machine Embroidery	\$4.00	\$3.00	\$2.00

SECTION 4 — NEEDLEPOINT OR PETIT POINT

1.	Needlepoint Picture	\$4.00	\$3.00	\$2.00
2.	Needlepoint Pillow Top	\$4.00	\$3.00	\$2.00
3.	Bargello, Any Item	\$4.00	\$3.00	\$2.00
4.	Quick Point, Any Item	\$4.00	\$3.00	\$2.00
5.	Plastic Canvas, Any Item	\$4.00	\$3.00	\$2.00
6.	Needlepoint, Original Design	\$4.00	\$3.00	\$2.00
7.	Needlepoint, Miscellaneous Item	\$4.00	\$3.00	\$2.00

SECTION 5 — WEAVING

1.	Place Mats	\$4.00	\$3.00	\$2.00
2.	Scarf or Shawl	\$4.00	\$3.00	\$2.00
3.	Afghan	\$5.00	\$4.00	\$3.00
4.	Bag or Purse	\$4.00	\$3.00	\$2.00
5.	Wall Hanging	\$4.00	\$3.00	\$2.00
6.	One or More Yard(s) of Fabric	\$4.00	\$3.00	\$2.00
7.	Weaving, Miscellaneous	\$4.00	\$3.00	\$2.00

SECTION 6 — HANDSPUN

(Basis for judging handspun skeins include control, consistency of technique, and aesthetic and tactile appeal. Identify all fibers and breeds when possible. Indicate whether fiber preparation is commercial or by you and intended use of skein.)

Enter online at www.charlescountyfair.com

1.	Wool, Singles, White	\$4.00	\$3.00	\$2.00
2.	Wool, Piled Yarn, White	\$4.00	\$3.00	\$2.00
3.	Wool, Singles, Natural Color	\$4.00	\$3.00	\$2.00
4.	Wool, Piled Yarn, Natural Color	\$4.00	\$3.00	\$2.00
5.	Skein Dyed by Spinner, Any Fiber, Natural Dyes	\$4.00	\$3.00	\$2.00
6.	Skein Dyed by Spinner, Any Fiber, Chemical Dyes	\$4.00	\$3.00	\$2.00
7.	Skein Commercially Dyed, Any Fiber	\$4.00	\$3.00	\$2.00
8.	Cotton, Singles or Piled (over 1 oz)	\$4.00	\$3.00	\$2.00
9.	Linen, Singles or Piled	\$4.00	\$3.00	\$2.00
10.	Angora, Singles or Piled	\$4.00	\$3.00	\$2.00
11.	Mohair, singles or Piled	\$4.00	\$3.00	\$2.00
12.	Silk, Any Type, Singles or Piled	\$4.00	\$3.00	\$2.00
13.	Luxury Fiber, Singles or Piled (i.e. Camel, Alpaca, etc.)	\$4.00	\$3.00	\$2.00
14.	Mix of Fibers, Singles or Piled	\$4.00	\$3.00	\$2.00
15.	Novelty Yarn, Any Fiber	\$4.00	\$3.00	\$2.00
16.	Novice Spinner (spinning under 1 year), Singles or Piled	\$4.00	\$3.00	\$2.00
17.	Miscellaneous Skein	\$4.00	\$3.00	\$2.00
18.	Plant Fibers (at least 50% content), Singles or Plied	\$4.00	\$3.00	\$2.00
19.	Skein Spun on Spindle (Drop, Turkish, Supported, Akhas, etc.)	\$4.00	\$3.00	\$2.00

SECTION 7 — HANDSPUN ARTICLES

(Basis for judging handspun articles include control, consistency of technique, and aesthetic and tactile appeal).

1.	Hand Spinners Yarn Basket: 1 pound any fiber, for use in one project. Must include description of fibers and intended use.	\$5.00	\$4.00	\$3.00
2.	Small Crocheted Item (Hat, Mittens, etc.)	\$4.00	\$3.00	\$2.00
3.	Large Crocheted Item (Shawl, Afghan, etc.)	\$4.00	\$3.00	\$2.00
4.	Small Woven Item	\$4.00	\$3.00	\$2.00
5.	Large Woven Item	\$4.00	\$3.00	\$2.00
6.	Small Knitted Item	\$4.00	\$3.00	\$2.00
7.	Large Knitted Item (except Sweaters)	\$4.00	\$3.00	\$2.00
8.	Knitted Sweater, Cardigan, Adult	\$5.00	\$4.00	\$3.00
9.	Knitted Sweater, Pullover, Adult	\$5.00	\$4.00	\$3.00
10.	Knitted Sweater, Cardigan, Child	\$5.00	\$4.00	\$3.00
11.	Knitted Sweater, Pullover, Child	\$5.00	\$4.00	\$3.00
12.	Felted Item	\$4.00	\$3.00	\$2.00
13.	Handspun Item, Miscellaneous	\$4.00	\$3.00	\$2.00

SECTION 8 — JUNIOR NEEDLE ARTS

(including crocheting, knitting, embroidery, needlepoint/petit point, and handspun).

1.	Large Crocheted Item	\$4.00	\$3.00	\$2.00
2.	Small Crocheted Item	\$4.00	\$3.00	\$2.00
3.	Large Knitted Item	\$4.00	\$3.00	\$2.00
4.	Small Knitted Item	\$4.00	\$3.00	\$2.00

Enter online at www.charlescountyfair.com

5.	Embroidered Item	\$4.00	\$3.00	\$2.00
6.	Cross Stitched Item, Counted	\$4.00	\$3.00	\$2.00
7.	Stamped Cross Stitched Item	\$4.00	\$3.00	\$2.00
8.	Crewel Embroidery item	\$4.00	\$3.00	\$2.00

DEPARTMENT O — CLOTHING

Total Premium Offered: \$300.00

Superintendent: Melody Sciaratta – 240-216-2123

Premiums are subject to change due to state funding.

Entries will be received on Wednesday from 1-8 p.m.

BASIS FOR JUDGING GARMENTS

At time of registration all entries are to be secured on hangers. GENERAL APPEARANCE

1. Clean, no spots or stains
2. Well pressed
3. Pleasing combination of colors
4. Trim suitable to fabric
5. Table for type of garment and pattern

THREAD AND SEAM BINDING

1. Should be compatible to fabric and finished edge
2. No iron-on hem facing

BUTTONS AND CLOSURES

1. Should compliment garment.
2. Be attached by thread shank method (unless button has manufactured shank)

FABRIC

1. Suitable for type of garment and pattern.

WORKMANSHIP

1. Correct stitch length and tension for fabric weight
2. No loose threads

HOOKS AND EYES, SNAPS

1. Size and weight should be appropriate for fabric
2. Should not show through on right side
3. Should be placed so that garment lays flat
4. Neckline zipper should have hook and eye at top if zipper is not even with neckline.

SEAMS

1. Seams even 5/8" or as pattern directs
2. Clipped on curves
3. Finished according to fabric (i.e. zig zag, overlock, overcast, or turned and stitched)
4. Well pressed
5. Top stitching even

ZIPPERS

1. Stitching should be evenly spaced for the appropriate zip per application

PLEATS AND TUCKS

1. A. Evenly spaced and properly pressed
2. B. Top stitched if required by pattern instructions

DARTS

1. Should not pucker at points
2. Should be pressed according to guide sheet.

9.	Handspun, any skein	\$4.00	\$3.00	\$2.00
10.	Handspun Article	\$4.00	\$3.00	\$2.00
11.	Miscellaneous Item	\$4.00	\$3.00	\$2.00

RULES AND REGULATIONS

1. All entries must have been done in past year since last Fair date.
2. Pin entry tag on left front shoulder of garment.
3. Small name and address stick-on labels are time saving in filling out tags.
4. Please check front of book for entry times and dates.
5. Costumes will be judged on originality as well as construction and uniqueness.
6. Entries will be released Sunday at 6 P.M.
7. Superintendents reserve the right to sub divide the classes where entries warrant.

SECTION 1 — WOMEN’S GARMENTS

1.	Office or business ensemble – 2 pc.	6.00	5.00	4.00
2.	Dressy ensemble – 2 pc.	5.00	4.00	3.00
3.	Blazer – tailored, lined, any fabric	8.00	6.00	4.00
4.	Skirt – wool	3.00	4.00	2.00
5.	Skirt – other than wool	3.00	2.00	1.00
6.	Jumper, any fabric	4.00	3.00	2.00
7.	Dress –dressy or best, short, any fabric	4.00	3.00	2.00
8.	Dress – casual, any fabric	4.00	3.00	2.00
9.	Dress –tailored, any fabric	4.00	3.00	2.00
10.	Dress –evening/cocktail, any fabric	4.00	3.00	2.00
11.	Wedding Gown	10.00	8.00	6.00
12.	Sleepwear–any fabric	4.00	3.00	2.00
13.	Blouse	4.00	3.00	2.00
14.	Sports wear - two pc., shorts or slack & top	4.00	3.00	2.00
15.	15. Casual wear jacket	4.00	3.00	2.00
16.	16. Sweat shirt	4.00	3.00	2.00
17.	17. Sweat pants	4.00	3.00	2.00
18.	18. Beach cape or cover up	4.00	3.00	2.00
19.	19. Costume	4.00	3.00	2.00
20.	20. Other	4.00	3.00	2.00

SECTION 2 — INFANT’S GARMENTS (0-18 MONTHS)

1.	Two pc. outfit – cotton or blend	4.00	3.00	2.00
2.	One pc. dress or romper – cotton or blend	4.00	3.00	2.00
3.	Girls smocked dress	4.00	3.00	2.00
4.	Boys smocked outfit	4.00	3.00	2.00
5.	Costume	4.00	3.00	2.00
6.	Other	4.00	3.00	2.00

SECTION 3. — TODDLERS GARMENTS (24-48 MONTHS)

1.	Two pc. outfit – any fabric	\$4.00	\$3.00	\$2.00
2.	One pc. outfit, any fabric	4.00	3.00	2.00
3.	Outwear jacket or coat – any fabric	4.00	3.00	2.00
4.	Sleepwear	4.00	3.00	2.00
5.	Girls smocked dress	4.00	3.00	2.00
6.	Boys smocked outfit	4.00	3.00	2.00
7.	Costume	4.00	3.00	2.00
8.	Other	4.00	3.00	2.00

SECTION 4. — GIRL’S GARMENTS (4-14 YEARS)

1.	Coat or jacket –any fabric	\$4.00	\$3.00	\$2.00
2.	Dress – general wear	4.00	3.00	2.00
3.	Dress – dressy, daytime	4.00	3.00	2.00
4.	Dress – special occasion	4.00	3.00	2.00
5.	Jumper – any fabric	4.00	3.00	2.00
6.	Ensemble – dressy, two or three pc	4.00	3.00	2.00
7.	Blouse	4.00	3.00	2.00
8.	Skirt – wool	4.00	2.00	2.00
9.	Skirt – other fabric	4.00	3.00	2.00
10.	Sleepwear	4.00	3.00	2.00
11.	Shorts or Slacks	4.00	3.00	2.00
12.	Swimwear	4.00	3.00	2.00
13.	Sundress	4.00	3.00	2.00
14.	Knit top	4.00	3.00	2.00
15.	Sweat shirt	4.00	3.00	2.00
16.	Sweat pants	4.00	3.00	2.00
17.	Tshirt	4.00	3.00	2.00
18.	Costume	4.00	3.00	2.00
19.	Other	4.00	3.00	2.00

SECTION 5. — MEN’S OR BOY’S GARMENTS

1.	Casual jacket – any fabric, unlined	4.00	3.00	2.00
2.	Shirt – cotton or blend, long sleeve or short	4.00	3.00	2.00
3.	Tshirt	4.00	3.00	2.00
4.	Sweat shirt	4.00	3.00	2.00
5.	Sweat pants	4.00	3.00	2.00
6.	Costume	4.00	3.00	2.00
7.	Other	4.00	3.00	2.00

SECTION 6. — MISCELLANEOUS

1.	1. Table ware (tablecloth or set of 2 placements and napkin set)	\$4.00	\$3.00	\$2.00
2.	Computerized embroidery, clothing	4.00	3.00	2.00
3.	Machine embroidery, clothing	4.00	3.00	2.00
4.	Machine applique, clothing	4.00	3.00	2.00
5.	Purchased doll dressed	4.00	3.00	2.00
6.	Doll clothes, large doll	4.00	3.00	2.00

7.	Doll clothes, baby doll	4.00	3.00	2.00
8.	Doll clothes, 18” fashion doll	4.00	3.00	2.00
9.	Doll clothes, 11” fashion doll	4.00	3.00	2.00
10.	Toy	4.00	3.00	2.00
11.	Christmas stocking	4.00	3.00	2.00
12.	Christmas ornament - 1 item	4.00	3.00	2.00
13.	Christmas ornament - 2 item	4.00	3.00	2.00
14.	Other	4.00	3.00	2.00

SECTION 7. — ACCESSORIES

1.	Handbag or tote	\$4.00	\$3.00	\$2.00
2.	Apron	4.00	3.00	2.00
3.	Other	4.00	3.00	2.00

SECTION 8. — SPECIAL CATEGORY FOR YOUTHS (AGE UP TO 16 YRS.)

Please place age beside name on entry tag

1.	Skirt or shorts – not wool	\$4.00	\$3.00	\$2.00
2.	Blouse or shirt – cotton or blend	4.00	3.00	2.00
3.	Tote or sportbag	4.00	3.00	2.00
4.	Sleepwear	4.00	3.00	2.00
5.	Jumper	4.00	3.00	2.00
6.	Dress	4.00	3.00	2.00
7.	Scarf	4.00	3.00	2.00
8.	Vest	4.00	3.00	2.00
9.	Apron	4.00	3.00	2.00
10.	Swimwear	4.00	3.00	2.00
11.	Costume	4.00	3.00	2.00
12.	Hats	4.00	3.00	2.00
13.	Tshirt	4.00	3.00	2.00
14.	Sweat shirt	4.00	3.00	2.00
15.	Sweat pants	4.00	3.00	2.00
16.	Other	4.00	3.00	2.00

SECTION 10. — SPECIAL AWARDS — BEST IN SHOW

- Best Tailored Garment
- Best Adult Garment
- Best Youth’s Entry (Age up to & including 16)
- Best Costume

DEPARTMENT P — HOBBY EXHIBIT

Total Premium Offered: \$1,300.00 - Premiums are subject to change due to state funding.

Superintendent: Nancy Bowie – 301-751-4747

Prizes: 1st — \$6; 2nd — \$5; 3rd — \$4; 4th — \$3; 5th — \$2; 6th — \$1

Adult (18 years and older) Intermediate (12 to 17 years) Junior (6-11 years)

Entries will be received Wednesday from 1-8 p.m. One entry per class allowed.

No exhibit entered in previous years eligible for entry again unless significant additions have been made to exhibit.

A title and pertinent data, where feasible, adds interest to the entry and may help the judges to understand it. Judging is based on appearance, quality of workmanship and originality. “Best in Show” ribbons will be awarded to one Adult, one Intermediate and one Junior exhibit. The Judge’s Choice \$25 premium will be awarded to the exhibit deemed “best” overall.

SECTION 1 — COLLECTIONS

1. Mounted Collection Manufactured Products (Example: baseball cards, coins, stamps, etc.)
A. Adult B. Intermediate C. Junior
2. Collection of Dolls (2 to 5)
A. Adult B. Intermediate C. Junior
3. Collection of Dolls (6 to 10)
A. Adult B. Intermediate C. Junior
4. Collection Manufactured Products (Small 2 to 10 items) (Example: toys, china, dolls, glass, buttons, thimbles, etc.)
A. Adult B. Intermediate C. Junior
5. Collection Manufactured Products (Large 11 to 20 items)
A. Adult B. Intermediate C. Junior
6. Collection from Nature (3 or more items) (Mounted for display) (Example: shells, shark teeth, gems, sea glass, fossils, insects, arrowheads, rocks, etc.)
A. Adult B. Intermediate C. Junior
7. Collection of items (2 or more) made from a Kit Pattern/Instructions (Example: model cars, jewelry, etc.)
A. Adult B. Intermediate C. Junior
8. Collection of items (2 or more) made from inspiration/your design (Example: toys, jewelry, baskets, etc.)
A. Adult B. Intermediate C. Junior
9. Collection of antiques (25 or more years old (Example: books, textiles, paper, glass, china, photos, cameras, trains, toys, etc.)
A. Adult B. Intermediate C. Junior

SECTION 2 — PHOTOGRAPHY, SCRAPBOOKS, CREATIVE WRITING, PAPER CRAFTING, GENEALOGY, ETC.

10. Black & White Photographs (collection of 5 taken by exhibitor and tell a story) Mount on cardboard or foam board, 12” x 18”
A. Adult B. Intermediate C. Junior
11. Color Photographs (collection of 5 taken by exhibitor and tell a story) Mount on cardboard or foam board, 12” x 18”
A. Adult B. Intermediate C. Junior
12. Poetry (written by the exhibitor) display on construction paper
A. Adult B. Intermediate C. Junior
13. Short Story — 1,000 words or less (written by the exhibitor) display on tag board or construction paper
A. Adult B. Intermediate C. Junior
14. Paper Crafts (Example: scrapbook, handmade cards, stationary, origami, book folding, papier mâché, etc.)
A. Adult B. Intermediate C. Junior
15. Scrapbooks, Genealogy Display, etc. (Original)
A. Adult B. Intermediate C. Junior
16. Children’s/Teen’s Artwork
A. Age 5 to 7 B. 8 to 11
C. 12 to 14 D. 15 to 17

SECTION 3 — HOBBIES INVOLVING WOOD CRAFTS/ CONSTRUCTION

17. Wood Carving Original (Example: decoy, bird, etc.)
A. Adult B. Intermediate C. Junior
18. Wood Carving from Kit
A. Adult B. Intermediate C. Junior
19. Wood Burning Original
A. Adult B. Intermediate C. Junior
20. Wood Burning from Kit
A. Adult B. Intermediate C. Junior
21. Beginner Wood Working Original (Example: furniture, lathe creation, dollhouse, miniature furniture, etc.)
A. Adult B. Intermediate C. Junior
22. Experienced Wood Working

- A. Adult

B. Intermediate

C. Junior
23. Miscellaneous Construction (Mixed Media)
- A. Adult

B. Intermediate

C. Junior

- jewelry, craft fair items, baskets, ceramics etc.)

A. Adult

B. Intermediate

C. Junior
28. Nature Crafts (Example: sea glass, driftwood, leather, shells, rocks, etc.)
- A. Adult

B. Intermediate

C. Junior

SECTION 4 — NEEDLEWORK
AND OTHER HANDICRAFTS

24. Needlework (Example: needlepoint, embroidery, knit, crochet, other stitchery, hand sewing, etc.)

A. Adult

B. Intermediate

C. Junior
25. Handicraft Made from a Kit
- A. Adult

B. Intermediate

C. Junior
26. Handicraft Made by a Person with Handicapping Condition
- A. Adult

B. Intermediate

C. Junior
27. Miscellaneous Handicrafts Original (Example:

DEPARTMENT Q — QUILTING

Ann Smith, Superintendent — 301-645-8941 Total Premium offered — \$1,626.00

Premiums are subject to change due to state funding. Entries will be received on Wednesday from 1-8 p.m.

The rules and regulations of the Home Arts Division will apply. All articles must be the handwork of the Exhibitor. Only one entry will be accepted per class.

All articles must be clean, fresh, and free of stains, markings, pet hair and/or lint. Otherwise, entries could risk disqualification.

Unless stated by Class, all entries must be quilted. All articles must have been completed since last year’s Fair. Exhibitors 16 and younger should put age on entry tag.

Judging is based on quality of workmanship; use of design, fabric and color; and general appearance of the entry.

Best in Show Ribbon will be awarded for an entry in Sections I, II and III.

The following Special Awards are provided by Quilter’s Guild of Southern Maryland:

Cash prize awarded to Adult Best in Show: Hand Quilting Cash prize awarded to Adult Best in Show: Machine Quilting Cash prized awarded to Junior Best in Show

SECTION I: QUILTED BY HAND

Class Description	1st	2nd	3rd
1. Patchwork	9.00	7.00	5.00
2. Hand Applique	9.00	7.00	5.00
3. Machine Applique			
4. Hand Embroidery	9.00	7.00	5.00
5. Machine Embroidery	9.00	7.00	5.00
6. Crazy/Embellished/Dimensional	9.00	7.00	5.00
7. Whole Cloth, Treadwork, Art	9.00	7.00	5.00
8. Photo Transfer	9.00	7.00	5.00
9. Paper/Foundation Piecing	9.00	7.00	5.00
10. Original Design, Any Technique	9.00	7.00	5.00
11. Baby/ Crib	9.00	7.00	5.00
12. Wall Hanging, Large, > 40x40	9.00	7.00	5.00
13. Wall Hanging, Small, < 40x40	9.00	7.00	5.00
14. Miniature	9.00	7.00	5.00
15. Table Runner/Centerpiece	9.00	7.00	5.00
16. Home Accessory	9.00	7.00	5.00
17. Garment/Wearable Accessory	9.00	7.00	5.00
18. Holiday Theme, Large, > 40x40	9.00	7.00	5.00
19. Holiday Theme, Small, < 40x40	9.00	7.00	5.00
20. Group Quilt, 2 or more	9.00	7.00	5.00

SECTION II:
QUILTED BY MACHINE

Class Description	1st	2nd	3rd
1. Patchwork	9.00	7.00	5.00
2. Hand Applique	9.00	7.00	5.00
3. Machine Applique	9.00	7.00	5.00
4. Hand Embroidery	9.00	7.00	5.00
5. Machine Embroidery	9.00	7.00	5.00
6. Crazy, Embellished, Dimensional	9.00	7.00	5.00
7. Whole Cloth, Threadwork, Art	9.00	7.00	5.00
8. Photo Transfer	9.00	7.00	5.00
9. Paper/Foundation Piecing	9.00	7.00	5.00
10. Original Design, Any Technique	9.00	7.00	5.00
11. Baby/Crib	9.00	7.00	5.00
12. Wall Hanging, Large, > 40x40	9.00	7.00	5.00
13. Wall Hanging, Small, < 40x40	9.00	7.00	5.00
14. Miniature	9.00	7.00	5.00
15. Table Runner/Centerpiece	9.00	7.00	5.00
16. Home Accessory	9.00	7.00	5.00

SECTION 5 — LEGO/K’NEX
BLOCK CREATIONS

29. Lego Construction Made from a Kit

A. Age under 6

B. Ages 6 to 8

C. Ages 9 to 12

D. 13 to 16
30. Lego or K’Nex Construction Original Design
- A. Age under 6

B. Ages 6 to 8

C. Ages 9 to 12

D. 13 to 16

17. Garment/Wearable Accessory

9.00

7.00

5.00
18. Holiday Theme, Large, > 40x40
- 9.00

7.00

5.00
19. Holiday Theme, Small, < 40x40
- 9.00

7.00

5.00
20. Group Quilt, 2 or more
- 9.00

7.00

5.00
21. Non-quilted, Yo-Yo/Cathederal Windows/Tied/Wool
- 9.00

7.00

5.00
22. Totes, Bags, Purses
- 9.00

7.00

5.00
23. Any Other Quilted Item
- 9.00

7.00

5.00

SECTION III: JUNIOR
EXHIBITOR 16 YEARS & UNDER

Class Description	1st	2nd	3rd
1. Quilt	9.00	7.00	5.00
2. Wall Hanging	9.00	7.00	5.00

DEPARTMENT R — FINE ARTS/PHOTOGRAPHY

OPEN EXHIBIT OF ORIGINAL WORKS OF ART TOTAL PRIZE MONEY--\$1500.00

Superintendent— Alexandria Gonzalez—240-708-5834 Assistant Superintendent—Mackenzie Coulby-Carrera
Fine Arts Committee Diane Rausch, Robert Medley, Lew McIntyre, Karen McIntyre, Joselle Gilpin, Ann Benbow, and Mary Mangino

Assistance provided by the Charles County Arts Alliance, who is celebrating their 39th Year of Service.

EASY FINE ARTS ENTRY RULES

1. All Fine Arts submissions must be wired and suitable for hanging.
2. Entries are limited to original creative works which have been completed since the last Charles County Fair, except in Sections 10 and 14.
3. All entries must be the work of the person in whose name the entry is made.
4. If there are too few entries in any one class, prizes will be awarded at the discretion of the judges.
5. Adults and Youth are limited to TWO (2) ENTRIES PER SECTION.
6. Exhibits accepted on Wednesday from 1-8 pm only.

ADULT DIVISION—
AGE 18 and OLDER

Premiums for Sections 1-8

1ST \$10.00, 2ND \$8.00, 3RD

\$6.00, 4th Ribbon

SECTION 1—OIL

Any work framed as an oil painting or otherwise suitable for hanging, whether on canvas, Masonite, wood, etc.

CLASS

1. Portraits
2. People
3. Land/Seascapes
4. Still Life
5. Animals/Wildlife
6. Floral
7. Abstract
8. Other
9. Copied Work

SECTION 2—
ACRYLICS

Any work framed as an acryl-ic painting or otherwise suitable for hanging, whether on canvas, Masonite, wood, etc.

CLASS

1. Portraits
2. People
3. Land/Seascapes
4. Still Life
5. Animals/Wildlife
6. Floral
7. Abstract
8. Other
9. Copied Work

SECTION 3—
WATERCOLORS and
TEMPERA

Any framed watercolor or tempera painting under glass.

3. Table Runner/Centerpiece

9.00

7.00

5.00
4. Totes, Bags, Purses
- 9.00

7.00

5.00
5. Home Accessory
- 9.00

7.00

5.00
6. Any Other Quilted Item
- 9.00

7.00

5.00

SECTION IV:
SUPERINTENDENT’S RESERVE

Class Description	1st	2nd	3rd
1. Quilt	9.00	7.00	5.00
2. Wall Hanging	9.00	7.00	5.00
3. Home Accessory	9.00	7.00	5.00
4. Table Runner/Centerpiece	9.00	7.00	5.00
5. Totes, Bags, Purses	9.00	7.00	5.00
6. Any Other Quilted Item	9.00	7.00	5.00

CLASS

1. Portraits
2. People
3. Land/Seascapes
4. Still Life
5. Animals/Wildlife
6. Floral
7. Abstract
8. Other
9. Copied Work

SECTION 4—
DRAWING

Pencil, charcoal, Conte cray-on, ink, marker, crayon, pastel, oil pastel.

CLASSES

1. Black & White (monochrome)
2. Color

SECTION 5—
PRINTMAKING

Silkscreen, etching, linoleum or wood block prints, etc.

CLASSES

1. Black & White (monochrome)
2. Color

SECTION 6—
MIXED MEDIA

Any artwork which is created in combinations of three (3) or more

art mediums. Collage will also be included in this section.

CLASSES

- 1. Mixed Media
- 2. Collage

SECTION 6-A—ART INTERPRETATION

Fine Arts not defined in other sections.

SECTION 7—SCULPTURE

Any 3-D Medium

CLASSES

- 1. Wood
- 2. Metal/Wire
- 3. Clay
- 4. Other (sculpey/fimo, plastercraft, foam, papier-mâché, etc.)

SECTION 8—POTTERY and CERAMICS NO MOLDS

CLASSES

- 1. Hand-built
- 2. Potter's Wheel

SECTION 8-A—3-DIMENSIONAL FINE ARTS

CLASSES

- 1. Mixed Media
- 2. Wood
- 3. Fabric
- 4. Leatherworks

YOUTH DIVISION-AGE 17 and Under PREMIUMS FOR SECTION 9 1ST \$10.00, 2ND \$8.00, 3RD \$6.00, 4TH RIBBON

SECTION 9—YOUTH 2-D and 3-D FINE ARTS

In the Youth Category, Judges consider age of the exhibitor and

can award multiple ribbons for each Class.

CLASSES

- 1. Oil Painting and Acrylics
- 2. Watercolors and Tempera
- 3. Color Drawings, any medium (color pencil, pastels, etc.)
- 4. Black and White Drawings, any medium (pencil, charcoal, etc.)
- 5. Pottery/Ceramics (no molds) and sculpture
- 6. Mixed media (collage), other

****Bonus section—all ages fine arts and photography Charles county heritage—open to all exhibitors—all ages—2-d fine arts and photo media—exhibitors’ choice**

Section 10—anything that reflects The essence, landmarks and culture of charles county

Premiums for Sections 10 1ST \$10.00, 2ND \$8.00, 3RD \$6.00, 4th Ribbon

CLASSES

- 1. 2-D Fine Arts
- 2. Vintage and modern photos

Easy Photography Entry Rules
PLEASE READ CAREFULLY!

Exhibitors are limited to SIX (6) TOTAL ENTRIES with ONE (1) ENTRY PER CLASS. ADDITIONALLY, Exhibitors may enter ONE (1) Entry in Section 10 and ONE (1) Entry in Section 14.

- 1. All entries MUST be the work of the person in whose name the entry is made.
- 2. Check age parameters for each division. Youth and Children MAY enter with OLDER exhibitors, but they will be judged against all entries in that Division.
- 3. Entries are limited to original creative works which have been completed since the last Charles County Fair except in Sections 10.
- 4. All photos MUST be individually mounted (photo mount board, mat board, etc.), as they will be hung with a binder clip. The entries must be no larger than 11" x 14" and no smaller

Enter online at www.charlescountyfair.com

- than 5" x 7", including the board. Mats are okay.
- 5. NO FRAMED Photos EXCEPT in Sections 10 and 14.
- 6. Only individual photos will be accepted—no multiple pho-tos on a single board except in Sections 10 and 14.
- 7. All photos must accurately reflect the subject as it appeared through the viewfinder. Normal processing of image files, including minor dodging & burning, adjustments to color & contrast, cropping, HDR & focus stacking are permitted.
- 8. Exhibits accepted on Wednesday, from 1-8 PM only.
- 9. If there are too few entries in any one class, prizes will be awarded at the discretion of the judges.

OPEN DIVISION (Formerly Adult Division) OPEN TO ALL AGES Premiums for Sections 11-14 1ST \$8.00, 2ND \$6.00, 3RD \$4.00, 4th Ribbon

SECTION 11—BLACK and WHITE PHOTOGRAPHY DIGITAL OR FILM TO INCLUDE SEPIA CLASSES

- 1. People
- 2. Landscapes, Seascapes, Cityscapes and Architecture
- 3. Still Life
- 4. Mammals
- 5. Birds
- 6. Other Animals
- 7. Floral (all plant life)
- 8. Abstracts
- 9. Other

SECTION 12—COLOR PHOTOGRAPHY—DIGITAL OR FILM CLASSES

- 1. People

Enter online at www.charlescountyfair.com

- 2. Landscapes, Seascapes, Cityscapes and Architecture
- 3. Still Life
- 4. Mammals
- 5. Birds
- 6. Other Animals
- 7. Floral (all plant life)
- 8. Abstracts
- 9. Other

SECTION 13—DIGITALLY MANIPULATED PHOTOGRAPHY CLASSES

- 1. Original digitally manipulated photograph

SECTION 14—LIMIT ONE (1) ENTRY PER PERSON — ANYTHING GOES- -ALL PHOTO MEDIA!—ALL AGES!

CLASSES

- 1. Anything Goes!

YOUTH DIVISION — AGES 17 AND YOUNGER

PREMIUMS FOR SECTIONS 15-17 1ST \$6.00, 2ND \$4.00, 3RD \$2.00, 4TH RIBBON

SECTION 15—BLACK and WHITE PHOTOGRAPHY—DIGITAL OR FILM TO INCLUDE SEPIA CLASSES

- 1. People
- 2. Landscapes, Seascapes, Cityscapes and Architecture
- 3. Still Life
- 4. Mammals
- 5. Birds
- 6. Other Animals
- 7. Floral (all plant life)
- 8. Abstracts
- 9. Other

SECTION 16—COLOR PHOTOGRAPHY—DIGITAL OR FILM CLASSES

- 1. People
- 2. Landscapes, Seascapes, Cityscapes and Architecture
- 3. Still Life
- 4. Mammals

- 5. Birds
- 6. Other Animals
- 7. Floral (all plant life)
- 8. Abstracts
- 9. Other

SECTION 17—DIGITALLY MANIPULATED PHOTOGRAPHY CLASSES

- 1. Original digitally manipulated photograph

CHILDREN’S DIVISION—AGES 12 AND YOUNGER PREMIUMS FOR SECTION 18 1ST \$6.00, 2ND \$4.00, 3RD \$2.00, 4TH RIBBON

SECTION 18—COLOR OR BLACK AND WHITE PHOTOGRAPHY—DIGITAL OR FILM CLASSES

- 1. Animals
- 2. People
- 3. Scenic
- 4. Action
- 5. Flowers
- 6. Birds

DEPARTMENT S — Seniors/60+

Total Premium Offered — \$1,500.00
are subject to change due to state funding.

Superintendent: Elizabeth Phipps— 301-934-0117 Premiums
Asst. Superintendent: Beth Fiske
Asst. Superintendent: Norma Barentincic
Entries will be received on Wednesday from 1-8 p.m.

Seniors must be 60 years of age or older. No food items, live flowers or live animals will be accepted in this department, and all items must be completed since last year’s County Fair. Needlework items must be clean. Some categories have been eliminated due to lack of entries in past years. The photograph categories (classes) have been revised to coincide with the divisions in FINE ARTS. Only two entries will be allowed in each class. For example, if you have three oil paintings, only two will be allowed. All photographs (black/white or color) must be individually mounted on a mat board. (gator board, photo mount board, etc.) no larger than 11” x 14”and no smaller than 5” x 7”.Matted prints are acceptable. No photos in a frame with glass will be accepted. There will be a “Best in Show” in Section A and a “Best in Show” in Section B.

Monetary prize awards for each category: 1st:
\$7.00; 2nd: \$6.00; 3rd: \$4.00; 4th: \$2.00

SECTION A — NEEDLE ARTS

- 1. Crocheted – Large Afghan
- 2. Crocheted – Baby Afghan
- 3. Crocheted – Child’s Clothing
- 4. Crocheted – Adult’s Clothing
- 5. Crocheted – Household Item
- 6. Knitted – Large Afghan
- 7. Knitted – Baby Afghan
- 8. Knitted – Child’s Clothing
- 9. Knitted – Adult’s Clothing
- 10. Knitted – Household Item
- 11. Handmade Doll Clothes
- 12. Sewing – Child’s Clothing
- 13. Sewing – Adult’s Clothing
- 14. Sewing – Other
- 15. Table Runner
- 16. Embroidery
- 17. Counted Cross Stitch
- 18. Quilting – Machine Pieced, Machine Quilted
- 19. Quilting – Comb, Hand and Machine Quilted
- 20. Quilting – Applique
- 21. Quilting – Embroidered
- 22. Quilting –Baby or Crib Sized
- 23. Wall Hangings
- 24. Decorated Clothing
- 25. Decorated Accessories
- 26. Quilting – Needlework – Original Design

SECTION B — ARTS & CRAFTS

- 1. Original Art Work – Oils
- 2. Original Art Work – Acrylics

- 3. Original Art Work – Water Colors
- 4. Original Art Work – Drawings
- 5. Original Art Work – Colored Pencils
- 6. Original Art Work – Pastels
- 7. Original Art Work – Mixed Media (Pen/Oil/Acrylics)
- 8. Original Art Work – Other
- 9. Ceramics Cast Ware – Stained
- 10. Ceramics Cast Ware –Glazed
- 11. Ceramics– Painted
- 12. Stained Glass
- 13. Jewelry Set – Necklace and Earrings
- 14. Jewelry – Necklace
- 15. Jewelry – Earrings
- 16. Jewelry – Bracelet
- 17. Jewelry – Pin/Brooch
- 18. Wood Carving
- 19. Wood Working
- 20. Furniture
- 21. Metal Work
- 22. Toys – Handmade
- 23. Baskets – Handmade
- 24. Baskets – Decorated
- 25. Christmas Decoration – Tree
- 26. Christmas Decoration – Table
- 27. Christmas Decoration – Wall or Door
- 28. Christmas Decoration – Other
- 29. Holiday Decoration – Not Christmas
- 30. Decorated Item – Table (Not Christmas)
- 31. Decorated Item – Wall (Not Christmas)
- 32. Decorated Item – Other (Not Christmas)
- 33. Photographs – People
- 34. Photographs – Landscape, Seascape, Cityscape and Architecture
- 35. Photographs – Still Life
- 36. Photographs – Mammals
- 37. Photographs – Birds

- 38. Photographs – Other Animals
- 39. Photographs – Floral (all plant life)
- 40. Photographs – Abstracts
- 41. Photographs – Other
- 42. Miscellaneous Construction
- 43. Miscellaneous Handwork – Original
- 44. Miscellaneous Handwork – From Kit

SECTION C — COLLECTIONS

(no more than five items per category)

- 1. Scrapbooks
- 2. Handmade Products
- 3. Manufactured Products
- 4. Dolls

SECTION D — GROUP PROJECT

DEPARTMENT T — SCHOOL DIVISION

Total Premium Offered: \$2,500.00
Coordinator: Andrew Blumhardt
Individual Prize — 1st \$8.00; 2nd \$7.00; and 3rd \$5.00
Individual entries must be submitted in a student’s name and class projects must be submitted in a teacher’s name.

Principals in each school will select a member of their staff to serve as the Fair Representative whose responsibilities will include: bringing 2D entries to the Jesse L. Starkey Administration Building bringing 3D entries to the fairgrounds retrieving the artwork from the fairgrounds

PARTICIPATING SCHOOLS

- | | | |
|--|-------------------------------------|---|
| 1. Archbishop Neale | 15. Grace Lutheran | 31. North Point High |
| 2. Arthur Middleton Elementary | 16. Henry E. Lackey High | 32. Piccowaxen Middle |
| 3. Benjamin Stoddert Middle | 17. Indian Head Elementary | 33. Potomac Heights |
| 4. Billingsley Elementary | 18. J.C. Parks Elementary | 34. Robert D. Stethem Educational Center |
| 5. C. Paul Barnhart Elementary | 19. J.P. Ryon Elementary | 35. So. Maryland Active and Supportive Home Schoolers |
| 6. Daniel of St. Thomas Jenifer Elementary | 20. John Hanson Middle | 36. Southern Maryland Christian Academy |
| 7. Dr. Gustavus Brown Elementary | 21. La Plata High | 37. St. Charles High |
| 8. Dr. James Craik Elementary | 22. Malcolm Elementary | 38. St. Mary’s Bryantown St. Peter’s |
| 9. Dr. Samuel A. Mudd Elementary | 23. Margaret J. Thornton Elementary | 39. T.C. Martin Elementary |
| 10. Dr. Thomas L. Higdon Elementary | 24. Mary B. Neal Elementary | 40. Theodore G. Davis Middle |
| 11. Eva Turner Elementary | 25. Mary H. Matula Elementary | 41. Thomas Stone High |
| 12. Gale-Bailey Elementary | 26. Mattawoman Middle | 42. Walter J. Mitchell Elementary |
| 13. General Smallwood Middle | 27. Matthew Henson Middle | 43. Westlake High |
| 14. Grace Brethren | 28. Maurice J. McDonough High | 44. William A. Diggs Elementary |
| | 29. Milton M. Somers Middle | 45. William B. Wade Elementary |
| | 30. Mt. Hope/Nanjemoy Elementary | |

Entries should only include work completed at or in connection with the school, and should not include entries shown in any previous Charles County Fair. Entries should be screened at the school level before being submitted. A Very Special Arts (VSA) Division in art is open to anyone who is physically and/or men-tally challenged and attending a public or private school in Charles County.

STUDENT SERVICE LEARNING

Students who volunteer to assist at the fair may use these hours toward the service-learning requirement for high school graduation. Students need to have their hours documented by getting an Individual Activity Packet from middle or high school counselors or the school SSL coordinator. Any questions should be directed

to Tim Bodamer, 301-934-7315 or tbodamer@ccboe.com
We are continuing to move toward a technology-based display in the School Building. The School Building will display artwork in the front half of the building and the technology-based display in the back half of the building. All art entries are to be submitted following the timeline listed below. The technology-based displays will be chosen by a committee with the goal of showcasing STEAM, Engineering, Science and other hands-on activities such as Lego Robotics and Vex Robotics.

Procedures for entry registration are below. Deadlines will be strictly adhered to.
May 13, 2026, 11:59 p.m. — 2-D Visual Art and 3-D entries are due online.

May 18, 2026 — Labels will be mailed/ponied to you during this week. They are to be placed on the front of the entry in the lower right corner.
May 29, 2026, 4:30 p.m. — Deadline for 2D entries to be labeled, housed in your portfolio bag, and to be delivered to the Jesse L. Starkey Administration Building.
June 4, 2026, 8 a.m.-2 p.m. — Judging will take place in Staff Development room at the Jesse L. Starkey Administration Building.
September 16, 2026, 7:30 a.m.-11 a.m. — All 3-D Art projects are to be delivered to the fairgrounds to the School Building. No art work will be accepted that was not submitted by the May 31, 2025 deadline.
September 21, 2026, 12 p.m.-3 p.m. — All projects are to

be picked up from the fairgrounds by your school representative. Any items left past this date are not the school system’s responsibility, and entries will not be released by the fair security personnel at any other time.

EXHIBIT & ENTRY CATEGORIES

- Section A: Art
- Grades Pre-K, K, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, and 12
- *Multiple awards are possible per grade level.
- Entry allotment per teacher:
- Grades Pre-K to 5: 12 pieces total including 2-D and 3-D work in any/all art classes, per teacher
 - Grades 6 to 8: 8 pieces total including 2-D and 3-D work in any/all art classes, per teacher
 - Grades 9 to 12: 5 pieces total including 2-D and 3-D work in any/all art classes, per teacher
 - Private Schools Pre-K to 12: 10 pieces total

- including 2-D and 3-D work in any/all art classes, per teacher
- VSA Pre-K to 12: 3 pieces total including 2-D and 3-D work in any/all art classes, this is in addition to the grade allotted amount
- Class 1 — All 2-Dimensional Work, please try to stay around the size of 18” x 24” — MUST HAVE A 1 INCH MAT
- Class 2 — All 3-Dimensional Work is not to exceed 18” tall x 12” wide
- Class 3 — Photography — black & white judged separately from color and MUST HAVE A 1 INCH MAT
- Class 4 — Digital Photography — MUST HAVE A 1 INCH MAT
- Class 5 — Very Special Artist (VSA) — 3 pieces per teacher — MUST HAVE A 1 INCH MAT

DEPARTMENT U — BABY SHOW

Total of \$350.00 is offered in this department

Anna Lancaster – 301-932-1234

2026 CHARLES COUNTY FAIR APPLICATION FOR BABY CONTEST

Name: _____ Sex: _____

Date Of Birth: _____ Age: _____

Parent’s Name: _____

Address: _____

Address: _____ PHONE #: _____

I will not hold the Charles County Fair Board liable for any accident or injury which may occur to my child while participating in this Charles County Fair activity.

Signature (parent/gardian) _____ Date _____

- Classes will be held on Saturday, September 13, 2025, according to the following schedule:
- CLASS 1: JUDGING — 9:30 AM (6—9 MOS) (DATE OF BIRTH: DEC. 19, 2025 THRU MAR. 19, 2026)
- CLASS 2: JUDGING —10:00 AM (9 MO—1 YR) (DATE OF BIRTH: SEPT. 19, 2025 THRU DEC. 18, 2025)
- CLASS 3: JUDGING—10:30 AM (1—1-1/2 YR) (DATE OF BIRTH: MAR. 19, 2025 THRU SEPT. 18, 2025)
- CLASS 4: JUDGING—11:00 AM (1—1/2—2 YR) (DATE OF BIRTH: SEPT. 19, 2024 THRU MAR. 18, 2025)
- CLASS 5: JUDGING—11:30 AM (2—2-1/2 YR) (DATE OF BIRTH: MAR. 19, 2024 THRU SEPT. 18, 2024)
- CLASS 6: JUDGING —12:00 PM (2-1/2—3 YR) (DATE OF BIRTH: SEPT. 19, 2023 THRU MAR. 19, 2024)

TIMES SUBJECT TO CHANGE BASED ON NUMBER OF ENTRIES

(Participants must check-in at least 15 minutes prior to the scheduled judging time for your class)

Prizes: 1st \$15.00; 2nd \$10.00; 3rd \$5.00; 4th \$5.00 Judging is based on health, personality and appearance.

REGISTRATION INFORMATION

- There will be no pre-registration.
- Bring your registration form to the entry desk at the Baby Show at least 15 minutes prior to the scheduled time for the class in which you are entering.
- Forms are also available at the entry desk.
- All participants must be Charles County residents.
- All reasonable precautions will be taken to provide for safety of all participants, but the Fair Board shall not be responsible for injury to any persons.
- Any questions or comments can be referred to: 301-932-1234.

DEPARTMENT V —
DRAFT HORSES PULLING CONTEST

The Charles County Fair Board, directors or fair representatives are not responsible for accidents due to negligence of contestants, drivers, handlers or other personnel associated with the pulling teams.

Total Premium Offered: \$6,950.00 Superintendents: Jack Welch, 301-643-2256, Kim Gladwell, 301-643-0844

- Class 1 LIGHTWEIGHT TEAMS, 3,300 lbs and under Friday, Sept. 18, 2026, 7:00 p.m.
- Class 2 HEAVYWEIGHT TEAMS, 3,301 lbs and over Friday, Sept. 18, 2026, 7:00 p.m.
- Class 3 MINI HORSE TEAMS, 34 inches and under Sunday, Sept. 20, 2026, 12:00 noon
- Class 4 MINI HORSE TEAMS, 38 inches and under Sunday, Sept. 20, 2026, 12:00 noon

Rules and regulations:

- Pull will run according to the Maryland Horse Pull Contest Rules
- Superintendents and judges reserve the right to modify the rules based on weather, time constraints, pulling field condition and type of sled used.
- All entries will be made on the fairgrounds.
- Lightweight teams will be weighed on the fairgrounds or other designated location (as determined by superintendents and contest judges).
- Mini Horses heights will be validated on the fairgrounds or other desigated location (as determined by superintendents and contest judges).
- Stone boat or approved sled will be used by contestants (as determined by superintendents and contest judges).
- Special First Place awards in all 4 classes
- Ribbons presented for 1st through 8th place in all classes.
- Premiums paid as noted below:

Placings/Premiums for both Draft Lightweight & Heavyweight classes:

1st (\$350) 2nd (\$300) 3rd (\$250) 4th (\$225) 5th (\$200) 6th (\$175) 7th (\$150) 8th (\$125)

Placings/Premiums for both Mini Horse height classes:

1st (\$300) 2nd (\$275) 3rd (\$250) 4th (\$225) 5th (\$200) 6th (\$175) 7th (\$150) 8th (\$125)

All contest participants not placing 1st through 8th will receive \$100 hook-up fees unless disqualified from competition.

Saving, Made Simple

The amount of energy you use changes from day to day based on the weather and your household activities.

Use SMECO’s online Account Manager.

- Track energy use and get savings tips
- Forecast your bill and make payments
- Get weekly email updates

Avoid surprises and take steps to save.

SMECO.coop/
AccountManager

SMECO
People. Power. Progress.

The entry form must be submitted to Amy Wathen Cooksey via email: fairqueen@charlescountyfair.com no later than August 30, 2026

Applications Accepted for Queen Nicotina

It’s time for organizations to enter Charles County girls in the Queen Nicotina Contest, sponsored each year by the Charles County Fair Board.

Queen Nicotina will reign over the 102nd Fair to be held Sept. 17-20.

On Sept. 11, a panel of judges will interview all of the girls who have been nominated and will select the Queen as well as her court for the coronation ceremony to be held on Thursday, Sept. 17, and they will be honored participants throughout the fair.

The Queen will be selected on the basis of scholastic achieve-ment, extracurricular activities, poise and appearance, personal interview and presentation. She will receive a \$1,000 tuition scholarship to be given by PNC Bank.

All contestants must meet the following requirements:

1. Must be a resident of Charles County for at least four years.
2. Must be sponsored by a recognized Charles County civic or educational organization.
3. Must be unmarried
4. Must be a senior at a Charles County high school who plans to continue her education, or is:
 - a. freshman at the College of Southern Maryland during the school year 2026, or
 - b. senior commuting daily to high school.
5. Must be a student in good standing, morally and scholastically, with a C or better average.
6. The entry form must be signed by the president of the sponsoring organization and a school official at the last school attended.
7. The entry form must be postmarked no later than midnight Aug. 30
8. Must be present at the judging which will be held Friday, Sept. 11, at the Charles County Fairgrounds. The Judges will select from the contestants who are present a court of 13.
9. All reasonable precautions will be taken to provide for safety of all participants, but the Fair Board shall not be responsible for injury to any persons.

Name _____ Address _____

Phone _____ Age _____

School _____

Sponsoring Organization _____

Signature and address of President of Sponsoring Organization _____

This is to certify that _____ is a student of good standing, morally and scholastically with a grade average of C or better.

Signature of school official _____

All entries must be accompanied by a photograph (This picture may not be returned) and school transcripts. I will not hold the Charles County Fair Board liable for any accident or injury which may occur to me while participating in the Charles County Fair.

Signature of participant_____

Date _____

I will not hold the Charles County Fair Board liable for any accident or injury which may occur to my child while participating in this Charles County Fair activity.

Signature (parent/guardian) _____

Date _____

4-H DIVISION/FFA

Extension Personnel: Kelly Bryant, Bonnie Boyden, Mikayla Johnson, Jeanne Williams, Donna Mohler PHONE: 301 226-7500

4-H EVENTS AND ACTIVITIES

TUESDAY, September 15, 2026

8 a.m. – 8 p.m. _ Sheep & Goat Entries Received _____Livestock Barns
1 p.m. - 7³⁰ p.m. 4-H Building Entries Received _____ 4-H Building

WEDNESDAY, September 16, 2026

8 a.m. – 8 p.m. _ Beef & Swine Entries Received _____Livestock Barns
1 p.m. – 8 p.m. _ Rabbits & Poultry Entries Received _ Poultry/Rabbit Building

THURSDAY, September 17, 2026

5 p.m. – 10 p.m. 4-H Building Open _____ 4-H Building
5 p.m. _____ Livestock Skillathon Contest _____ Livestock Ring
5 p.m. _____ Sheep Show _____ Livestock Ring

FRIDAY, September 18, 2026

8³⁰ a.m. _____ Livestock Show: Swine, Beef, GoatsLivestock Ring
11³⁰ a.m. _____ Poultry Judging/Knowledge ContestPoultry/Rabbit Building
TBA _____ Robotics/STEM Demonstration _____ 4-H Building
2 p.m. _____ Dog Knowledge Contest _____ 4-H Building
2 p.m. _____ Horsemanship Knowledge Contest 4-H Building
2 p.m. _____ Horticulture Contest _____ 4-H Building
3 p.m. _____ Rabbit Judging Contest_ Poultry/Rabbit Building
4³⁰ p.m. _____ Rabbit Showmanship Contest____ Poultry/Rabbit Building

4-H SCHEDULE OF EVENTS

SATURDAY, September 19, 2026

9 a.m. _____ Dog Show - TENTATIVE ____ In Front of 4-H Building
TBA _____ Robotics/STEM Demonstration _____ 4-H Building
1 p.m. _____ Pretty Animal Contest & Rabbit JumpingIn Front of 4-H Building
4 p.m. _____ Livestock Auction _____ Livestock Ring

The public is invited to watch and participate as 4-H livestock project members auction their market livestock. Proceeds from the sale of each animal go to the 4-H member who raised it. The 4-H Livestock Sale Committee will provide transporta-tion to any reasonable destination for processing. Purchasers are responsible for processing costs and pick-up arrangements.

SUNDAY, September 20, 2026

10 a.m. – 6 p.m. 4-H Building Open _____ 4-H Building
4 p.m. _____ Presentation of 4-H Awards _____ Pavilion B
6 p.m. _____ Exhibits Released – Doors locked at 7:00 p.m.4-H Building

MONDAY, September 21, 2026

1 p.m. – 5 p.m. _ Exhibits Released – Doors locked at 5:00 p.m.4-H Building

Schedule subject to change – please check the 4-H website (extension.umd.edu/locations/charles-county/4-h-youth-development) or stop by the 4-H Building while at the fair.

4-H Division

There are no online entries for the 4-H Division. Paper forms must be submitted directly to the Charles County 4-H Office in Bel Alton or may be emailed to jeanneh@umd.edu.

For registration information contact the 4-H Office at 301-226-7500 before Aug 15, 2026. Listed below are the Divisions and Sections available for 4-H members.

Department 4-A Beef

Department 4-B Swine

Department 4-C Sheep

Department 4-D Goat

Department 4-E Horse and Pony

Department 4-F Poultry

Section A Meat Bird Production
Section B Egg Production Fowl
Section C Purebred Large Fowl
Section D Bantam Purebred
Section E Game Fowl
Section F Guineas
Section G Turkeys
Section H Ducks Section I Geese

Department 4-G Rabbits & Cavies

Section A Bucks
Section B Does
Section C Best Breed/Meat Pen
Section D Cavies
Section E Home pet-spayed or neutered rabbit

Department 4-H

Section A Dog Show
Section B Pretty Animal Contest

Department 4-I Field Crops

Section A
Section B Hay or Grain; Corn

Department 4-J Vegetables

Section A Fresh Garden Vegetables
Section B Garden Display

Department 4-K Flowers

Section A House Plants
Section B Individual Flower Specimens
Section C Arrangements
Section D Corsage
Section E Terrariums and Dish Gardens

Department 4-L Food Preservation

Section A Vegetables
Section B Fruits
Section C Pickles

- Section D Preserves
- Section E Jam
- Section F Jelly
- Section G Butters
- Department 4-M Food Preparation** Section A Quick Breads
- Section B Yeast Breads
- Section C Cakes
- Section D Cupcakes
- Section E Decorated Cakes, Cupcakes, & Candy
- Section F Cookies
- Section G Candy

- Department 4-N Clothing**
- Section A General — Beginners
- Section B Miscellaneous
- Section C Combinations
- Section D Coordinates
- Section E Dresses & Jumpers
- Section F Jacket & Jumpsuit
- Section G Tailored

- Department 4-O Needle Work & Home Environment**

- Section A Home Furnishings
- Section B Home Management
- Section C Child Care
- Section D Knitting & Crochet
- Section E Stencil and Tye Dye
- Section F Needle Point
- Section G Cross Stitch
- Section H Embroidery (machine or hand, liquid or fabric paint)
- Section I Plastic Needle Point Canvas

- Department 4-P Arts & Crafts**
- Section A Art
- Section B Posters
- Section C Miscellaneous Crafts

- Department 4-Q Photography**
- Section A Single Black & White Photos
- Section B Color Photos
- Section C Digital Photos – Color or Black & White
- Section D Color Photos or Black & White Photos

- Department 4-R Woodworking, Metal & Electric**

- Section A Woodworking & Metal
- Section B Electric
- Department 4-S Collections**
- Department 4-T Natural & Animal Sciences**
- Section A Wildlife
- Section B Fishing
- Section C Marksmanship
- Section D Archery
- Section E Beekeeping
- Section F Horse Project
- Section G Dog or Small Pet Project
- Section H Veterinary Science

- Department 4-U Educational Exhibits**
- Section A Booths
- Section B Banners
- Section C Scrapbooks

- Department 4-V**
- Department 4-W Judging Contests**

- Department 4-X Demonstrations**
- Department 4-Z 4-H Clovers**

You Can Find It All in 4-H at the County Fair...

4-H Building
Holds exhibits made by 4-H members in their project areas, their club’s booth, banner and scrapbook, the Clover Corner, and is the place to visit to learn more about 4-H.

Livestock Barns, and Poultry & Rabbit Buildings
House the live animals, large and small, that are raised by the 4-H’ers.

Rabbit Showmanship
Members respond to the Judge’s commands in handling tech-niques and answer questions on rabbit care, identifications and more.

Judging Contests for 4-H Members and the Public
Allows the members to be the judge and test their knowledge in Dog, Horticulture, Poultry, Rabbit, Horsemanship & Livestock Skillathon. After the 4-H’ers have completed their contest, the public is invited to test their knowledge in these respective areas. Stop by the 4-H building for more details and times. Public invited to participate.

4-H Dog Show — Saturday, Sept. 19, 2026 @ 9:00 a.m.
Watch and learn as the 4-H’ers show what their dogs can do as they participate in obedience, fitting and showing, and rally.

4-H Livestock Auction — Saturday, Sept. 19, 2026 @ 4:00 p.m.
Market Steers, Sheep, Swine, and Goats are sold to the highest bidder! All livestock has been raised for market purposes by 4-H members who have attended classes on proper and ethical care, feeding and handling of their livestock. Proceeds go to the 4-H member selling the animal. For details, stop by the 4-H Building or ask a 4-H member in the livestock barn area. Everyone can partici-pate — registration is free and bidder numbers are available at the sales table in the livestock barn about one hour before the start of the sale.

For information on the 4-H Livestock Auction you may call the 4-H Office at 301-226-7500 , or visit the 4-H Building, Fair Office or speak with any 4-H Member in the livestock barns.

The Charles County Fair 4-H Division is open to active, currently enrolled 4-H members from Charles County. The 4-H member must have passed his/her 8th birthday and must not have reached his/her 19th birthday as of January 1 of the current year. Clover 4-H mem-bers must have passed his/her 5th birthday and not have reached his/ her 8th birthday as of January 1 of the current year. Entries by Clover 4-H members, ages 5-7 years, are eligible for recognition only. No premium money will be awarded for Clover exhibits.

4-H members will receive a copy of the classes along with the general rules and regulations directly from the Charles County 4-H Office and will use that information as a guideline for pre-paring their exhibits and for pre-registering their entries with the Charles County 4-H Office by 4:00PM on Friday, August 15, 2026. Completed entry forms may be dropped off at the 4-H office, emailed to jeanneh@umd.edu, or mailed to: Charles County 4-H, 9501 Crain Highway, Box 1, Bel Alton, MD, 20611.

4-H Building Entries will ONLY be received on Tuesday, September 15, 2026, from 1:00PM to 7:30PM. The dates and times that livestock and other animal exhibits will be accepted on the fair-grounds will be provided by the 4-H Office in the pre-registration packets.

We hope you, the public, will visit the 4-H building and the animal barns to view the exhibits and observe some of the 4-H events taking place for our 4-H members. As always, the interest our community has in the activities of our youth is greatly appreciated.

For information on 4-H call 301-226-7500 or visit our website at: extension.umd.edu/locations/charles-county/4-h-youth-development

University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class..

The Charles County 4-H program is for youth ages 8-18. Younger children may participate in our non-competitive Clover program for ages 5-7. All ages are as of January 1 of the current year. 4-H programs have exciting club and special interest programs, activities, and events that support learning by doing.

4-H PLEDGE
I pledge my HEAD to clearer thinking, my HEART to greater loyalty, my HANDS to larger service, and my HEALTH to better living, for my club, my community, my country, and my world.

4-H MOTTO
"To Make the Best Better" "Learn by Doing"

4-H COLORS
GREEN AND WHITE – Green rep-resents life, spring-time and youth. White symbolizes purity.

THE 4-H MISSION
The goal of 4-H is to help youth learn everyday living skills through planned "learning by doing" experiences. 4-H offers many project areas but the current focus is on three main mission areas: SET (Science, Engineering, & Technology), Healthy Living, and Citizenship. While helping youth grow and develop, adult

volunteers also develop as individuals.

- THE MARYLAND 4-H VISION**
4-H is one of the educational programs of the University of Maryland Extension. 4-H is:
1. Informal and out of school
 2. Organized and directed by volunteer community leaders
 3. Composed of clubs and small groups of five (5) or more members and is family-oriented
 4. Supervised by professional staff

ESSENTIAL ELEMENTS OF YOUTH DEVELOPMENT
There are eight essential elements that define a 4-H Youth Development program. These elements fit into four basic ideals that yield positive outcomes in youth, adults and communities. They are:

1. Independence – Youth need to know they are able to influence people and events through decision-making and action.
2. Belonging – Current research emphasizes the importance for youth to have opportunities for long-term consistent relationships with adults other than parents. This research suggests that belonging may be the single, most

- powerful, positive ingredient we can add to the lives of youth.
3. Generosity – Youth need to feel their lives have meaning and purpose. By participating in 4-H community service and citizenship activities, youth can connect to communities and learn to give back to others.
 4. Mastery – In order to develop self-confidence, youth need to feel and believe they are capable and must experience success at solving problems and meeting challenges.

The 4-H PROJECT
The project is the foundation for learning experiences. Projects are designed so individuals can progress at their own pace through learning opportunities. With the guidance of parents, volunteers or teen leaders, knowledge is applied to practical life experiences. Projects put the hands and mind to work. Most projects have been designed with several levels so that a member may advance to more difficult and challenging experiences.
The three core subject areas include Animal Sciences, Environmental Sciences/Natural Resources, and Human Sciences. 4-H projects

allow youth to learn skills and grow as individuals.

1. Projects are developed at UMD and other land grant universities throughout the country
2. Project groups promote skill development, team-work and social development

HOW TO BECOME INVOLVED IN 4-H

4-H'ers live in every part of the county from Nanjemoy to Hughesville and Waldorf to Cobb Island, on farms, in rural areas and in towns. Girls and boys ages 8-18 are eligible. Children ages 5-7 may participate in the 4-H Clover program. To learn more about 4-H while at the fair, stop by the 4-H Building. Sign up to attend one of our 4-H Information Nights which will be offered this fall.

THE 4-H CLUB

The 4-H Club offers “learning by doing” experiences to practice skills in subject matter, team-work, leadership, and citizenship. Subject matter skills come through project work in small groups, at the club meeting, at home and in the community. Teamwork is learned through planning and imple-menting activities such as community service or fund-raising projects. Leadership and citizenship skills are learned through serving as an officer or a committee member. The 4-H club is guided by volunteers who work with professional Extension staff:

1. Volunteers may teach projects
2. Some volunteers organize the club and are responsible for the educational programs
3. Other volunteers provide support for the total program
4. 4-H educators train volunteers to perform their roles

4-H is publicly supported by county, state and federal governments. Private resources, both human and material are used to enrich the learning experiences of youth and adults. Community Club – Usually organized in a small geographic area for traveling convenience of those attending meetings. The club meets throughout the year under the direction of volunteer leaders. Its officers include a president, vice president, secretary, treasurer and reporter. Members, parents, and volunteer leaders determine what the annual club calendar will include, such as monthly meetings, project group meetings, special activities, community service projects and county activities. Special Interest, Activity & Project Clubs – Their main focus is on a particular project area, such as dog, horse, rabbit, or shooting sports – archery, shotgun, and air rifle. Depending on the particular club, they may meet throughout the year just as a community club or they may only meet for a specific number of times at a certain time of the year.

Enter online at www.charlescountyfair.com

BECOME A CHARLES COUNTY 4-H VOLUNTEER

Share your knowledge, time, and talents with young people, our future leaders. One strength of 4-H is the personal touch that volunteers contribute to the lives of young people. Volunteers, who work directly with youth or support the program in hundreds of other ways, create immeasurable impacts. The volunteer leader’s influence in 4-H is often not realized for many years, but is ultimately recognized by the 4-H’er. There are many opportunities to volunteer in 4-H. You can travel, make new friends, learn new subject-matter skills, develop organizational and leadership skills and become recognized as an influential community leader.

University of Maryland Extension (UME) 4-H Youth Development – Faculty and Staff
Kelly Bryant, 4-H Educator
Bonnie Boyden, 4-H Program Management Specialist
Mikayla Johnson, 4-H Program Assistant
Jeanne Williams, 4-H Program Assistant
Donna Mohler, 4-H Administrative Assistant

UNIVERSITY OF MARYLAND EXTENSION 4-H YOUTH DEVELOPMENT PROGRAM
9501 Crain Highway, Box 1 Bel Alton, Maryland 20611
For information on 4-H call 301-226-7500, or visit our website at: extension.umd.edu/locations/charles-county/4-h-youth-development
This institution is an equal opportunity provider.

Enter online at www.charlescountyfair.com

Club Booth – Farmers Fortune 4-H
Club Club Scrapbook – Creative Critters 4-H Club

4-H Contests

Dog Knowledge – Lucas Kydd, JR, Liam Kydd, INT, Jacob Schauer-Smith, SR
Horsemanship Knowledge – Elizabeth Hayes JR, Zoey Herron, INT,
Horticulture Judging – Logan Cupp, JR, Ethan Hancock, INT, LeoNardo James, SR
Livestock Skillathon – Nolan Kozloski, JR, Ethan Abell, INT, Riley Herbert, SR
Rabbit Knowledge/ Judging – Elizabeth Hayes, JR, Leelynn Harris, INT, Dakota Graham, SR
Rabbit Jumping – Elizabeth Hayes, JR, Leelynn Harris, INT, Dakota Graham, SR
Rabbit Skillathon – Elizabeth Hayes, JR, Leelynn Harris, INT, Jacob Schauer-Smith, SR
Pretty Animal – Best Costume – Blaine Boyden, Best Story – Lucas Kydd, Most Creative – Aaliyah Parker, Best Guard Dog – Anna Jane Bell

Livestock Awards

Grand Champion Market Animals
Beef – Portlynn Roberts
Goat – Ethan Abell
Lamb – Bella Verdiglione
Swine – Sarah Culver
Reserve Grand Champion Market Animals
Beef – Francesca Bologna
Goat – Sarah Culver
Lamb – Sarah Culver
Swine – Annabelle Talbert
Best of Show Breeding Animals
Beef – Heifer – Francesca Bologna
Dairy Goat – Evan Ships
Meat Goat – Sarah Culver
Sheep – Ewe – Sarah Culver
Ram – Aaliyah Parker

Swine – Female – Annabelle Talbert;

Livestock Showmanship Awards

Beef Showmanship – Champion – Francesca Bologna; Reserve Champion – Annabelle Talbert
Sheep Showmanship – Champion – Bella Verdiglione; Reserve Champion – Sarah Culver
Swine Showmanship – Champion – Sarah Culver; Reserve Champion – Annabelle Talbert
Goat – Dairy Showmanship – Champion – Olive Swann; Reserve Champion – Lilly Dennison
Goat – Meat Showmanship – Champion – Sarah Culver; Reserve Champion – Annabelle Talbert
Harold A Roberts Memorial Scholarship Champions’ Challenge Showmanship Award – Bella Verdiglione

Herdsman Awards sponsored by the Charles County 4-H Livestock Advisory Committee & Charles Co. Fair Board

Beef – 1st – Layla & Piper Hayden; 2nd – Portlynn Roberts, 3rd – Olive Swann
Sheep – 1st – Blaine Boyden; 2nd – Charlie Schaecher; 3rd – Ronae’ Heard
Swine – 1st – Olive & Samuel Swann; 2nd – Brooklynn Kilinski; 3rd – Colton Hancock
Dairy Goat – 1st – Brooklynn Kilinski; 2nd – Aaliyah Parker; 3rd – Maybree Millar
Meat Goat – 1st – Brooklynn Kilinski; 2nd – Peyton Hancock; 3rd – Nolan Kozloski & Emilee Lancaster

Educational Livestock Displays sponsored by the Charles County 4-H Livestock Advisory Committee & Charles Co. Fair Board

Sheep – 1st - Haliegh Durst

Top Building Exhibitors

Trophies, sponsored by the Charles County

SPECIAL THANKS to the adult volunteers and parents who willingly donate their time, talents and resources to benefit the youth of Charles County throughout the year. Without their support the 4-H'ers would not be able to accomplish all the many things they do.

Charles County 4-H Livestock project members pose as they wait for the 4-H Livestock Auction to begin on the Saturday night of the fair at 4:00 p.m. YOU’LL GO “HOG” WILD OVER OUR SALE... WE WOULDN’T “STEER” “EWE” WRONG!

Fairboard, were pre-sented to the two top 4-H building exhibitors based on having the highest average point value per article exhibited. The 2024 Top Building Exhibitors were Parker Posey , Brooklynn Berry, and Aaliyah Tejeda Charles County 4-H would like to offer special thanks to the following businesses and individuals for their support of the Charles County 4-H'ers at the Charles County Fair. Their generous donations were used to purchase awards for the 4-H'ers who had champion exhibits in every category in the 4-H building, and for every judging contest and showman-ship class, and for each age division – Junior, Intermediate, and Senior, and for trophies, and ribbons.

All-Star Level

Wicomico Valley Foundation of Southern Maryland, Creighton Insurance & Investments, Inc., American Legion Auxiliary Unit 82

Leader Level

In Loving Memory of Eleanor Finisecy, La Plata Lions Club, The Warring Family, Rochelle Creighton-Tompa, Karol Dyson, Caitlin Olejnik, Steve & Stephanie Possehl, David Thorne & Cynthia Iwan, Harmony Farm – Donnie, Suzanne, & Annette

Senior Level

Laura & John Andrews, Susan Rice, Wendy Dingus, Debbie & Rick Olejnik, Addison & Sue Herbert, Robbie & Wanda Abell, Jimmy & Susan Simpson, Leonard & Brenda Goddard, Cathi & John Graff, Philip & Rhonda Herbert, Charles County Amateur Radio

Intermediate Level

Joseph & Collette Lusk

2025 CHARLES COUNTY FAIR 4-H TROPHY & AWARD WINNERS

4-H Building Awards

Bread – Zoey Clagett, JR, Maybree Millar, INT
Cakes – Nolan Kozloski, JR, Lilly Dennison, INT
Cookies, Cupcakes, Brownies – Logan Cupp, JR, Charlie Schaecher, INT, Skylan Brassell, SR
Decorated Cake & Candy –Lilly Dennison, INT, Jasmine Tejeda, SR
Candy & Gift Baskets – Clayton Bennett, JR, Maybree Millar, INT, Jacob Schauer-Smith, SR
Farm Products – Lilly Dennison & Haleigh Durst, INT, Annabelle Talbert, SR
Garden Display – Annabelle Talbert, SR
Flowers – Elizabeth Hayes, JR, Lilly Dennison, INT, Annabelle Talbert, SR
Flowers – Arrangements – Logan Cupp, JR, Delana Bryant, INT, Blaine Boyden, SR
Flowers – House Plants – Nolan Kozloski, JR, David King, INT, Claire Bright, SR
Food Preservation – Elizabeth Hayes, JR, Francesca Bologna, INT, Olyvia Felix, SR

Clothing – Aaliyah Parker, JR, Zoey Herron, INT, Ellie Kharlamova, SR
Household/Miscellaneous Clothing – Haley Adams, JR, Leelynn Harris, INT, Ellie Kharlamova, SR
Home Environment – Elizabeth Hayes, JR, Leelynn Harris, INT, Sarah Culver, SR
Needlework – Carmen Terlecki, JR, Leelynn Harris, INT, Ellie Kharlamova
Arts – Harmony Jackson, JR, Lilly Dennison, INT, Nathan Carter SR
Posters – Haley Adams, JR, Zoey Herron, INT, Aaliyah Tejeda, SR
Crafts – Ceramics – Aaliyah Parker, JR, Delana Bryant, INT, Brylee Boyden, SR
Crafts – Logan Cupp, Harmony Jackson, JR, Layla Hayden, David King, INT, Claire Bright, Ellie Kharlamova, SR
Photography – Harmony Jackson, JR, Lily’Ann Cupp, INT, DeAngelo Foster, SR

Woodworking & Electric – Logan Cupp, JR, Haleigh Durst, INT, Jasmine Tejeda, SR
Collections – Nolan Kozloski, JR, David King, INT, Jasmine Tejeda, SR
Natural Sciences – Abigail Zarychta, JR, Brooklynn Kilinski,INT Animal Sciences – Lilly Dennison, INT, Skylan Brassell, SR
Vegetables – Charlie Schaecher, INT, Annabelle Talbert, Ellie Kharlamova, SR
Rabbits & Cavies – Elizabeth Hayes, JR, Leelynn Harris, INT, Dakota Graham, SR
Rabbit Showmanship – Elizabeth Hayes, JR, Leelynn Harris, INT, Dakota Graham, SR
Poultry – Aaliyah Parker, JR, Annabelle Talbert, SR, Connie Dunbar
Radish Challenge – Annabelle Talbert Champion, Luke Talbert, Reserve Champion

4-H Club Awards

Club Banner – Rebels 4-H Club

2025 4-H LIVESTOCK AUCTION

BUYERS & SUPPORTERS

Cedar Meadow Farm Matt & Elena Gilroy
Chesapeake Ice - Paul & Ellen Elbert
Windy Willow Farm - Debbie Jones
Bayside Kubota & Equipment
Fox Run Farm
Sandy Bottom Acres - Michael & Kaitlyn Farrell
Shear & Form Products, Inc.
Paul & Donna Bailey
Thomas & Jill Wathen
Sydney Garner & Andy Hill
Kurt & Susan Knowler
Donald Samrow
Tim & Terri Braun
Sunset Hill Farm - Nick & Debi Giannini
Deanna & Keith Hayden
Mike & Michelle Butterfield
Taylor & J.T. Bowie
Harry & Bonnie Boyden
Eric Wathen
Winged Wishes Sent Up Above - Deborah Hanson
Meadowbrook Farm - Nick Kwisnek
Stacey Kramer Bowling
Pizza Hotline - George Heinze
Susan Wegner Gilman

Bryans Road Self Storage & The Farmhouse Café
Edward L. Sanders Insurance Agency
Hooper & Associates - Jim & Rosalie Hooper
Tom & Kelly Bryant
Mac Middleton
Sons of Confederate Veterans - Jim Dunbar
Eileen Richards
John Isabelle Acre Farm Stephanie & Curtis Eugene
Holly Grove Farm - Justin & Jennifer Bennett
One Willow Farm Wendy Dingus
Locust Grove Farm Richard Culver
Pond View Acres - Tony & Kelly Hamilton
Southern MD Concrete Tony Hamilton
Ladonza & Sherell Charley
Mill Run Farm - Charles Ripley
Boondoggie Farm Steven & Kenna Williams
Patrick Bright
Rice Farms, LLC Billy Rice
Cobb Island Oyster Co. Bill & Suzie Kilinski

Clayton & Emily Kozloski
Garner Farms - Brent & Nichole Garner
Lisa & Frank Swann
Elmer Hertzler, Jr.
West Forty Market
Alexander Scott
NWTF So. MD Chapter
Barrett Electric - Bill & Linda Barrett
Robert Edward
Sam Graves
Sue Belmore
Single Cedar Farm Lauren Mohler
M.E. Mohler Co., Inc. Mike & Donna Mohler
Amy James
R.J. Earnshaw, LLC R.J. Earnshaw
BRJ Investments B.R. Winkler
Grist Mill Storage
Addison & Sue Herbert
Michael & Laina Herbert
Gilbert (BJ) Bowling
Friends of Gilbert Bowling
G.S. Proctor
Quality Built Homes
Atlantic Crossing
Southern Comfort Farm Robbie & Wanda Abell
Darrell & Amy Williams

Mark Smallwood
Boarman Seafood - Bobby & Susan Boarman
Katie Goddard
Brad Haney
Abell Family Farm - Robbie & Lisa Abell
Kris & Deanna Shnayer
Ronnie & Mary Hancock
Harmony Farm Donnie & Suzanne Braun
Phil & Rhonda Herbert
Cob Hill Farm Margaret Roberts
The Welch Farm
Sarah Richards
Mark & Sandra Edelen
Joe & Stacey Roberts
Susie Rice
James H. Duffy Co.
Jared & Lisa Mears
Biggs Family Produce Leonard & Brenda Goddard
Charles County Farm Bureau
Jeff & Margaret Bowling
Grant Peterson.
Real Tree - Tree Service - Glen & Dawn Bowling
Burton Brown
Paul W. Wilkerson

Raymond Funeral Service Michael & Tina Raymond
Sarah Swann Real Estate
Blue Boy Farm - Billie & Janet Weedon
Austin & Kerstin Bowling
Katie Burroughs
Farrell Auction Service, SVC - Ronnie Farrell
Sudlersville Meat Locker Dwayne & Dawna Nickerson.
Hancock Family Farms - David & Kim Hancock
Chris & Deanna Swann
Piccowaxen Seafood, LLC Rocky Rice
Jill Clagett - In Memory of Tommy Clagett
Sean & Tetiana Gaghan
Valerie & Ed Hines
Eli Kurtz
Sam Kurtz
Newport Knoll Farm - Todd & Savannah Shulman
Alfred Jolliffe
Elmer Hertzler
Zekiah Ridge Farm - Cindy Bliss
Country Side Structures, Inc.
Billy & Betty Lou Moore
SMECO

The 4-H Livestock Project Members wish to express their gratitude and appreciation to the community members, businesses and organizations for their support of the 4-H Livestock Auction. They look forward to seeing everyone this year at the 2025 Auction on Saturday, Sept. 19, 2026 at 4:00 p.m.

2026 SOUTHERN MARYLAND FAIRS

PRINCE GEORGE'S COUNTY

September - No official 2026 event posted yet.
Debbie Herbert
P.O. Box 1010, Upper Marlboro, MD 20772

ANNE ARUNDEL COUNTY

September 17-20
John Faber, President ,
410-923-3400
P.O. Box 372, Crownsville, MD 21032

CHARLES COUNTY FAIR

September 17-20
Glenn Belmore, 301-932-1234
P.O. Box 968, La Plata, MD 20646

ST. MARY'S COUNTY FAIR

September 24 - 27
Jay Farrell, 301-475-2256
P.O. Box 243,
Leonardtown, MD 20650

CALVERT COUNTY FAIR

September 30 - October 4
Larry Titus 410-535-0026
P.O. Box 224, Barstow, MD 20610

MARYLAND STATE FAIR,

Timonium

August 27 - September 13
Karen Holloway,
President, 410-252-0200
P.O. Box 188, Timonium, MD 21094

SERVING THE SOUTHERN MARYLAND COMMUNITY FOR OVER 20 YEARS!! CALL US FOR A FREE ESTIMATE!

WE ARE HERE TO SERVE YOU FOR:

- Free roof inspections
- Free storm damage inspection
- Roof & gutter replacement
- Window & siding replacements
- Home improvement projects

CONTACT US FOR MORE INFORMATION.

301-888-9200 | www.sharpsroofingandsiding.com
www.facebook.com/SharpsContractingLLc/

SHARP'S
CONTRACTING, LLC
EST. 2004



MHIC #82881